

**APPLICATION FOR A NEW
LODGING & ENTERTAINMENT LIQUOR LICENSE**

APPLICANT: Z GOLF FOOD & BEVERAGE SERVICES LLC

DBA: WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH,
CREEKSIDE

ADDRESS: 11883 S. ELK CREEK ROAD, PINE CO, 80470

PHONE: 303 838-4162

CONTACT: CECILIA GRANT, PARALEGAL FOR JON STONBRAKER, DILL
AND DILL
303-282-4132 cgrant@dillanddill.com

THIS FILE CONTAINS:

RIGHT SIDE:

1. Application (DR8404)
2. School Affidavit
3. Zoning Memorandum
4. Dance Application
5. Certificate of Good Standing
6. Statement of Foreign Authority
7. Operating Agreement
8. Lease Agreement
9. Premise Diagram and Area Maps

LEFT SIDE:

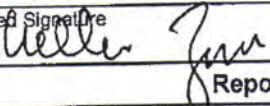
1. Sheriff's Clearance
2. Individual History and Authority for Release of Information for John W. Zaruka, Willian J. Zaruka, Erik E. Maurer, Brett P. Holcomb and Georgina Keogh, Manager
3. Fund Source Information Form
4. Signature Cards(Sheriff File Only)
5. Bank Statements (Sheriff File Only)

Colorado Liquor Retail License Application

<input type="checkbox"/> New License <input checked="" type="checkbox"/> New-Concurrent <input type="checkbox"/> Transfer of Ownership <input type="checkbox"/> State Property Only			
• All answers must be printed in black ink or typewritten • Applicant must check the appropriate box(es) • Applicant should obtain a copy of the Colorado Liquor and Beer Code: www.colorado.gov/enforcement/liquor			
1. Applicant is applying as a/an <input type="checkbox"/> Individual <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Association or Other <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)			
2. Applicant if an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation Z Golf Food & Beverage Services LLC			FEIN Number 77-0528139
2a. Trade Name of Establishment (DBA) Wedgewood Weddings at Mountain View Ranch, Creekside		State Sales Tax Number 30082667-000_	Business Telephone 303-838-4162
3. Address of Premises (specify exact location of premises, include suite/unit numbers) 11883 S. Elk Creek Rd			
City Pine	County Jefferson	State CO	ZIP Code 80470
4. Mailing Address (Number and Street) 43385 Business Park Dr #229		City or Town Temecula	State CA ZIP Code 92590
5. Email Address MountainViewGM@WedgewoodWeddings.com			
6. If the premises currently has a liquor or beer license, you must answer the following questions			
Present Trade Name of Establishment (DBA) N/A	Present State License Number	Present Class of License	Present Expiration Date
Section A Nonrefundable Application Fees		Section B (Cont.) Liquor License Fees	
<input type="checkbox"/> Application Fee for New License.....\$1550.00 <input checked="" type="checkbox"/> Application Fee for New License w/Concurrent Review.....\$1750.00 <input type="checkbox"/> Application Fee for Transfer.....\$1550.00		<input checked="" type="checkbox"/> Lodging & Entertainment - L&E (County)\$500.00 <input type="checkbox"/> Manager Registration - H & R\$75.00 <input type="checkbox"/> Manager Registration - Tavern\$75.00 <input checked="" type="checkbox"/> Manager Registration - Lodging & Entertainment.....\$75.00 <input type="checkbox"/> Manager Registration - Campus Liquor Complex\$75.00	
Section B Liquor License Fees			
<input type="checkbox"/> Add Optional Premises to H & R.....\$200.00 X _____ Total _____ <input type="checkbox"/> Add Related Facility to Resort Complex\$75.00 X _____ Total _____		<input type="checkbox"/> Master File Location Fee\$50.00 X _____ Total _____ <input type="checkbox"/> Master File Background \$500.00 X _____ Total _____	
<input type="checkbox"/> Arts License (City)\$308.75 <input type="checkbox"/> Arts License (County)\$308.75 <input type="checkbox"/> Beer and Wine License (City).....\$351.25 <input type="checkbox"/> Beer and Wine License (County).....\$436.25 <input type="checkbox"/> Brew Pub License (City)\$750.00 <input type="checkbox"/> Brew Pub License (County).....\$750.00 <input type="checkbox"/> Campus Liquor Complex (City).....\$500.00 <input type="checkbox"/> Campus Liquor Complex (County)\$500.00 <input type="checkbox"/> Campus Liquor Complex (State).....\$500.00 <input type="checkbox"/> Club License (City)\$308.75 <input type="checkbox"/> Club License (County)\$308.75 <input type="checkbox"/> Distillery Pub License (City).....\$750.00 <input type="checkbox"/> Distillery Pub License (County)\$750.00 <input type="checkbox"/> Hotel and Restaurant License (City).....\$500.00 <input type="checkbox"/> Hotel and Restaurant License (County)\$500.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City)\$700.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County).....\$700.00 <input type="checkbox"/> Liquor-Licensed Drugstore (City)\$227.50 <input type="checkbox"/> Liquor-Licensed Drugstore (County)\$312.50 <input type="checkbox"/> Lodging & Entertainment - L&E (City)\$500.00		<input type="checkbox"/> Optional Premises License (City).....\$500.00 <input type="checkbox"/> Optional Premises License (County)\$500.00 <input type="checkbox"/> Racetrack License (City).....\$500.00 <input type="checkbox"/> Racetrack License (County)\$500.00 <input type="checkbox"/> Resort Complex License (City).....\$500.00 <input type="checkbox"/> Resort Complex License (County).....\$500.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (City)\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (County)\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (State).....\$160.00 <input type="checkbox"/> Retail Gaming Tavern License (City)\$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County).....\$500.00 <input type="checkbox"/> Retail Liquor Store License-Additional (City).....\$227.50 <input type="checkbox"/> Retail Liquor Store License-Additional (County)\$312.50 <input type="checkbox"/> Retail Liquor Store (City).....\$227.50 <input type="checkbox"/> Retail Liquor Store (County)\$312.50 <input type="checkbox"/> Tavern License (City)\$500.00 <input type="checkbox"/> Tavern License (County)\$500.00 <input type="checkbox"/> Vintners Restaurant License (City)\$750.00 <input type="checkbox"/> Vintners Restaurant License (County).....\$750.00	
Questions? Visit: www.colorado.gov/enforcement/liquor for more information			
Do not write in this space - For Department of Revenue use only			
Liability Information			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$

Name Z Golf Food & Beverage Services LLC		Type of License L&E (County)	Account Number	
7.	Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8.	Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):			
	(a) Been denied an alcohol beverage license?			<input type="checkbox"/> <input checked="" type="checkbox"/>
	(b) Had an alcohol beverage license suspended or revoked?			<input type="checkbox"/> <input checked="" type="checkbox"/>
	(c) Had interest in another entity that had an alcohol beverage license suspended or revoked?			<input type="checkbox"/> <input checked="" type="checkbox"/>
If you answered yes to 8a, b or c, explain in detail on a separate sheet.				
9.	Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.			<input type="checkbox"/> <input checked="" type="checkbox"/>
10.	Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?			<input type="checkbox"/> <input checked="" type="checkbox"/>
	or			
	Waiver by local ordinance?			<input type="checkbox"/> <input type="checkbox"/>
	Other: _____			
11.	Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.			<input type="checkbox"/> <input type="checkbox"/>
12.	Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.			<input type="checkbox"/> <input type="checkbox"/>
13a.	For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?			N/A <input type="checkbox"/> <input type="checkbox"/>
13b.	Are you a Colorado resident?			N/A <input type="checkbox"/> <input type="checkbox"/>
14.	Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee. Please see Attachment A.			<input checked="" type="checkbox"/> <input type="checkbox"/>
15.	Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership, lease or other arrangement? <input type="checkbox"/> Ownership <input checked="" type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____			<input checked="" type="checkbox"/> <input type="checkbox"/>
a. If leased, list name of landlord and tenant, and date of expiration, exactly as they appear on the lease:				
Landlord Vera and Drayton Dunwoody		Tenant Z Golf Food & Beverage Services LLC		Expires 12/31/2022
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.				<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Attach a diagram designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".				
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.				
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
None				
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.				
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises: Has a local ordinance or resolution authorizing optional premises been adopted?				N/A <input type="checkbox"/> <input type="checkbox"/>
Number of additional Optional Premise areas requested. (See license fee chart)				
18. Liquor Licensed Drugstore (LLDS) applicants, answer the following: (a) Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise? If "yes" a copy of license must be attached.				N/A <input type="checkbox"/> <input type="checkbox"/>
19. Club Liquor License applicants answer the following: Attach a copy of applicable documentation				N/A <input type="checkbox"/> <input type="checkbox"/>
(a) Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?				<input type="checkbox"/> <input type="checkbox"/>
(b) Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?				<input type="checkbox"/> <input type="checkbox"/>
(c) How long has the club been incorporated?				
(d) Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?				<input type="checkbox"/> <input type="checkbox"/>
20. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following: (a) Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)				N/A <input type="checkbox"/> <input type="checkbox"/>

Name Z Golf Food & Beverage Services LLC		Type of License L&E (County)	Account Number		
21. Campus Liquor Complex applicants answer the following: N/A					
(a) Is the applicant an institution of higher education?				Yes <input type="checkbox"/>	No <input type="checkbox"/>
(b) Is the applicant a person who contracts with the institution of higher education to provide food services? If "yes" please provide a copy of the contract with the institution of higher education to provide food services.				Yes <input type="checkbox"/>	No <input type="checkbox"/>
22. For all on-premises applicants. a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 8404-I and fingerprints.					
b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints. N/A					
Last Name of Manager Keogh		First Name of Manager Georgina			
23. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
24. Related Facility - Campus Liquor Complex applicants answer the following: N/A					
a. Is the related facility located within the boundaries of the Campus Liquor Complex? If yes, please provide a map of the geographical location within the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.				Yes <input type="checkbox"/>	No <input type="checkbox"/>
b. Designated Manager for Related Facility- Campus Liquor Complex					
Last Name of Manager N/A		First Name of Manager			
25. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If yes, provide an explanation and include copies of any payment agreements. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
26. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and submit fingerprint cards to the local licensing authority.					
Name John W. Zaruka				Position Manager	%Owned 0
Name William J. Zaruka				Position Manager	%Owned 0
Name Erik E. Maurer				Position Fund Manager	%Owned 0
Name Brett P. Holcomb				Position Fund Manager	%Owned 0
Name Wedgewood Intermediate Holdings Corporation				Home Address, City & State 4338 Business Park Dr, Temecula, CA 92590	DOB N/A
** If applicant is owned 100% by a parent company, please list the designated principal officer on above. ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable) ** If total ownership percentage disclosed here does not total 100%, applicant must check this box: <input checked="" type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Title 47 or 48, C.R.S.					

Name Z Golf Food & Beverage Services LLC		Type of License L&E (County)	Account Number	
Oath Of Applicant				
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.				
Authorized Signature 		Printed Name and Title Manager		Date 1/17/18
Report and Approval of Local Licensing Authority (City/County)				
Date application filed with local authority		Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)		
The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-1 (Individual History Record) or a DR 8000 (Manager Permit) has been:				
<input type="checkbox"/> Fingerprinted <input type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants				
That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license				
(Check One)				
<input type="checkbox"/> Date of inspection or anticipated date _____ <input type="checkbox"/> Will conduct inspection upon approval of state licensing authority				
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,00000?				Yes No <input type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/> Is the Liquor Licensed Drugstore(LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,00000?				<input type="checkbox"/> <input type="checkbox"/>
NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.				
<input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?				<input type="checkbox"/> <input type="checkbox"/>
The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S., and Liquor Rules. Therefore, this application is approved.				
Local Licensing Authority for		Telephone Number		<input type="checkbox"/> Town, City <input type="checkbox"/> County
Signature	Print	Title	Date	
Signature	Print	Title	Date	

ATTACHMENT A
RE: Other Interests

DR 8404 QUESTION 14: Has a liquor or beer license ever been issued to the applicant?

DR 8404-I QUESTIONS 8 & 9: Have you ever applied for, held or had an interest in a State of Colorado Liquor of Beer License... or, Have you applied for or been denied a liquor license anywhere in the U.S.?

Yes:

DBA Name	LOCATION
Wedgewood at Mountain View Ranch, Willows	Park County, CO
Wedgewood at Mountain View Ranch, Creekside	Jefferson County, CO
Wedgewood at Brittany Hill	Thornton, CO
Wedgewood at Black Forest	El Paso County, CO
Wedgewood at Ken Caryl	Jefferson County, CO
Wedgewood Wedding & Banquet Center	Larimer County, CO
Wedgewood on Boulder Creek	Boulder County, CO
Wedgewood Weddings Jefferson Street Manson	Benecia, CA
Wedgewood Weddings Galway Downs	Temecula, CA
Wedgewood Weddings Lindsay Grove	Mesa, AZ
Wedgewood Weddings Ocotillo	Chandler, AZ
Wedgewood Weddings Stone Tree	Marin, CA
Wedgewood Weddings Redwood Canyon	Castro Valley, CA
Wedgewood Wedding & Banquet Center	Wadsworth, IL
Wedgewood Palm Valley	Goodyear, AZ
Wedgewood Las Vegas at Stallion Mountain	Las Vegas, NV
Wedgewood Banquet Center	San Ramon, CA
Wedgewood Banquet Center	Ventura, CA
Wedgewood Banquet Center	Oakland, CA
Wedgewood Crystal Springs F&B	Burlingame, CA
Wedgewood Foxtail F&B	Rohnert Park, CA
Wedgewood Wedding & Banquet Center	San Clemente, CA
Wedgewood Wedding & Banquet Center	Chino Hills, CA
Wedgewood Wedding & Banquet Center	Placerville, CA
Wedgewood Wedding & Banquet Center	Carmel, CA
Wedgewood Wedding & Banquet Center	Fresno, CA
Wedgewood Wedding & Banquet Center	Upland, CA
Wedgewood Wedding & Banquet Center	Fallbrook, CA

Wedgewood Wedding & Banquet Center	Corona, CA
Wedgewood Wedding & Banquet Center	Jurupa Valley, CA
Wedgewood Wedding & Banquet Center	Pittsburg, CA
Wedgewood Wedding & Banquet Center at Brentwood Golf Club	Brentwood, CA
Wedgewood Wedding & Banquet Center at Green River	Corona, CA
Wedgewood Wedding & Banquet Center	Napa, CA
Wedgewood Wedding & Banquet Center	Camarillo, CA
Wedgewood Wedding & Banquet Center	Menifee Lakes, CA

SCHOOL AFFIDAVIT

(I) (WE) the undersigned do solemnly swear that to the best of (MY) (OUR) knowledge and belief there are no public or parochial schools, or principal campus of any college, university or seminary within 500 feet of the proposed liquor application at:

11883 S. Elk Creek Rd, Pine, CO 80470
(address of place to be licensed)

said distance being computed by direct measurement from nearest property line of the land used for school purposes to the nearest portion of the building in which liquor is to be sold, using a route of direct pedestrian access, measured as a person would walk safely and properly, without trespassing, with right angles at crossings and with the observance of traffic regulations and lights.

California
STATE OF COLORADO)
)SS
COUNTY OF JEFFERSON)
 Riverside

William Zaruka being by me first duly sworn, deposes and says: that s/he is the above named person; that s/he knows the contents thereof, and that all matters and things therein set forth are true of (his/her) own knowledge and s/he agrees to conform to all rules and regulations promulgated by the State Licensing Authority in connection therewith.

William Zaruka
SIGNATURE OF APPLICANT

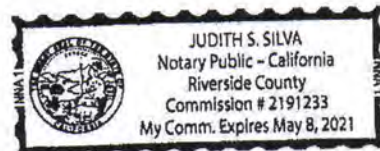
Subscribed and sworn to before me this 17th day of January, 2018.

My Commission Expires:

Notary Public

May 8, 2021

Judith S. Silva, Notary Public



MEMORANDUM

TO: PLANNING AND ZONING DEPARTMENT – MIKE SCHUSTER
FROM: LIQUOR LICENSING – DEBBIE QUINN
RE: ZONING VERIFICATION FOR PROPOSED LIQUOR LICENSE
DATE: January 24, 2018

APPLICANT: **Z GOLF FOOD & BEVERAGE SERVICES LLC DBA WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE**

TYPE OF LICENSE APPLIED FOR: **LODGING & ENTERTAINMENT LIQUOR LICENSE**

ADDRESS OF PROPOSED LOCATION: **11883 S. ELK CREEK ROAD, PINE CO 80470**

A copy of the legal description or lease is available through our office if you need it.

Zoning is Agricultural-Two with a Special Use to allow lodging and weddings (09-101148SU). Use is allowed.



Russell D. Clark - Planning Supervisor

Signature of Planning Official

PUBLIC DANCE HALL APPLICATION

FEE: \$25.00

The undersigned respectfully make application for a license to operate a Public Dance Hall, Booth or Pavilion in unincorporated Jefferson County, Colorado, for the year 2018 under the terms provided by law, and represents as follows:

The names and addresses of the (Applicants) (Members of Partnership) (Officers and Directors) are as follows:

Name	Home Address
John W. Zaruka	
William J. Zaruka	
Erik E. Maurer	
Brett P. Holcomb	
Wedgewood Intermediate Holdings Corporation	

The name, address and full description of the dance area is as follows:

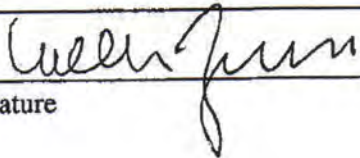
NAME OF APPLICANT: Z Golf Food & Beverage Services LLC

DOING BUSINESS AS : Wedgewood Weddings at Mountain View Ranch, Creekside

ADDRESS: 11883 S. Elk Creek Rd, Pine, CO 80470

DESCRIPTION OF DANCE AREA: (Include approximate dimensions and location)

Wedding and banquet venue, dancing will happen sporadically throughout the premises.



Signature

MEMORANDUM

TO: PLANNING AND ZONING DEPARTMENT – MIKE SCHUSTER
FROM: LIQUOR LICENSING – DEBBIE QUINN
RE: ZONING VERIFICATION FOR PROPOSED LIQUOR LICENSE
DATE: January 24, 2018

APPLICANT: **Z GOLF FOOD & BEVERAGE SERVICES LLC DBA WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE**

TYPE OF LICENSE APPLIED FOR: **LODGING & ENTERTAINMENT LIQUOR LICENSE**

ADDRESS OF PROPOSED LOCATION: **11883 S. ELK CREEK ROAD, PINE CO 80470**

A copy of the legal description or lease is available through our office if you need it.

Zoning is: _____

Submitted
to
P&Z

Signature of Planning Official

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Z GOLF FOOD & BEVERAGE SERVICES, LLC

is an entity formed or registered under the law of California, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20141029572.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 01/10/2018 that have been posted, and by documents delivered to this office electronically through 01/15/2018 @ 10:57:12.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 01/15/2018 @ 10:57:12 in accordance with applicable law. This certificate is assigned Confirmation Number 10656254.



A handwritten signature in black ink that reads "Wayne W. Williams".

Secretary of State of the State of Colorado

*****End of Certificate*****
Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



Colorado Secretary of State
 Date and Time: 01/15/2014 11:31 AM
 ID Number: 20141029572
 Document number: 20141029572
 Amount Paid: \$100.00

Document must be filed electronically.
 Paper documents are not accepted.
 Fees & forms are subject to change.
 For more information or to print copies
 of filed documents, visit www.sos.state.co.us.

ABOVE SPACE FOR OFFICE USE ONLY

Statement of Foreign Entity Authority
 filed pursuant to § 7-90-803 of the Colorado Revised Statutes (C.R.S.)

1. The entity ID number, the entity name, and the true name, if different, are

Entity ID number 20141029572
(Colorado Secretary of State ID number)

Entity name Z GOLF FOOD & BEVERAGE SERVICES, LLC

True name _____
(if different from the entity name)

2. The form of entity and the jurisdiction under the law of which the entity is formed are

Form of entity Foreign Limited Liability Company

Jurisdiction California

3. The principal office address of the entity's principal office is

Street address 4338 Business Park Drive
(Street number and name)

Temecula CA 92590
(City) (State) (ZIP/Postal Code)

United States
(Province - if applicable) (Country)

Mailing address _____
(leave blank if same as street address) (Street number and name or Post Office Box information)

(City) (State) (ZIP/Postal Code)

(Province - if applicable) (Country)

4. The registered agent name and registered agent address of the entity's registered agent are

Name _____
(if an individual) (Last) (First) (Middle) (Suffix)

or _____

Corporation Service Company
(if an entity)

(Caution: Do not provide both an individual and an entity name.)

Street address

1560 Broadway
(Street number and name)

Suite 2090

Denver CO 80202
(City) (State) (ZIP Code)

Mailing address

(leave blank if same as street address)

(Street number and name or Post Office Box information)

CO
(State) (ZIP Code)

(The following statement is adopted by marking the box.)

The person appointed as registered agent above has consented to being so appointed.

5. The date the entity commenced or expects to commence transacting business or conducting activities in Colorado is 01/17/2014.
(mm/dd/yyyy)

6. *(If applicable, adopt the following statement by marking the box and include an attachment.)*

This document contains additional information as provided by law.

7. *(Caution: Leave blank if the document does not have a delayed effective date. Stating a delayed effective date has significant legal consequences. Read instructions before entering a date.)*

(If the following statement applies, adopt the statement by entering a date and, if applicable, time using the required format.)

The delayed effective date and, if applicable, time of this document is/are _____
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Notice:

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8. The true name and mailing address of the individual causing the document to be delivered for filing are

Thornson Betty A.
(Last) (First) (Middle) (Suffix)

1 South Dearborn Street
(Street number and name or Post Office Box information)

2900 Floor

Chicago IL 60603
(City) (State) (ZIP/Postal Code)

United States
(Province - if applicable) (Country)

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Disclaimer:

This form/cover sheet, and any related instructions, are not intended to provide legal, business or tax advice, and are furnished without representation or warranty. While this form/cover sheet is believed to satisfy minimum legal requirements as of its revision date, compliance with applicable law, as the same may be amended from time to time, remains the responsibility of the user of this form/cover sheet. Questions should be addressed to the user's legal, business or tax advisor(s).

AMENDED AND RESTATED
LIMITED LIABILITY COMPANY OPERATING AGREEMENT

OF

Z GOLF FOOD & BEVERAGE SERVICES, LLC
(a California limited liability company)

This Amended and Restated Limited Liability Company Operating Agreement (this "Agreement") of Z Golf Food & Beverage Services, LLC (the "Company") is entered into as of January 21, 2014 by and between the Company and Wedgewood Intermediate Holdings Corporation, a Delaware corporation and the sole member of the Company (the "Member").

RECITALS

The Company was formed on November 9, 1999 upon the filing of the Articles of Organization (the "Articles") with the California Secretary of State under the name Z Golf Course Food & Beverage Advisors, LLC. The Company's name was changed to Z Golf Food & Beverage Services, LLC upon the filing of a Certificate of Amendment on September 29, 2003 with the California Secretary of State.

The Member and the Company wish to amend and restate the operating agreement for the Company in the form of this Agreement.

AGREEMENT

1. Formation. The Company has been organized as a California limited liability company pursuant to the provisions of the California Revised Uniform Limited Liability Company Act, California Code Section 17001 et seq., as amended from time to time (the "Act"), and that, except as herein otherwise expressly provided, the rights, duties and liabilities of the Member as to the Company, shall be as provided in the Act.

2. Name. The name of the Company is Z Golf Food & Beverage Services, LLC.

3. Management.

A. General Duty. The business and affairs of the Company will be managed under the director of the Board of Managers. The Board of Managers shall manage the day-to-day-business and affairs of the Company. Except where the approval of the Member is expressly required by this Agreement or by non-waivable provisions of the Act, the Board of Managers shall have full and complete authority, power and discretion to direct, manage and control the business, affairs and properties of the Company.

B. Managers. As used herein, "Manager" means a member of the Board of Managers. Those Managers designated as "Fund Managers" by the Member shall have two (2) votes on all matters subject to action, determination, vote, approval, or consent pursuant to this Agreement, the Act or any applicable legal requirement. On the date of this Agreement, there shall be a Board of Managers initially consisting of four Managers, a two of whom will be Fund Managers. Thereafter, the Board of Managers shall consist of that number of Managers as shall be designated by the Member from time to time. The Member shall have the right to remove any Manager from the Board of Managers at any time, and to fill any vacancy arising from time to time with respect to any of the Managers. Initially, the Fund

Managers shall be Erik Maurer and Brett Holcomb and Erik Maurer shall serve as the Chairman, and the other two Managers shall be John Zaruka and William Zaruka.

C. Powers and Authorities of the Board of Managers. Except as otherwise provided in this Agreement, all decisions, determinations, actions, approvals or consents relating to the management and control of the conduct of the business of the Company and its affairs shall be made by or under the director of the Board of Managers, including decisions, determinations, actions, approvals and consents relating to any of the following: (i) the selection of representatives of the Company to serve on the management, supervisory or other governing boards or bodies of any company or other organization in which the Company owns an interest; (ii) the hiring and termination of officers of the Company; (iii) distributions to the Member; (iv) the opening of bank accounts, the making of loans to any third party, the incurrence or refinancing of indebtedness of the Company, and the encumbering of Company property; and (v) the selection of attorneys, accountants, appraisers and agents.

D. Limited Liability Company Qualifications and Filings. The Board of Managers shall cause to be filed such certificates or documents as may be determined by the Board of Managers in their sole discretion to be necessary or appropriate for the continuation, qualification and operation of a limited liability company in California and in any other jurisdiction in which the Company may elect to do business.

E. Resignation and Vacancies. Any Manager may resign at any time by giving written notice to the Company. Any vacancy occurring for any reason in any Manager position shall be filled in accordance with Section 3B.

F. Expenses of the Board of Managers. The Company shall pay the reasonable out-of-pocket expenses incurred by a Manager in connection with discharging any of his duties as a member of the Board of Managers upon submission to the Company of appropriate receipts or other evidence of payment.

G. Required Approvals. Unless otherwise provided in this Agreement and subject to applicable law, any decision, action, approval or consent required or permitted to be taken (i) by the Board of Managers, may be taken by the Board of Managers only by (A) the affirmative vote of a majority of the Managers, at a meeting of the Board of Managers where Managers possessing a majority of the votes are present in person or (B) without such meeting, without prior notice and without a vote, by written consent, setting forth the action so taken, signed by Managers possessing a majority of the votes, or (ii) by the Member by written consent, setting forth the action so taken, signed by the Member. For purposes of this Section 3G, a person shall be deemed to be present in person if such person is present by means of telephone, video-conferencing or any comparable arrangement. No Manager, in his capacity as such, shall have the authority to bind the Company except to the extent expressly authorized to do so by resolution of the Board of Managers; *provided* that nothing in this sentence shall affect the validity of any decision, action, approval or consent of the Board of Managers adopted in the manner contemplated by subsection (a) of this Section 3G. No vote, approval or consent by the Member is needed for: (1) any conversion of the Company into a different form of entity as contemplated by the Act; or (2) any compromise of any obligation of the Member to make a contribution (or to return money or other property paid or distributed in violation of the Act).

H. Appointment of Officers. The Board of Managers may appoint one or more of the following officers: Chairman, Chief Executive Officer, President, Chief Financial Officer, Vice President(s), Secretary, Treasurer, Assistant Secretary and Assistant Treasurer. The Board of Managers may appoint such other officers and agents as it shall deem necessary who shall hold their offices for such

terms and shall exercise such powers and perform such duties as shall be determined from time to time by the Board of Managers.

i. *Chairman.* The Chairman, if there be a Chairman, shall preside at all meetings of the Board of Managers and shall have general charge of the business, affairs and property of the Company, and control over its officers, agents and employees. The Chairman may execute contracts and instruments in the name of the Company, and may, with the secretary, assistant secretary, treasurer or assistant treasurer, sign certificates (if any) for units of the Company. The Chairman shall have such other powers and perform such other duties as may be prescribed by the Board of Managers or as may be provided in this Agreement. Whenever the Chief Executive Officer and President are unable to serve, by reason of sickness, absence or otherwise, the Chairman shall perform all the duties and responsibilities and exercise all the powers of the Chief Executive Officer and President.

ii. *Chief Executive Officer.* The Chief Executive Officer, if there be a Chief Executive Officer, shall in general supervise and control all of the business affairs of the Company, subject to the direction of the Board of Managers. The Chief Executive Officer shall have the authority to hire, retain, fire or discharge any agent or employee of the Company. The Chief Executive Officer may execute, in the name and on behalf of the Company, any deeds, mortgages, bonds, contracts or other instruments which the Board of Managers or a committee thereof has authorized to be executed, except in cases where the execution shall have been expressly delegated by the Board of Managers or a committee thereof to some other officer or agent of the Company. The Chief Executive Officer shall have such other powers and perform such other duties as may be prescribed by the Board of Managers or as may be provided in this Agreement.

iii. *President.* The President along with the Chief Executive Officer of the Company, if there be a Chief Executive Officer, shall have the general direction of the affairs of the Company except as otherwise prescribed by the Board of Managers and shall be subject to the direction of the Board of Managers. The President shall have the authority to hire, retain, fire or discharge any agent or employee of the Company. The President may execute, in the name and on behalf of the Company, any deeds, mortgages, bonds, contracts or other instruments which the Board of Managers or a committee thereof has authorized to be executed, except in cases where the execution shall have been expressly delegated by the Board of Managers or a committee thereof to some other officer or agent of the Company. In the absence of the Chief Executive Officer or in the event of his inability or refusal to act, the President, if there be any, shall perform the duties of the Chief Executive Officer, and when so acting, shall have all the powers of and be subject to all the restrictions upon the Chief Executive Officer. The President shall have such other powers and perform such other duties as may be prescribed by the Board of Managers or as may be provided in this Agreement.

iv. *Chief Operating Officer.* The Chief Operating Officer, if there be a Chief Operating Officer, shall in general supervise and control all of the business operations of the Company, subject to the direction of the President along with the Chief Executive Officer of the Company, if there be a Chief Executive Officer. The Chief Operating Officer may execute, in the name and on behalf of the Company, any deeds, mortgages, bonds, contracts or other instruments which the Board of Managers or a committee thereof has authorized to be executed, except in cases where the execution shall have been expressly delegated by the Board of Managers or a committee thereof to some other officer or agent of the Company.

v. *Vice-Presidents.* The Vice Presidents shall have such powers and perform such duties as shall be determined from time to time by the Chief Executive Officer, President and the Board of Managers.

vi. *Secretary and Assistant Secretaries.* The Secretary and any Assistant Secretary shall have authority to attest any signature on behalf of the Company or to affix the seal of the Company, if any, to any instrument requiring it (and to attest the fixing by his signature). The Board of Managers may also give general authority to any other officer to affix the seal of the Company, if any, and to attest the affixing by his signature. The Secretary shall perform such other duties and have such other powers as the Board of Managers may from time to time prescribe. The Assistant Secretary, or if there be more than one, the Assistant Secretaries, in the order determined by the Board of Managers (or if there be no such determination, then in the order of their election) shall, in the absence of the Secretary or in the event of his inability or refusal to act, perform the duties and exercise the powers of the Secretary and shall perform such other duties and have such other powers as the Board of Managers may from time to time prescribe.

vii. *Chief Financial Officer and/or Treasurer.* The Chief Financial Officer of the Company shall keep full and correct account of receipts and disbursements and all transactions involving the Company, shall maintain the financial books and records of the Company, and shall deposit all moneys and other valuable effects in the name and to the credit of the Company, in such banks of deposit as may be designated by the Board of Managers. He shall dispose of funds of the Company as may be ordered by the Board of Managers, taking proper vouchers for such disbursements, and shall render to the Chief Executive Officer, President and the Board of Managers, whenever they may require it of him, an account of all his transactions of, and the financial condition of, the Company. The Chief Financial Officer shall perform such other duties as may be assigned to him from time to time by the Chief Executive Officer, President and Board of Managers. The Treasurer shall also perform such other duties as may be assigned to him from time to time by the Board of Managers. If the Board of Managers chooses not to elect a Treasurer, the Chief Executive Officer or President shall perform the duties of the Treasurer.

viii. *Assistant Treasurer.* The Assistant Treasurer shall, in the absence or disability of the Treasurer, exercise the powers and perform the duties of the Treasurer; and he or they shall perform such other duties as the Board of Managers or the Chief Executive Officer or President may from time to time prescribe.

ix. *Controller.* The Controller, if any, shall maintain the corporate books and records, prepare and monitor the operating budgets, financial plans and construction budgets, determine and pay the Company's tax liability, prepare the Company's insurance reports, and render an accounting of all transactions of, and the financial condition of, the Company. The Controller shall also perform such other duties as the Chief Executive Officer, President and Board of Managers may from time to time prescribe.

x. *Assistant Controller.* At the request of the Controller, or in his absence or inability to act, the Assistant Controller shall perform the duties of the Controller and when so acting shall have all the powers of and be subject to all the restrictions of the Controller. The Assistant Controller shall perform such other duties as the Chief Executive Officer, President, Controller and Board of Managers may from time to time prescribe.

I. Compensation. The salaries of all officers of the Company shall be determined by the Board of Managers.

J. Term of Office, Removal and Vacancies. Any officer elected or appointed by the Board of Managers may be removed at any time by the Board of Managers. Any vacancy occurring in any office of the Company may be filled by the Board of Managers.

4. Tax Treatment. The parties intend that the Company be treated as a "disregarded entity" for federal and state income tax purposes. The Company will not elect to be treated as an association taxable as a corporation under Regulations Section 301.7701-3(c) (or any corresponding applicable provisions of federal, state or local law).

5. Exculpation; Reliance. Neither the Member, a Manager or officer of the Company shall be liable to the Company or to the Member for any action (or omission to act) taken with respect to the Company so long as the Member, Manager or officer (a) acted in good faith and in a manner he or she reasonably believed to be in the best interests of the Company, (b) was neither grossly negligent nor engaged in willful malfeasance, (c) did not breach this Agreement in any material respect and, in the case of any executive, did not breach any employment agreement or executive securities agreement in any material respect, and (d) did not violate any material law. The Member and any Manager shall be fully protected in relying in good faith upon the records of the Company and upon such information, reports or statements presented to the Company by any of its other Managers, members, officers, employees or committees of the Company, or by any other person as to matters the Member or Manager reasonably believes are within such other person's professional or expert competence and who has been selected with reasonable care by the Company, including information, opinions, reports or statements as to the value or amount of the assets, liabilities, profits or losses of the Company or any other facts pertinent to the existence or amount of assets from which distributions to the Member might properly be paid.

6. Liability and Indemnification.

A. The Managers, officers and Member will not be liable, in their capacities as such, for the liabilities of the Company. The failure of the Company to observe any formalities or requirements relating to the exercise of its powers or management of its business or affairs under this Agreement or the Act will not be grounds for imposing liability on the Manager, officers or Members for liabilities of the Company.

B. The Managers, officers and Member will not be liable to the Company for any act or omission based upon errors in judgment or other fault in connection with the business or affairs of the Company, except for any such liability for losses, claims, damages, liabilities or expenses that a court of competent jurisdiction determines resulted from the fraud or willful violation of law by such Manager, officer or Member, as the case may be.

C. The Company will indemnify and hold harmless the Managers, officers and Member (each, an "Indemnitee") to the maximum extent permitted by law, from and against any and all losses, claims, damages, liabilities (joint and several), expenses, judgments, fines, settlements, and other amounts (including legal fees and expenses, as such fees and expenses are incurred) arising from any and all claims, demands, actions, suits, or proceedings (civil, criminal, administrative, or investigative) (i) in which an Indemnitee may be involved, as a party, a threatened party, or otherwise, by reason of his or its participation in the management of the Company's affairs or rendering of advice or consultation with respect thereto, or being or having been, at the request of the Company, a general partner, member, director, officer, employee, or agent of any partnership, joint venture, limited liability company, corporation, trust, or other entity, or (ii) that relate to the Company, its business, or its affairs. Indemnification under this Section 6C will be permitted whether or not the Indemnitee continues to hold any of the aforementioned positions or continues to act in any of the aforementioned capacities at the time any such liability or expense is paid or incurred.

7. Insurance. The Company shall have power to purchase and maintain insurance on behalf of any person who is or was a Manager, officer, employee or agent of the Company, or is or was serving at the request of the Company as a manager, member of the board of managers, director, officer, trustee, employee or agent of another corporation, partnership, joint venture, limited liability company, trust or other enterprise, against any liability asserted against such person and incurred by such person in any such capacity, or arising out of his or her status as such, whether or not the Company would have the power to indemnify such person against such liability under the provisions of this Agreement.

8. Membership Interests. The Member holds 100% of the limited liability company interests in the Company (the "Membership Interest").

9. Severability. In the event any provision of this Agreement is determined to be invalid or unenforceable, such provision will be deemed severed from the remainder of this Agreement and replaced with a valid and enforceable provision as similar in intent as reasonably possible to the provision so severed, and will not cause the invalidity or unenforceability of the remainder of this Agreement.

10. Headings. The section and other headings contained in this Agreement are for convenience only and shall not be deemed to limit, characterize or interpret any provisions of this Agreement.

11. Effective Date. This Agreement is effective as of the date first written above.

12. Term. The term of the Company began on the date the Articles were filed and will continue until the Company is dissolved and its affairs wound up in accordance with the Act or this Agreement.

13. Allocations and Distributions. All items of income and loss of the Company will be allocated to the Member. Distributions will be made to the Member at the times and in the amounts determined by the Member.

14. Assignment. The Member may sell, assign, transfer, exchange, mortgage, pledge, grant, hypothecate or otherwise transfer (including by operation of law) all or any portion of its membership interest in the Company.

15. Conflicts of Interest.

A. The Member will be entitled to enter into transactions that may be considered to be competitive with, or a business opportunity that may be beneficial to, the Company.

B. The Member does not violate a duty or obligation to the Company merely because the Member's conduct furthers the Member's own interest. The Member may lend money to and transact business with the Company. The rights and obligations of the Member who lends money to or transacts business with the Company are the same as those of a person who is not a Member, subject to other applicable law. No transaction with the Company will be voidable solely because the Member has a direct or indirect interest in the transaction if the transaction is fair to the Company.

16. Admission of Additional Members. The Member may admit one or more additional members to the Company upon such terms as will be set forth in an amendment or restatement of this Agreement.

17. Dissolution.

A. The Company will be dissolved and its affairs wound up, at the election of the Member. Notwithstanding any provision of the Act to the contrary, the Company will continue and not dissolve as a result of the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a Member or any other event that terminates the continued membership of a Member.

B. Upon dissolution, the Company will cease carrying on (as distinguished from the winding up of) the Company's business, but the Company will not then be terminated, but will continue until the winding up of the affairs of the Company is completed and the Certificate of Dissolution has been issued by the California Secretary of State.

C. The winding up of the Company will be completed when all debts, liabilities, and obligations of the Company have been paid and discharged or reasonably adequate provision therefore has been made, and all of the remaining property and assets of the Company have been distributed to the Member. Upon the completion of winding up of the Company, the Member or other person designated by the Member will deliver a Certificate of Dissolution to the California Secretary of State for filing. The Certificate of Dissolution will set forth the information required by the Act.

18. Meetings. No annual or regular meetings of the Company are required to be held. However, if such meetings are held, such meetings will be held and conducted pursuant to the Act.

19. Governing Law. The interpretation and enforceability of this Agreement will be governed by, and construed under, the laws of the State of California, all rights and remedies being governed by said laws. To the extent permitted by the Act and other applicable law, the provisions of this Agreement will supersede any contrary provisions of the Act or other applicable law.

20. Rights of Creditors and Third Parties. This Agreement is entered into between the Company and the Member for the exclusive benefit of the Company, its Member, and their successors and assignees. This Agreement is expressly not intended for the benefit of any creditor of the Company or any other person. Except and only to the extent provided by applicable statute, no such creditor or third party will have any rights under this Agreement or any agreement between the Company and the Member with respect to any capital contribution or otherwise.

21. Entire Agreement: Amendment. This Agreement represents the entire agreement between the Member and the Company and supersedes any prior written or oral agreement respecting the Company. This Agreement only may be amended by the written consent of the Member.

22. References to the Company and Other References. References to the "Company" shall include, in addition to the surviving corporation in a merger, any merging corporation or limited liability company (including any corporation or limited liability company having merged with a merging corporation or limited liability company) absorbed in a merger which, if its separate existence had continued, would have had the power and authority to indemnify its managers, members of the board of managers, directors, officers and employees or agents, so that any person who was a manager, member of the board of managers, director, officer, employee or agent of such merging corporation or limited liability company, or was serving at the request of such merging corporation or limited liability company, as a manager, member of the board of managers, director, officer, trustee, employee or agent of another corporation, partnership, joint venture, limited liability company, trust or other enterprise, shall stand in the same position under the provisions of this Agreement with respect to the surviving corporation or limited liability company as such person would have with respect to such merging corporation or limited liability company, if its separate existence had continued.

23. Certain Definitions. For purposes of this Agreement, each reference to “other enterprise” shall include employee benefit plans; and references to “serving at the request of the Company” shall include any service as a Manager, officer, employee or agent of the Company which imposes duties on, or involves services by such person with respect to an employee benefit plan, its participants, or beneficiaries.

24. Interpretation. As used in this Agreement, the masculine, feminine or neuter gender shall be deemed to include the others whenever the context so indicates or requires. Terms defined in the singular have a comparable meaning when used in the plural and vice versa. Terms defined in the current tense shall have a comparable meaning when used in the past or future tense and vice versa. Terms defined as a noun shall have a comparable meaning when used as an adjective, adverb, or verb and vice versa. Whenever the term “include” or “including” is used in this Agreement, it shall mean “including, without limitation” (whether or not such language is specifically set forth) and shall not be deemed to limit the range of possibilities to those items specifically enumerated. Unless otherwise limited, the words “hereof”, “herein” and “hereunder” and words of similar import refer to this Agreement as a whole and not to any particular provision. As used herein, “person” means any individual, partnership, corporation, limited liability company, joint venture, trust, estate, association or other entity or organization, including a government or political subdivision or an agency or instrumentality thereof. Each reference herein to any entity includes any successor thereto.

[Remainder of this Page Intentionally Left Blank; Signature Page Follows]

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby, have duly executed this Agreement as of the date first set forth above.

COMPANY:

Z GOLF FOOD & BEVERAGE SERVICES, LLC

By: 

Name: John Zaruka

Title: Chief Executive Officer

MEMBER:

WEDGEWOOD INTERMEDIATE HOLDING CORPORATION

By: _____

Name: Erik E. Maurer

Title: Chairman, Vice President and Secretary

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby, have duly executed this Agreement as of the date first set forth above.

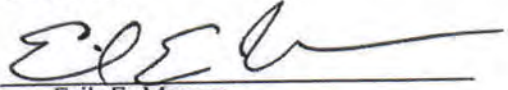
COMPANY:

Z GOLF FOOD & BEVERAGE SERVICES, LLC

MEMBER:

WEDGEWOOD INTERMEDIATE HOLDING CORPORATION

By: _____
Name: John Zaruka
Title: Chief Executive Officer

By: 
Name: Erik E. Maurer
Title: Chairman, Vice President and Secretary

RESTAURANT CONCESSIONS AND LEASE AGREEMENT

This Restaurant Concessions and Lease Agreement ("**Lease**") dated November 20, 2017 ("**Execution Date**") is made by and between Vera and Drayton Dunwoody, ("**Landlord**") and Z Golf Food & Beverage Services, LLC, a California limited liability company, d/b/a Wedgewood ("**Tenant**").

ARTICLE 1- REAL PROPERTY, BUILDING AND PREMISES

1.1 **Leased Premises.** Landlord owns certain real property and improvements in Jefferson and Park Counties, Colorado commonly known as the Lower Lake Ranch (the "**Real Property**") which includes the Buildings (as defined below) together with any alterations made thereto (defined as any minor or substantial change to the design, appearance or other change caused by an overt act of a party to this Lease to the Real Property, Building or Premises, an "**Alteration**"). Upon and subject to the terms, covenants and conditions set forth in this Lease, Landlord hereby leases to Tenant and Tenant hereby leases from Landlord the portion of the Real Property as depicted on Exhibit A attached hereto and incorporated herein by this reference (collectively, the "**Premises**"). Tenant may use the common sidewalks, driveways, parking lots, loading docks, restrooms, lobbies, stairs and other common areas of the Real Property, but such use shall be nonexclusive and subject to such reasonable, non-discriminatory rules and regulations as Landlord may make from time-to-time. The "**Building**" shall mean collectively, the Sales Building (as shown on Exhibit A), the Willows Building (as shown on Exhibit A) and the Creekside Building (as shown on Exhibit A).

1.2 **Condition of Premises.** Except as specifically set forth in this Lease, Tenant shall accept the Premises, the Building and the Real Property in their "AS-IS" condition as of the Commencement Date. Tenant also acknowledges that Landlord has made no representation or warranty regarding the condition of the Premises, the Building, the Real Property or the existing furniture, fixtures, equipment and personal property within the Premises (including the condition, quality, fitness, suitability or usability thereof). Tenant's furniture, fixtures, equipment and personal property within the Premises is referred to as "**Tenant Property**."

ARTICLE 2- LEASE TERM

2.1 **Lease Term.** The initial term of this Lease shall be for a period commencing on January 1, 2018 (the "**Commencement Date**") and expiring on December 31, 2022 (the "**Expiration Date**") (with any extensions or renewals thereof, the "**Lease Term**"). The terms and provisions of this Lease shall be effective as of the Commencement Date. The "**Lease Year**" shall be defined as each twelve-consecutive month through the Lease Term, beginning on the Commencement Date and each anniversary thereof. "**Summer Months**," shall be defined as the time from April 1 to October 31 of each Lease Year. "**Winter Months**," shall be defined as the time from November 1 to March 31 of each Lease Year.

2.2 **Extension Options.** Landlord hereby grants to Tenant two (2) options (the "**Extension Option**") to extend the Lease Term on each option for a period of Five (5) years (the "**Option Terms**"). If Tenant desires to exercise the Extension Option, Tenant must deliver written notice (the "**Exercise Notice**") to Landlord of such exercise not later than 180 days prior to the Expiration Date. Upon the proper and timely exercise of the Extension Option, the Lease Term shall be extended for the Option Term upon all of the same terms and conditions as applicable during the initial Lease Term. Notwithstanding the foregoing, at Landlord's option, in addition to any other remedies available to Landlord under this Lease, at law and/or in equity, the Extension Option shall not be deemed properly exercised if as of the date of delivery of the Exercise Notice by Tenant, Tenant is in default under this Lease beyond any applicable notice and cure period.

2.3 **Event Sales Upon Lease Execution.** Upon execution of this Lease, Tenant will begin all sales and marketing functions with dates of said events to start April 1, 2018 until the Expiration Date. Landlord agrees to make available to Tenant a sales office at 11883 S. Elk Creek Rd., Pine, CO 80470 ("**Sales Building**") during the interim period between the Execution Date and Commencement Date (the "**Interim Period**"). During the Interim Period the provisions of Article 9 and Article 10 relating to insurance and damages shall be in effect.

ARTICLE 3 - RENT

3.1 **Base Rent.** During the Lease Term, Tenant shall pay Landlord, at the place from time-to-time designated by Landlord, in U.S. currency or a check for U.S. currency, monthly installments of base rent ("**Base Rent**") in an amount equal to the amount per month set forth on Exhibit B attached hereto and made a part hereof. Base Rent shall be paid in advance on or before the first day of each month of the Lease Term, without any notice, demand, setoff or deduction, except as expressly set forth in this Lease.

3.2 **Additional Rent.** In addition to Base Rent, Tenant shall pay Landlord "**Additional Rent**" (together with Base Rent, collectively herein after referred to as "**Rent**"), which consists of the following:

3.2.1 Tenant Paid Expenses. Tenant shall be responsible for and pay for 100% of the following costs and expenses incurred with respect to the Premises only: electricity, telephone, janitorial, internet, cable television, trash, gas (Propane), pest control, carpet (including carpet cleaning), point of sale equipment or facilities, equipment maintenance, septic/grease trap cleaning, refrigeration, furniture, fixtures and equipment, governmental fees for licenses from the health department, Liquor Enforcement Division of the Colorado Department of Revenue and any local liquor licensing authority, uniforms, linen, security, doors and windows, and personal property taxes for the Tenant Property. Tenant will receive its own bills for these items and keep current on its bills, but to the extent any of the bills come to Landlord and within five (5) days of written notice from Landlord, Tenant fails to pay such bills, Landlord shall be entitled to pay the bills and to invoice Tenant for the cost(s), which invoice must be paid by Tenant to Landlord within thirty (30) days of receipt of the invoice.

3.2.2 Snow Removal. Landlord shall be responsible for snow removal on the Premises, including but not limited to the costs for plow services and the shoveling of walkways. Tenant shall pay to Landlord as Additional Rent 50% of all costs of snow removal covering the Premises. Landlord will provide Tenant with an invoice of costs associated with snow removal and Tenant will be responsible to pay Landlord within 30 days of receipt of invoice.

3.2.3 Pro-Rated Expenses. Common Area Electricity (defined as the light for the parking lots) will be paid by Landlord; provided, however if the monthly bill is in excess of the current baseline of annual kilowatt usage then the Tenant shall pay as additional rent to Landlord the increased Common Area Electricity. The current baseline of annual kilowatt usage to be set as baseline for Common Area Electricity for Willows parking lot is set forth on Exhibit C. Parking lot lighting for Creekside Building will be put in place prior to April 2018 by Landlord. Any increase in the annual kilowatt usage following the installation of the Creekside Building lighting shall be attributable to the use by the Tenant.

3.3 Lodging Commitment. Tenant guarantees to provide Landlord minimum lodging revenue for the Summer Months for all lodging as Additional Rent. Exhibit D provides lodging requirements and payment schedule.

3.4 Winter Month Operations. Landlord reserves the right to book smaller events in the great room in the Homestead Lodge during the Winter Months of each Lease Year. "Smaller Events" are defined as less than 50 guests and are generally events such as a wedding/ceremony, corporate retreat, family reunions, or similar events. Notwithstanding the foregoing, Tenant shall have right of first refusal to provide wedding and banquet services to be exercised in writing to Landlord within 72 hours of receipt the notice from Landlord. If such right of first refusal is not exercised by Tenant, Landlord may enter into a contract to or provide services for said event.

3.5 Late Charge. If any installment of Rent is not received by Landlord or Landlord's designee within five (5) days after written notice it is due, then Tenant shall pay to Landlord, as Additional Rent and not as liquidated damages, a late charge equal to 10% of the amount due and interest of 10% on the total amount unpaid accruing daily until the outstanding balance plus interest has been paid to Landlord. Such late charge represents a fair and reasonable estimate of the costs that Landlord will incur by reason of the late payment of Rent by Tenant.

3.6 Holding Over. If Tenant holds over after the expiration of the Lease Term hereof, with or without the express or implied consent of Landlord, such tenancy shall be a tenancy at sufferance only, and in such case Base Rent and any Additional Rental owing shall be payable at a monthly rate equal to 150% of the Rent applicable during the last rental period of the Lease Term under this Lease. Such holdover shall be subject to every other term, covenant and agreement contained herein. Landlord hereby expressly reserves the right to require Tenant to surrender possession of the Premises to Landlord as provided in this Lease upon the expiration or other termination of this Lease. The provisions of this Section shall not be deemed to limit or constitute a waiver of any other rights or remedies of Landlord provided herein or at law. If Tenant fails to surrender the Premises upon the termination or expiration of this Lease, in addition to any other liabilities to Landlord accruing therefrom, Tenant shall protect, defend, indemnify and hold Landlord harmless from all Claims resulting from such failure, including, without limitation, any claims made by any succeeding tenant founded upon such failure to surrender, and any lost profits to Landlord resulting therefrom.

3.7 Real Property Taxes. Landlord shall pay all real property taxes for the Real Property prior to the date such taxes become delinquent.

ARTICLE 4 USE OF PREMISES

4.1 Use of Premises. Tenant shall use the Premises solely for the food and beverage service and running events, including weddings and banquets ("Food and Beverage Operations"). Tenant shall not do anything or suffer anything to be done in or about the Premises which will in any way conflict with any law, statute, ordinance or other governmental rule, regulation or requirement now in force or which may hereafter be enacted or promulgated (collectively, "Laws").

4.1.1 Improvements Required by Law. If any Laws require changes or improvements to the Premises, Building or Real Property, the parties agree to enter into good faith negotiations regarding the reasonableness of the required improvements,

costs thereof, and the continuation of this Lease. Such negotiations and or agreements resulting therefrom shall be reduced to writing and incorporated into this Lease as an amendment signed by both Landlord and Tenant as required in Section 13.20, and should in most instances provide that Landlord shall be responsible for making any such changes and improvements (to the extent and in the manner reasonably determined by Landlord); provided, that Tenant shall be responsible if any of the Laws require Landlord to make changes or improvements due to Tenant's Alterations to or its specific manner of use of the Premises. Tenant shall reimburse Landlord for such changes or improvements within thirty (30) days of receipt of an invoice from Landlord.

4.1.2 Compliance by Tenant. In addition, Tenant shall, at Tenant's expense, comply with (i) all recorded covenants, conditions, and restrictions now or hereafter affecting the Real Property which have been delivered to Tenant, (ii) all insurance company requirements pertaining to the use of the Premises, and (iii) such reasonable, non-discriminatory rules and regulations as Landlord may from time-to-time adopt and forward to Tenant. Tenant shall not use or allow another person or entity to use any part of the Premises for the storage, use, treatment, manufacture or sale of any Hazardous Materials, except for the use of supplies within the Premises which are of a kind typically used in normal Food and Beverage Operations in the ordinary course of business, in the manner for which they were designed and only in accordance with all Laws pertaining to Hazardous Materials (defined below) and the highest standards prevailing in the industry for such use, and then only in such amounts as may be normal for such food and beverage operations conducted by Tenant on the Premises. "Hazardous Materials" means any hazardous or toxic substance, material or waste which is or becomes regulated by any state, federal or local governmental authority.

4.1.3 Compliance by Landlord. Landlord covenants to the best of Landlord's knowledge of the parties signing this Lease on behalf of Landlord, that the Premises, Building and Real Property are in compliance with all Laws (including, without limitation, those pertaining to Hazardous Materials) as of the Commencement Date, and during the Lease Term, Landlord shall comply with all Laws including, without limitation, those pertaining to Hazardous Materials with respect to Landlord's activities in and around the Real Property.

4.2 Prohibited Uses. Tenant shall not do or permit anything to be done in or about the Premises, nor bring or keep anything therein, which is prohibited by, or which increases the rate of, any applicable insurance maintained by Landlord and if violated, Tenant shall promptly reimburse Landlord for the cost of any such increase. Tenant shall not display or sell merchandise or allow merchandise to be stored or to remain outside the defined exterior walls and permanent doorways of the Premises. Tenant shall not operate an incinerator or burn trash or garbage within the Premises. Tenant shall not place or store any tables, merchandise or other items in the common areas servicing the Premises, and shall not be permitted to use any area outside the Premises for Tenant's business operations. Tenant shall, at its sole cost and expense, be responsible for properly cleaning and repairing any spills, waste or damage occasioned by deliveries to the Premises or caused by any items sold by Tenant, and otherwise provide all janitorial services for the Premises. Tenant shall not discharge any corrosive, damaging or clogging substances through any drain lines from the Premises; should Tenant fail to observe this duty, Tenant shall (A) be solely responsible for the cost of freeing, cleaning and replacing such pipes and any other damage resulting therefrom, and (B) indemnify, defend, protect, and hold harmless Landlord from any and against all Claims (as defined below) incurred in connection with or arising from such failure. Tenant shall not do nor permit anything to be done in or about the Premises which will in any way unreasonably obstruct or interfere with the normal operation of the Real Property. Landlord shall not do nor permit anything to be done in or about the Real Property which will in any way unreasonably obstruct or interfere with the normal operation of the Premises and the Real Property, nor shall Landlord apply to have the any of the Premise re-zoned with the applicable government authority during the Lease Term.

4.3 Entry by Landlord. Landlord may at all reasonable times and upon prior notice to Tenant enter the Premises to (i) inspect them; (ii) show the Premises to prospective purchasers, mortgagees or tenants; (iii) post notices of non-responsibility; or (iv) alter or repair the Premises if necessary to comply with all applicable Laws, or Landlord's obligations under this Lease. No notice shall be required in emergency situations and/or to perform janitorial or other services required of Landlord pursuant to this Lease. Any such entries shall be without the abatement of Rent and shall include the right to take such reasonable steps as required to accomplish the stated purposes. Tenant hereby waives any claims for damages or for any injuries or inconvenience to or interference with Tenant's business, lost profits, any loss of occupancy or quiet enjoyment of the Premises, and any other loss occasioned thereby. For each of the above purposes, Landlord shall at all times have a key with which to unlock all the doors in the Premises, excluding Tenant's vaults, safes and special security areas designated in advance by Tenant. In an emergency, Landlord may use any means that Landlord may deem proper to open the doors in and to the Premises. Any entry into the Premises in the manner hereinbefore described shall not be deemed to be a forcible or unlawful entry into, or a detainer of, the Premises, or an actual or constructive eviction of Tenant from any portion of the Premises. During such entry into the Premises or Alterations or repairs, Landlord agrees to use reasonable efforts to minimize its interference with Tenant's use of the Premises.

4.4 Parking. Tenant and its employees, customers, service suppliers and invitees shall have the right to use the parking areas on the Real Property. Such right to use the parking areas shall at all times be subject to: (i) Landlord's right to establish reasonable rules and regulations applicable to such use and to exclude any person therefrom who is not authorized to use the same or who violates such rules and regulations; (ii) the rights of Landlord and any visitors to the Real Property to use the same in common with Tenant; (iii) the availability of parking spaces in the parking areas; and (iv) Landlord's right to change the configuration of the parking areas in its reasonable discretion provided it does not reduce the number of parking spaces. Landlord shall not be liable for

personal injury or theft, for damage to any motor vehicle, or for loss of property from within any motor vehicle, which is suffered by Tenant or any of its employees, customers, service suppliers or other invitees in connection with their use of the parking areas. Tenant will make its best efforts to have Tenant's employees park in the rear of the parking lot.

ARTICLE 5 - SERVICES AND UTILITIES

5.1 **Standard Services.** Landlord and/or Landlord's designated representative shall provide the following services on all days during the Summers Months of the Lease Term, unless otherwise stated: well water and filled water tanks or other water storage at Willows Building for drinking, lavatory and toilet purposes; and (ii) an adequate septic system for the Buildings.

5.2 **Interruption of Use.** Tenant agrees that Landlord shall not be liable for damages, by abatement of Rent or otherwise, for failure to furnish or delay in furnishing, for any reason, any service, or for any diminution (for any reason) in the quality or quantity thereof, and such failures or delays or diminution shall never be deemed to constitute an eviction or disturbance of Tenant's use and possession of the Premises or relieve Tenant from paying Rent or performing any of its obligations under this Lease. Furthermore, Landlord shall not be liable under any circumstances for a loss of, or injury to, property or for injury to, or interference with, Tenant's business, including, without limitation, loss of profits, however occurring, through or in connection with or incidental to a failure to furnish any of the services or utilities as set forth in this Article 5.

ARTICLE 6 - REPAIRS

6.1 **Tenant's Obligations to Repair.** Subject to Section 6.2 below, Tenant shall, at Tenant's own expense, keep the non-structural, interior portions of the Premises and the exterior portions of the Premises which are not Landlord's responsibility pursuant to Section 6.2 below, including all improvements, fixtures and furnishings therein, in good order, repair and condition at all times during the Lease Term, ordinary wear and tear excepted, which repair obligations shall include, without limitation, the obligation to promptly and adequately repair all damage to the Premises and replace or repair all damaged or broken fixtures and appurtenances; provided however, that if Tenant fails to make such repairs, Landlord may, but need not, make such repairs and replacements, and Tenant shall pay Landlord the cost thereof so incurred by Landlord within thirty (30) days after receipt of invoice from Landlord.

6.2 **Landlord's Obligations to Repair.** Landlord shall repair, maintain and replace in good order, repair and condition during the Lease Term, the Premises (including the wedding sites), the common areas of the Real Property that Tenant is permitted to use under 1.1, the structural portions of the Building, including the roof, life safety systems, exterior walls, exterior floors and foundation, and the basic plumbing, heating, ventilating, and electrical systems serving the Building, the meters, pipes and conduits to the Building; provided, however, Landlord shall not be required to make repairs: (i) necessitated by reason of the negligence or willful misconduct of Tenant or its agents, employees, invitees or anyone claiming under Tenant; (ii) necessitated by reason of Tenant's failure to perform or observe any condition or agreement of the Lease; or (iii) to any of the improvements made by or on behalf of Tenant or anyone claiming under Tenant. There shall be no abatement of Rent and no liability of Landlord by reason of any injury to or interference with Tenant's business arising from the making of any repairs, Alterations or improvements in or to any portion of the Real Property, Building or Premises or in or to fixtures, appurtenances and equipment therein. Tenant hereby waives and releases its right to make repairs at Landlord's expense under any applicable Laws now or hereafter in effect. During such repairs, maintenance and replacement, Landlord agrees to use commercially reasonable efforts to limit its interference with Tenant's use of the Premises and Tenant's business.

6.3 **Construction or Renovation.** Subject to Section 4.2, in the event Landlord desires to perform future renovations and/or construction at the Building(s), Landlord shall provide reasonable written notice to Tenant provided, however, Landlord may not interfere with Tenant's business including, without limitation, the Food and Beverage Operations nor use of the Building during such renovations and/or construction. Tenant shall have the right to approve the construction and renovation schedules which approval shall not be unreasonably withheld or delayed. Any obligations by Landlord pursuant to the foregoing shall not apply regarding the construction of the Homestead Lodge, which will begin on or after the Commencement Date of this Lease.

ARTICLE 7 - LEASEHOLD IMPROVEMENTS; NO LIENS; SURRENDER

7.1 **Leasehold Improvements.** Tenant shall be entitled to install furniture, fixtures and equipment at or for the Premises, and to make leasehold improvements at/for the Premises, subject to Landlord's prior written approval, which shall not be unreasonably withheld, conditioned, or delayed; provided, however, Landlord may withhold its consent to any such furniture, fixtures and equipment and/or leasehold improvements if the same would be visible from outside of the Building or may affect the Building's structural components and/or systems or equipment. Tenant shall be responsible for all costs and expenses related to the installation of any such furniture, fixtures and equipment and to any such leasehold improvements, and Tenant shall maintain the same in good order and condition throughout the Lease Term (including making any necessary replacements thereto).

7.2 **No Liens.** Tenant shall not cause or permit any lien of mechanics or materialmen or others to be placed against the Real Property or the Premises with respect to work or services claimed to have been performed for or materials claimed to have been

furnished to Tenant or the Premises, and, in case of any such lien attaching or notice of any lien, Tenant shall cause it to be immediately released and removed of record. Landlord may at all times post and keep posted on the Premises any notice which it deems necessary for protection from such liens. If any such lien is not released and removed or bonded over on or before ten (10) days after the date notice of such lien is delivered by Landlord to Tenant, Landlord may immediately take all action necessary to release and remove such lien and Tenant shall pay to Landlord all reasonable costs associated therewith within thirty (30) days after receipt of an invoice therefor.

7.3 Surrender. No act or thing done by Landlord or any agent or employee of Landlord shall be deemed to constitute an acceptance by Landlord of a surrender of the Premises unless such intent is specifically acknowledged in a writing signed by Landlord. The delivery of keys to the Premises to Landlord or any agent or employee of Landlord shall not constitute a surrender of the Premises or effect a termination of this Lease. Upon the expiration or earlier termination of this Lease, Tenant shall (i) quit and surrender possession of the Premises to Landlord in as good order and condition as when Tenant took possession and as thereafter improved by Landlord and/or Tenant, reasonable wear and tear excepted, (ii) remove all personal property owned or installed by Tenant in the Premises and repair, at Tenant's own expense, all damage caused by such removal, and (iii) if required by Landlord at the time of Landlord's approval of the leasehold improvements, remove the leasehold improvements to the Premises installed by Tenant.

ARTICLE 8 - INDEMNIFICATION AND INSURANCE

8.1 Indemnification.

8.1.1 Tenant Indemnification. Tenant hereby assumes all risk of damage to property and injury to persons, in, on, or about the Premises from any cause whatsoever and agrees that Landlord and its respective officers, agents, attorneys, property managers, employees, and independent contractors (collectively, "Landlord Parties") shall not be liable for, and are hereby released from any responsibility for, any damage to or loss of property or injury to persons, which damage or injury is sustained by Tenant or by other persons claiming by, through or under Tenant, or of the contractors, agents, employees, licensees or invitees of Tenant or any such person (collectively, "Tenant Parties"). Tenant shall indemnify, defend, protect, and hold harmless the Landlord Parties from any and all loss, cost, damage, expense and liability including, without limitation, court costs and reasonable attorneys' fees (collectively, "Claims") incurred in connection with or arising from any cause in, on or about the Premises (including Tenant's installation, placement and removal of furniture, fixtures and equipment and leasehold improvements, and/or other property in, on or about the Premises), and any acts or negligence of Tenant or any Tenant Parties, in, on or about the Premises and Real Property. Notwithstanding the provisions of this Section 8.1 to the contrary: (i) the assumption of risk and release by Tenant in this Section 8.1 above shall not apply to any Claims to the extent resulting from the negligence or willful misconduct of Landlord or the Landlord Parties (collectively, the "Excluded Claims"); and (ii) Tenant's indemnity of Landlord in this Section 8.1 above shall not apply to any loss of or damage to Landlord's property to the extent Landlord has waived such loss or damage pursuant to Section 8.5 below.

8.1.2 Landlord Indemnification. Landlord shall indemnify, defend, protect, and hold harmless the Tenant Parties from any and all Claims incurred in connection with or arising from any acts or negligence of Landlord or any Landlord Parties, in, on or about the Premises and Real Property. Notwithstanding the foregoing, Landlord's indemnity of Tenant in this Section 8.1.2 shall not apply to (A) any Claims resulting from the negligence or willful misconduct of Tenant or the Tenant Parties or, (B) any loss of or damage to Tenant Property to the extent Tenant has waived such loss or damage pursuant this Lease.

8.2 Tenant's Insurance. Tenant shall from and after the Commencement Date until the Expiration Date, maintain in effect the following coverages in the following amounts:

8.2.1 Commercial General Liability Insurance covering the insured against claims of bodily injury, personal injury and property damage arising out of Tenant's operations, assumed liabilities or use of the Premises, including a Broad Form Commercial General Liability endorsement covering the insuring provisions of this Lease and the performance by Tenant of the indemnity agreements set forth in Section 8.1 above and with owned and non-owned automobile liability coverage with limits of liability not less than \$1,000,000.00 per occurrence (except as set forth in Section 8.2.4 below) and \$2,000,000.00 in the annual aggregate for bodily injury, property damage liability and personal injury liability.

8.2.2 Physical Damage Insurance covering (i) all furniture, trade fixtures, equipment, merchandise and all other items of Tenant's property on the Premises installed by, for, or at the expense of Tenant, and (ii) all improvements, Alterations and additions now existing or hereafter made to the Premises. Such insurance shall be written on an "all risks" of physical loss or damage basis, for the full replacement cost value new without deduction for depreciation of the covered items and in amounts that meet any co-insurance clauses of the policies of insurance and shall include a vandalism and malicious mischief endorsement and sprinkler leakage coverage.

8.2.3 Workers' compensation insurance as required by law, and loss-of-income, business interruption and extra-expense insurance in such amounts as will reimburse Tenant for loss of earnings attributable to all perils commonly insured against by prudent tenants or attributable to prevention loss of access to the Premises or to the Real Property as a result of such perils.

8.2.4 Liquor liability insurance with a combined single limit of no less than \$2,000,000.00 per occurrence, and which covers any claims relating to the manufacture, storage, sale, use or giving away of any alcoholic or other intoxicating liquor or beverage and which could be asserted against Landlord, Tenant or the Premises.

8.3 Landlord's Insurance. Landlord shall from and after the Execution Date until the Expiration Date, maintain in effect the following insurance:

8.3.1 Physical damage insurance insuring the Building (excluding, at Landlord's option, the property required to be insured by Tenant pursuant to Section 8.2.2 above) against loss or damage due to fire and other casualties covered within the classification of "all risk" or "special form" coverage, vandalism coverage and malicious mischief, sprinkler leakage, water damage and special extended coverage on building. Such coverage shall be equal to the full replacement value thereof and with such deductibles as Landlord may from time to time reasonably determine, and at the option of Landlord, may include the risks of earthquakes and/or flood damage and additional hazards, a rental loss endorsement and one or more loss payee endorsements in favor of the holders of any mortgages or deeds of trust encumbering the interest of Landlord in the Real Property or the ground or underlying lessors of the Real Property, or any portion thereof; and

8.3.2 Commercial general liability insurance in the amount of at least \$1,000,000.00, against claims of bodily injury, personal injury or property damage arising out of Landlord's operations, assumed liabilities, contractual liabilities, or use of the Real Property. Such coverages may be carried under blanket insurance policies.

8.4 Form of Policies. The minimum limits of policies of insurance required to be carried by Landlord and Tenant under this Lease shall in no event limit the liability of Landlord or Tenant under this Lease. Such insurance shall (i) name Landlord and any other party Landlord specifies through endorsement thereof, as an additional insured; (ii) specifically cover the liability assumed by Tenant under this Lease, including, but not limited to, Tenant's obligations under Section 8.1 above; (iii) be issued by an insurance company having a rating of not less than A-X in Best's Insurance Guide or which is otherwise acceptable to Landlord and licensed to do business in the State of Colorado; (iv) be primary insurance as to all claims thereunder and provide that any insurance carried by Landlord is excess and is non-contributing with any insurance requirement of Tenant; (v) provide that said insurance shall not be canceled or coverage changed unless 30 days' prior written notice shall have been given to Landlord and any mortgagee of Landlord; (vi) contain a cross-liability endorsement or severability of interest clause reasonably acceptable to Landlord; and (vii) have commercially reasonable deductible amounts. Tenant shall deliver said policy or policies or certificates thereof to Landlord on or before the Commencement Date and at least 10 days before the expiration dates thereof. If Tenant shall fail to procure such insurance, or to deliver such policies or certificates, within such time periods, Landlord may, at its option, in addition to all of its other rights and remedies under this Lease, and without regard to any notice and cure periods set forth in ARTICLE 11 below, procure such policies for the account of Tenant, and the cost thereof shall be paid to Landlord as Additional Rent within 30 days after invoice.

8.5 Subrogation. Each party shall cause its respective insurance companies issuing property damage insurance to waive any rights of subrogation that such companies may have against the other party. Landlord and Tenant hereby waive any right that either may have against the other on account of any loss or damage to their respective property, but only to the extent the releasing party's loss or damage is covered under casualty insurance policies in effect at the time of such loss or damage or would have been covered by the casualty insurance required to be carried under 8.2.2 and 8.3.1 above had the releasing party complied with its applicable insurance obligations thereunder.

ARTICLE 9 - DAMAGE AND DESTRUCTION

9.1 Damage and Destruction. If a substantial portion of the Premises or Real Property is damaged by fire or other casualty, Landlord may terminate this Lease, and if such damage is a Tenant Damage Event, Tenant may terminate this Lease. If either party so elects to terminate this Lease pursuant to this Section 9.1, it must do so by delivering written notice thereof to the other party within thirty (30) days after the terminating party becomes aware of such damage, which termination shall be effective upon the date such termination notice is delivered. As used herein, a "Tenant Damage Event" shall mean any physical damage by fire or other casualty to all or part of the Premises or any common areas of the Building providing access or essential services to the Premises, which damage (i) is not the result of the negligence or willful misconduct of Tenant or the Tenant Parties, (ii) would entitle Tenant to an abatement of Rent under Section 9.1.1, and (iii) cannot, in the professional judgment of a licensed contractor engaged by Tenant, be substantially completed by the date which is the earlier of the Expiration Date or one hundred eighty (180) after the date of the damage or occurs during the last eighteen (18) months of the Lease Term. If neither party elects to terminate this Lease:

9.1.1 (A) Tenant shall assign to Landlord all insurance proceeds payable to Tenant under Tenant's insurance required under Section 8.2 above with respect to the tenant improvements and Alterations in the Premises; and (B) Landlord shall

restore the Premises and Building, the common areas providing access or essential services to the Premises, and the Tenant improvements and Alterations in the Premises (but if the cost of such repair of such tenant improvements and Alterations exceeds the amount of insurance proceeds received by Landlord from Tenant's insurance carrier, as assigned by Tenant, such excess repair costs shall be paid by Tenant to Landlord prior to Landlord's repair of the damage) to substantially the same condition as existed on the Execution Date as promptly as possible. Landlord shall not be liable for any inconvenience or annoyance to Tenant, or injury to Tenant's business resulting in any way from such damage or the repair thereof; provided however, that if such fire or other casualty shall have damaged the Premises or common areas necessary to Tenant's occupancy and not occupied and used by Tenant as a result thereof, Landlord shall allow Tenant a proportionate abatement of Base Rent during the time and to the extent the Premises are unfit for occupancy for the purposes permitted under this Lease; provided, that Landlord shall not be obligated to allow such abatement if Landlord would suffer a loss in the form of Rent otherwise owed under this Lease if the loss is not covered or paid by insurance or other means. The provisions of this ARTICLE 9 constitute an express agreement between Landlord and Tenant with respect to any and all damage to, or destruction of, any part of the Real Property, and each party hereby waives any applicable Laws with respect to any rights or obligations of such party concerning any such damage or destruction.

9.2 Loss of Profits. Notwithstanding anything to the contrary contained in the foregoing or elsewhere in this Lease, in no event shall Landlord or Tenant be liable to the other for any loss of business, lost profits or other consequential damages resulting from or in connection with this Lease, including any matter related to or arising out of the occupancy or use of the Premises and/or any other areas of the Building or Real Property. This Section 9.2 shall survive the expiration or sooner termination of this Lease.

ARTICLE 10 - ASSIGNMENT AND SUBLETTING

10.1 No Assignment or Subletting by Tenant. As a material consideration to Landlord entering into this Lease, Tenant agrees that without Landlord's prior written consent, which will not be unreasonably withheld or delayed, Tenant shall not have the right to, and shall not, assign, mortgage, pledge, hypothecate, encumber, or permit any lien to attach to, or otherwise transfer, this Lease or any interest hereunder, permit any assignment or other such foregoing transfer of this Lease or sublet the Premises or any part thereof, or permit the use of the Premises by any persons other than Tenant. Notwithstanding anything to the contrary in the prior sentence, Tenant may assign this Lease or sublease the Premises (or any portion thereof) to: (i) a parent, subsidiary or affiliate or (ii) an entity resulting from a merger, reorganization or consolidation of Tenant or a sale of all or substantially all of Tenant's assets, stock or equity interests.

10.2 Transfer of Landlord's Interest. Landlord shall have the right to bargain, sell, grant, convey, assign or otherwise transfer this Lease to its buyer, transferee, grantee or assignee. In the event of any such transfer, Landlord shall automatically be released from all liability under this Lease and Tenant shall look solely to such transferee for the performance of Landlord's obligations hereunder after the date of transfer.

ARTICLE 11- DEFAULTS AND REMEDIES

11.1 Tenant Default. The occurrence of any of the following shall constitute a default of this Lease by Tenant: (i) any failure by Tenant to pay any Rent or any other charge required to be paid under this Lease, or any part thereof, when due, where such failure continues for 5 days after written notice thereof from Landlord to Tenant; or (ii) any failure by Tenant to observe or perform any other provision, covenant or condition of this Lease to be observed or performed by Tenant, where such failure continues for 30 days after written notice thereof from Landlord to Tenant provided, however, if the nature of Tenant's obligation is such that more than 30 days are reasonably required for its performance, then Tenant shall not be in default under this Lease if Tenant commences such performance within such 30-day period and thereafter diligently pursues the same to completion no later than sixty days after the initial written notice by Landlord. Any such notice shall be in lieu of, and not in addition to, any notice required under any applicable Laws. Upon the occurrence of any such default by Tenant, Landlord shall have, in addition to any other remedies available to Landlord at law or in equity, the option to pursue any one or more of the following remedies, each and all of which shall be cumulative and nonexclusive:

11.1.1 Terminate this Lease for cause, in which event Tenant shall immediately surrender the Premises to Landlord, and if Tenant fails to do so, Landlord may, without prejudice to any other remedy which it may have for possession or arrearages in Rent, enter upon and take possession of the Premises and expel or remove Tenant and any other person who may be occupying the Premises or any part thereof, without being liable for prosecution or any claim or damages therefor; and Landlord may recover from Tenant all amounts recoverable under applicable law including, without limitation, the worth at the time of award of the amount by which the unpaid Rent for the balance of the Lease Term after the time of award exceeds the amount of such rental loss that Tenant proves could have been reasonably avoided (for purposes hereof, the "worth at the time of award" shall be computed by discounting such amount at the discount rate of the Federal Reserve Bank of San Francisco at the time of award plus 1%).

11.1.2 From time to time, without terminating this Lease, enforce all of its rights and remedies under this Lease, including the right to recover all Rent as it becomes due.

11.1.3 Make any such payment or perform or otherwise cure any such obligation or covenant on Tenant's part to be observed or performed (and may enter the Premises for such purposes), and Tenant shall pay to Landlord, within 30 days after invoice, all costs incurred by Landlord in connection therewith.

11.1.4 To mitigate its damages by performing obligations of the Tenant such as undertaking Food and Beverage Operations, wedding services and the like along with the right to use the Premises granted to Tenant herein and to obtain (a) subrogation rights therefor and (b) immediate reimbursement from the Tenant for the costs of such payment or performance.

11.2 Mitigate Damages. Landlord agrees to use commercially reasonable efforts to mitigate its damages and relet the Premises.

11.3 Landlord Default. Landlord shall be in default in the performance of any obligation required to be performed by Landlord pursuant to this Lease if Landlord fails to perform such obligation within 30 days after the receipt of notice from Tenant specifying in detail Landlord's failure to perform (except in the event of an emergency or hazardous condition, then Landlord shall perform such obligation as soon as possible); provided, however, if the nature of Landlord's obligation is such that more than 30 days are reasonably required for its performance, then Landlord shall not be in default under this Lease if Landlord commences such performance within such 30-day period and thereafter diligently pursues the same to completion. Upon any such default by Landlord under this Lease, Tenant may, except as otherwise specifically provided in this Lease to the contrary, exercise any of its rights provided at law or in equity (however, in no event shall Landlord be liable to Tenant for lost profits, loss of business or other consequential damages as stated in Section 9.2). In the event Landlord does not comply with this Section 11.3, Tenant may perform such obligation on Landlord's part to be observed or performed, and Landlord shall pay to Tenant, within 30 days after invoice and receipt of supporting documentation, all reasonable costs incurred by Tenant in connection therewith. In the event Tenant is not reimbursed by Landlord within such 30-day period Tenant may deduct such costs from the Rent due until it is reimbursed all such costs. Tenant shall have the right to substitute itself for Landlord and perform the duties of Landlord hereunder for purposes of curing any event of default. Landlord expressly consents to such substitution, agrees to accept such performance, and authorizes Tenant and its employees, agents, representatives and contractors to enter upon the Premises to complete such performance with all of the rights and privileges of Landlord hereunder.

11.4 No Waiver. Any waiver of any of the terms, provisions and covenants contained in this Lease must be in writing to be deemed effective. The acceptance of any Rent by Landlord following the occurrence of any default by Tenant, whether or not known to Landlord, shall not be deemed a waiver of any such default, except only a default in the payment of the Rent so accepted.

ARTICLE 12 - FOOD AND BEVERAGE OPERATIONS AND EVENTS

12.1 Food and Beverage Operations. Tenant shall use the Premises under the trade name Wedgewood Weddings for the Food and Beverage Operations in accordance with and subject to the terms and restrictions set forth in this Lease.

12.2 Sale of Liquor. Prior to the Commencement Date, Landlord shall obtain liquor licenses for both Jefferson and Park counties to service the Willows and Creekside event venues. Tenant will pay \$10,000 at Execution Date to Landlord to compensate for expenses incurred for the attainment of such licenses. Landlord will transfer the liquor licenses to Tenant at no additional cost on or before March 31, 2018. In the event Landlord has not obtained the Liquor Licenses by said date, Tenant shall have the right to terminate this Lease by serving written notice upon Landlord. Tenant is responsible to pay any transfer or license fees required of said liquor licenses. Tenant shall, as part of Tenant's operation of the Food and Beverage Operations, maintain a full bar at the Premises (for on-site consumption, only) serving beer, wine and such other spirits and, in connection with the same, maintain a Hotel & Restaurant permit (or its equivalent) and all other licenses and approvals from all applicable governmental authorities necessary for Tenant to serve such alcoholic beverages at the Premises (collectively, the "Liquor Licenses"), which Liquor Licenses shall be owned by Tenant at all times during the Lease Term. In connection with the foregoing, Tenant shall at its sole cost and expense, provide and maintain all of the Liquor Licenses and shall at all times comply with all applicable laws related to the sale and serving of alcoholic beverages of the type served by Tenant at the Premises. At all times during the Lease Term during which Tenant offers for sale alcoholic beverages of any kind, Tenant, at its expense, shall maintain an insurance policy or endorsement covering liability related to the sale of alcoholic beverages, which policy or endorsement shall be in form and content acceptable to Landlord, in Landlord's reasonable discretion, and shall otherwise comply with the requirements of Section 8.2 above, including the minimum policy limits set forth e. The obligations of this Section 12.2 shall survive the expiration or earlier termination of this Lease.

12.3 Hours. Food and Beverage Operations may be open on the following days and times: seven days a week / 365 day per year from 9am-Midnight MST. Subject to any and all applicable covenants, codes or restrictions of the local municipality, wedding and banquet services shall be allowed from 9:00 a.m.- Midnight MST daily.

12.4 Signage. If Tenant wants to post signage, it must obtain Landlord's written approval. Landlord shall have thirty (30) days from any request by Tenant to approve or disapprove such signage request, within Landlord's reasonable discretion. Tenant may brand the banquet service as a Wedgewood Wedding & Banquet Center and permit interior signage identifying the brand on the

entrance to the banquet portion of the Premises subject to the approval provisions set forth herein.

ARTICLE 13 - MISCELLANEOUS PROVISIONS

13.1 Terms; Captions. The necessary grammatical changes required to make the provisions hereof apply either to corporations or partnerships or individuals, men or women, as the case may require, shall in all cases be assumed as though in each case fully expressed. The captions of Articles and Sections are for convenience only and shall not be deemed to limit, construe, affect or alter the meaning of such Articles and Sections.

13.2 Binding Effect. Each of the provisions of this Lease shall extend to and shall, as the case may require, bind or inure to the benefit not only of Landlord and of Tenant, but also of their respective successors or assigns, provided this clause shall not permit any assignment by Tenant contrary to the provisions of ARTICLE 10 above.

13.3 Quiet Enjoyment. Landlord covenants that Tenant, on paying the Rent and on keeping, observing and performing all the other terms, covenants and conditions required under this Lease, Tenant shall, during the Lease Term, peaceably and quietly have, hold and enjoy the Premises without interference by any persons lawfully claiming by or through Landlord. The foregoing covenant is in lieu of any other covenant express or implied.

13.4 Prohibition Against Recording. Neither party shall record this Lease or any writing with respect thereto.

13.5 Air Rights. No rights to any view or to light or air over any property, whether belonging to Landlord or any other person, are granted to Tenant by this Lease.

13.6 Application of Payments. Landlord may apply payments received from Tenant pursuant to this Lease, regardless of Tenant's designation of such payments, to satisfy any obligations of Tenant hereunder, in such order and amounts as Landlord, in its sole discretion, may elect.

13.7 Time of Essence. Time is of the essence of this Lease and each of its provisions.

13.8 Partial Invalidity; Independent Covenants. If any term, provision or condition contained in this Lease shall be invalid or unenforceable, the remainder of this Lease shall not be affected thereby and shall be valid and enforceable as permitted by law. This Lease shall be construed as though the covenants herein between Landlord and Tenant are independent and not dependent, and Tenant agrees that if Landlord fails to perform its obligations set forth herein, Tenant shall not be entitled to make any repairs or perform any acts hereunder at Landlord's expense or to any setoff of the Rent or other amounts owing hereunder against Landlord.

13.9 Landlord Exculpation. Notwithstanding anything in this Lease to the contrary, and notwithstanding any applicable Law to the contrary, the liability of Landlord and the Landlord Parties under this Lease (including any successor landlord) and any recourse by Tenant against Landlord or the Landlord Parties shall be limited to an amount which is equal to the interest of Landlord in the Building and Real Property, and neither Landlord nor any of the Landlord Parties shall have any personal liability therefor, and Tenant hereby expressly waives and releases such personal liability on behalf of itself and all persons claiming by, through or under Tenant.

13.10 Entire Agreement. There are no oral agreements between Landlord and Tenant affecting this Lease and this Lease (i) supersedes and cancels any and all previous negotiations, arrangements, agreements and understandings between the parties, (ii) contains all of the terms, covenants, conditions, warranties and agreements of the parties relating in any manner to the rental, use and occupancy of the Premises, and (iii) shall be considered to be the only agreement between the parties. None of the terms, covenants, conditions or provisions of this Lease can be modified, deleted or added to except in writing signed by Landlord and Tenant.

13.11 Right to Lease. Landlord reserves the absolute right to effect such other tenancies in the Real Property as Landlord shall determine in its sole discretion. Tenant does not rely on the fact, nor does Landlord represent, that any specific tenant or type or number of tenants shall, during the Lease Term, occupy any space in the Real Property.

13.12 Force Majeure. Any prevention, delay or stoppage due to strikes, lockouts, labor disputes, acts of God, governmental actions, civil commotions, fire or other casualty, and other causes beyond the reasonable control of the party obligated to perform, except with respect to the obligations imposed with regard to Rent and other charges to be paid by Tenant pursuant to this Lease (collectively, the "Force Majeure"), shall excuse the performance of such party for consecutive period of no more than 6 months, and for no more than a cumulative period of one (1) year, due to any such prevention, delay or stoppage caused by a Force Majeure. In the event that Tenant wishes to exercise its rights under the provisions provided for under this section, it shall provide written notice of its decision to exercise such right within 60 days of the date of the exercise of the same.

13.12.1 Excusal of Landlord's performance under this Lease specifically in the month of April shall include snow, heavy rains, and other weather-related events.

13.13 Waiver of Redemption. Tenant hereby waives for Tenant and for all those claiming under Tenant all right now or hereafter existing to redeem by order or judgment of any court or by any legal process or writ, Tenant's right of occupancy of the Premises after any termination of this Lease.

13.14 Notices. All notices and communications (collectively, "Notices") between the parties shall be in writing, sent by United States certified or registered mail, postage prepaid, return receipt requested, or delivered personally, to the addresses set forth in the preamble to this Lease, or to such other firm or to such other place as the applicable party may from time to time designate in writing to the other party. Any Notice will be deemed given on the date it is mailed as provided in this Section or upon the date personal delivery is made or rejected. If Tenant is notified of the identity and address of Landlord's mortgagee, Tenant shall give to such mortgagee written notice of any default by Landlord under the terms of this Lease by registered or certified mail, and such mortgagee shall be given a reasonable opportunity to cure such default prior to Tenant's exercising any remedy available to Tenant.

13.15 Authority. Tenant represents and warrants that it is in good standing and qualified to do business in Colorado and has full right and authority to execute and deliver this Lease and that each person signing on behalf of Tenant is authorized to do so. Landlord represents and warrants that it is in good standing and qualified to do business in Colorado and has full right and authority to execute and deliver this Lease and that each person signing on behalf of Landlord is authorized to do so.

13.16 Jury Trial; Attorneys' Fees. IF EITHER PARTY COMMENCES LITIGATION AGAINST THE OTHER FOR THE SPECIFIC PERFORMANCE OF THIS LEASE, FOR DAMAGES FOR THE BREACH HEREOF OR OTHERWISE FOR ENFORCEMENT OF ANY REMEDY HEREUNDER, (i) THE PARTIES HERETO AGREE TO AND HEREBY DO WAIVE ANY RIGHT TO A TRIAL BY JURY, AND (ii) THE PREVAILING PARTY SHALL BE ENTITLED TO RECOVER FROM THE OTHER PARTY SUCH COSTS AND REASONABLE ATTORNEYS' FEES AS MAY HAVE BEEN INCURRED.

13.17 Governing Law. This Lease shall be construed and enforced in accordance with the laws of the State of Colorado.

13.18 Estoppels. Within ten (10) days following a request by Landlord, Tenant shall execute and deliver to Landlord an estoppel certificate, as required by Landlord or any prospective mortgagee or purchaser of the Real Property. Failure of Tenant to timely execute and deliver such estoppel certificate shall constitute an acceptance of the Premises and an acknowledgment that statements included in the estoppel certificate are true and correct, without exception. Within ten (10) days following a request by Tenant, Landlord shall execute and deliver to Tenant an estoppel certificate, as required by Tenant or any prospective mortgagee or assignee of the Lease subject to Section 10.1. Failure of Landlord to timely execute and deliver such estoppel certificate shall constitute an acknowledgment that statements included in the estoppel certificate are true and correct, without exception.

13.18.1 An estoppel certificate as referred to in the above paragraph will consist of (a) a certification that this Lease is in full force and effect and has not been modified (or if modified stating with particularity the nature thereof), (b) certifying the dates to which the Rent has been paid, (c) certifying that there are no uncured events of default hereunder (or, if any uncured events of default exist, stating with particularity the nature thereof) and (d) containing any other certifications as may reasonably be requested that are similar to those set forth in clause (a) through (c) and which certifications do not result in an expansion of use or waiver of rights a party under the terms of this Lease.

13.19 Broker. Each party hereby warrants to the other party that it has had no dealings with any real estate broker or agent in connection with the negotiation of this Lease, and that it knows of no real estate broker or agent who is entitled to a commission in connection with this Lease. Each party shall indemnify, defend and hold the other party harmless from and against any and all Claims with respect to any leasing commission or equivalent compensation alleged to be owing in connection with this Lease on account of the indemnifying party's dealings with any real estate broker or agent.

13.20 Amendment. The Lease may only be amended by the written agreement of both parties and cannot be amended or terminated orally.

[SIGNATURES CONTAINED ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Landlord and Tenant have caused this Lease to be executed as of the Execution Date.

"Landlord":

Vera and Drayton Dunwoody

By: [Signature]
Date: 11-19-17
By: [Signature]
Date: 11-19-17

"Tenant":

Z Golf Food & Beverage Services, LLC, a California limited liability company

By: [Signature]
Name: William Zerk
Title: Manager/ President
Date: 11/10/17

EXHIBIT A -- DEPICTION OF PREMISES AS SHOWN ON MAP

- Willows Building (including wedding ceremony site)
- Creekside Building (including two changing rooms for the wedding site and wedding ceremony site)
- Sales Building
- Land shown in the enclosed areas, as indicated with the blue borders around the Creekside Building and Willows Building

"Creekside" known as 11883 S. Elk Creek Rd., Pine, CO 80470- Jefferson County Premise

"Willows" known as 11853 S. Elk Creek Rd., Pine, CO 80470- Park County Premise

Google Map of property - To be modified

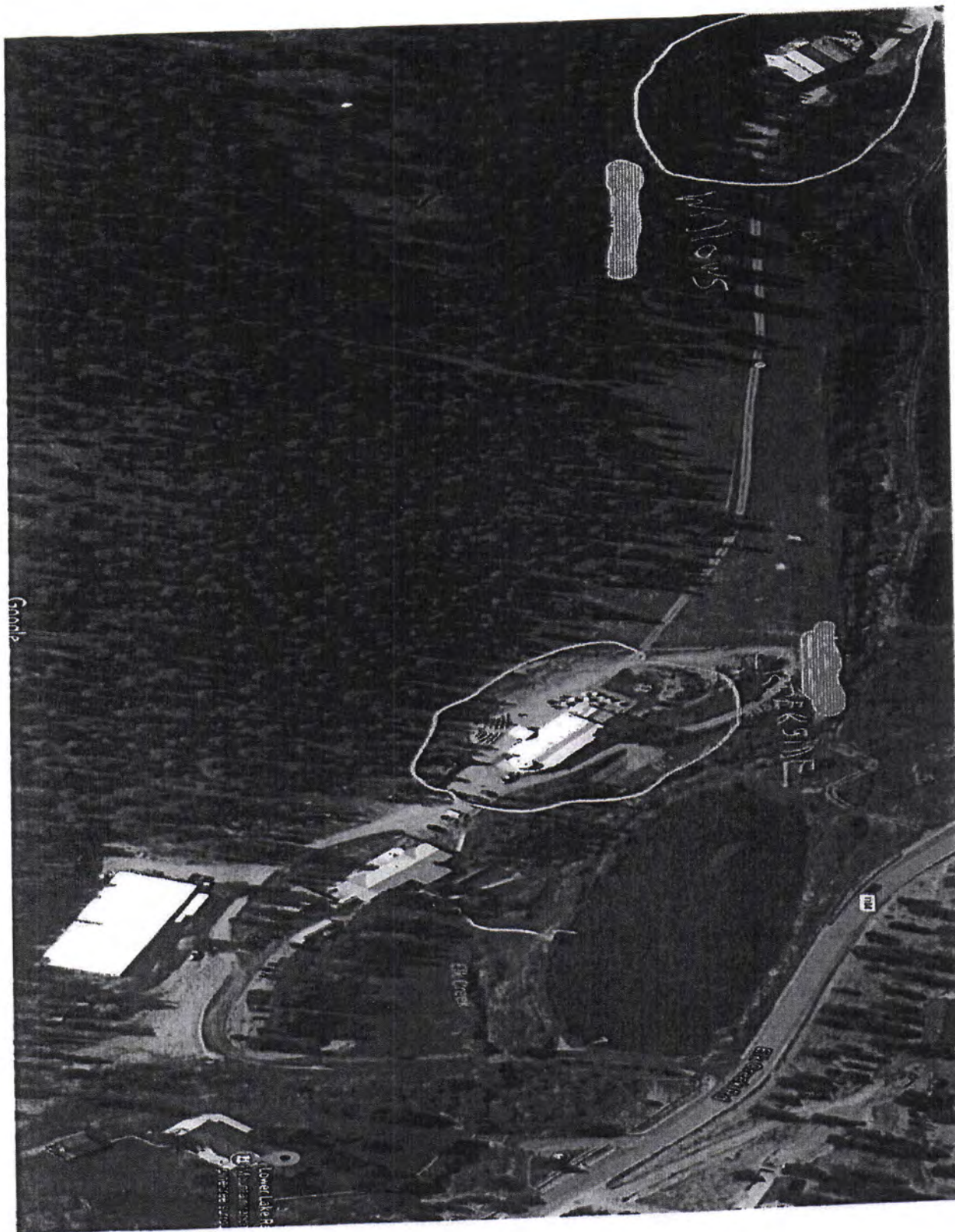


EXHIBIT B

EXHIBIT B - BASE RENT

<u>DATES*</u>	<u>MONTHLY AMOUNT</u>	<u>ANNUAL AMOUNT</u>
<u>January 1, 2018</u>		
<u>January 1, 2019</u>		
<u>January 1, 2020</u>		
<u>January 1, 2021</u>		
<u>January 1, 2022</u>		
<u>January 1, 2023 (First Extension Option)</u>		
<u>January 1, 2024</u>		
<u>January 1, 2025</u>		
<u>January 1, 2026</u>		
<u>January 1, 2027</u>		
<u>January 1, 2028 (Second Extension Option)</u>		
<u>January 1, 2029</u>		
<u>January 1, 2030</u>		
<u>January 1, 2031</u>		
<u>January 1, 2032</u>		

*Include Option Term

Exhibit "C" Electrical KWH Parking Lot Lighting for Willows Pavilion



Billing Summary Report

Account Number: 19147103
 Account Holder Name: ELK FALLS, INC
 Service Address: 11853 S ELK CREEK RD
 Year: 2015

Month	Meters KWH	Smart Meter KWH	Demand KW	Adjusted KW	Energy Charge	Ground Charge	Smart Meter Charge	Service Charge	Excise Fee	Power Factor Charge	Power	Power Charge	Other	Total
January	0	0	0	0	\$2.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$12.00
February	0	0	0	0	\$1.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$11.00
March	0	0	0	0	\$0.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$10.00
April	0	0	0	0	\$0.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$10.00
May	7	0	0	0	\$0.25	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$10.25
June	21	0	0	0	\$2.85	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$12.85
July	37	0	0	0	\$4.75	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$14.75
August	38	0	0	0	\$4.75	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$14.75
September	31	0	0	0	\$3.75	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$13.75
October	26	0	0	0	\$3.50	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$13.50
November	0	0	0	0	\$0.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$10.00
December	0	0	0	0	\$0.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	25.00	\$0.00	\$0.00	\$10.00
Summary	117	0	0	0	\$14.41	\$0.00	\$0.00	\$120.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$134.41

Disclaimer
 This Billing Summary Report is provided as a courtesy and is not intended to be used as a substitute for actual bills. In some municipalities, charges, credits or adjustments may be required. Please see actual bills for a complete breakdown of all charges.

INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION
 546 North US Highway 85 / Siltia, Colorado 80135
 Telephone: (303) 688-3100

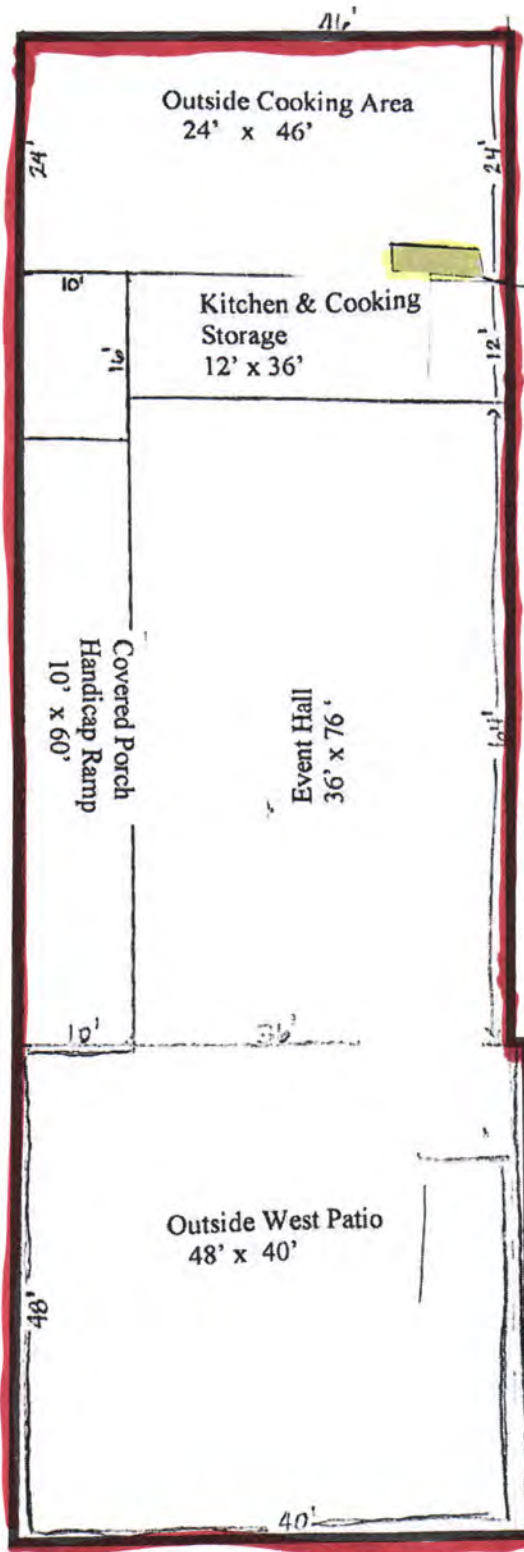
EXHIBIT D - LODGING MINIMUM REQUIREMENT

1. Landlord owns and operates lodging facilities on the Real Property
2. "Lodging Minimum Requirements" are defined as Tenant's obligation to guarantee and compensate Landlord at a minimum payment amount lodging during the term of the Lease as described in this Exhibit D. Tenant's reservation of rooms for purposes of Lodging Minimum Requirements shall include any events and lodging contract(s) which the parties agree to negotiate in good faith with such contract(s) to include at least the following terms and conditions set forth in this Exhibit D.
3. Lodging facilities as of the Execution Date of the Lease include several buildings i.e. Lakeview Lodge, Apache Lodge, B & B Cottage, Miner Family Cabin, and Gold Nugget Family Cabin (collectively, "Lodging"). A future lodging facility described as "Homestead Lodge" is expected to be completed during the term of the Lease and upon issuance upon completion shall thereafter be included within the definition of Lodging.
4. A Lodging Minimum Requirement is achieved by Tenant when the cumulative total of reservations from all Lodging equals [REDACTED] per night (inclusive of taxes or fees), said amount to increase on January 1 of each Lease Year by 2% beginning in the Lease Year following completion of the Homestead Lodge. During each Lease Year, Tenant agrees to the following Lodging Minimum Requirements:
 - a. 2018 Summer Season: 60 nights
 - b. Each Lease Year that the Homestead Lodge is not completed (besides 2018 Summer Season): 85 nights
 - c. Lease Year during completion of the Homestead Lodge: 100 nights
 - d. Each Lease Year following the issuance of the certificate of occupancy for the Homestead Lodge: 125 nights
5. In calculating the amount credited toward the Lodging Minimum Requirement, any vacant or unpaid rooms shall not be credited to Tenant. Rooms paid directly to Landlord shall count toward the Lodging Minimum Requirements financial requirement. Tenant agrees to compensate Landlord for any unpaid rooms/room vacancies on a per room and or per building flat rate basis up to the Lodging Minimum Requirement.
6. 2018 Double occupancy room rates and Family Cabin flat fee rates are described as:
 - a. Lakeview Lodge: 3 Queen Size rooms, \$160 per night per room, 1 King Size room \$180 per night, 1- Honeymoon Suite at \$230 per night;
 - b. Apache Lodge: 4 rooms, \$180 per night per room
 - c. B & B Cottage: 2- King Size rooms \$200 per night per room;
 - d. Gold Nugget: \$850 per night;
 - e. The Miner Cabin: \$850 per night

The Homestead Lodge rates are to be determined; Landlord agrees to provide Tenant with room rates prior to publication. Lodging rates set forth above may be subject to change to account for market adjustments and/or inflation. Landlord will provide Tenant notice within 30 days of a rate changes.

7. Tenant is expected to reach 40% of the Lodging Minimum Requirements before July 31 of each Lease Year ("First Invoice Term") and 100% of the Lodging Minimum Requirement

before November 30 of each Lease Year ("Second Invoice Term"). Should Tenant fail to meet such requirements then Landlord may invoice Tenant for the amount due and owing with said amounts to be due and payable to Landlord no later than August 30 of each Lease Year for the First Invoice Term and November 30 of each Lease Year for the Second Invoice Term. Tenant's failure to timely remit payment under this Exhibit D shall constitute default by Tenant to pay Rent under the Lease.



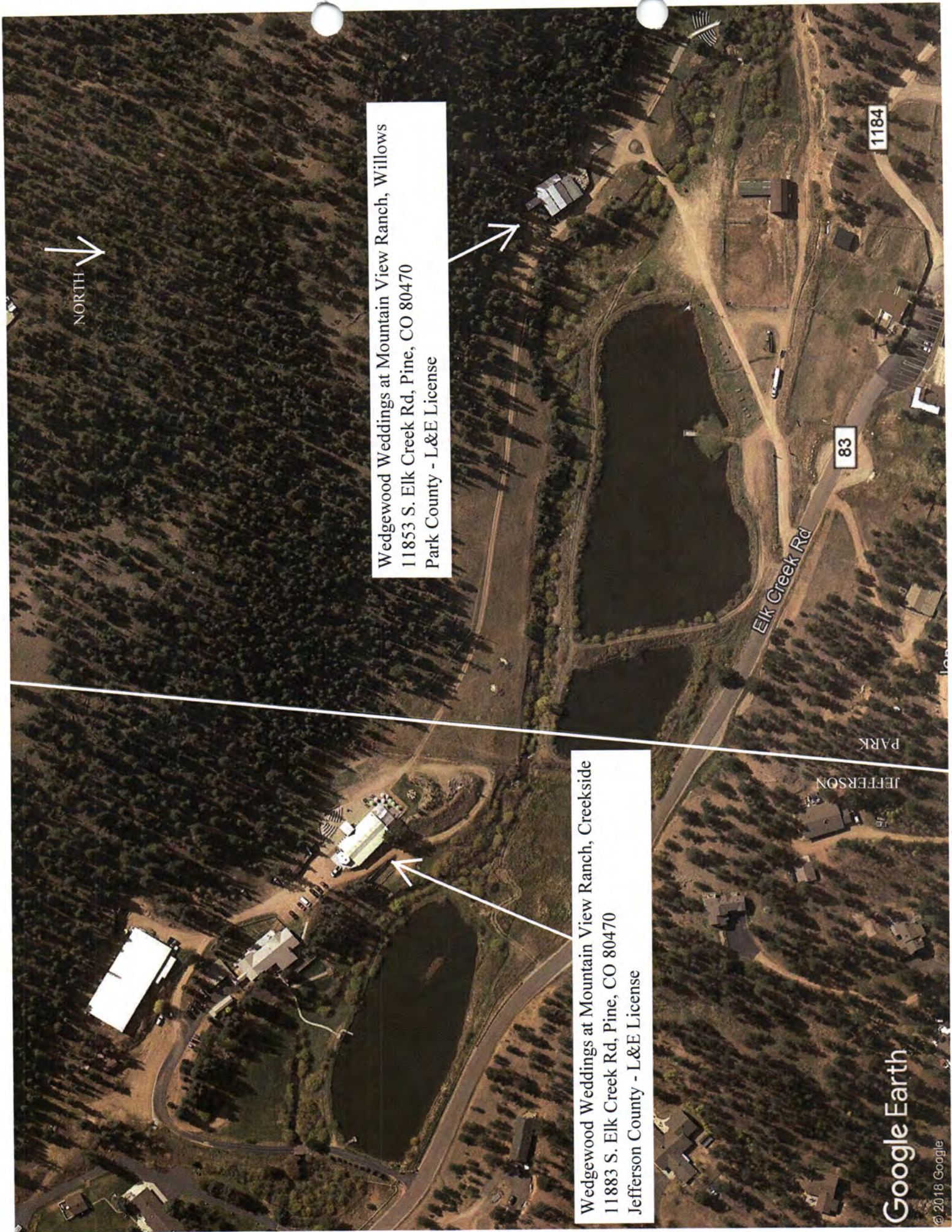
8' x 6' x 7' x 8' stairs

1/4" = 4'

Wedgewood Weddings at Mountain View Ranch, Creekside
 11883 S. Elk Creek Rd, Pine, CO 80470
 Jefferson County - L&E License

← 3ft chain enclosure

N ↑



NORTH ↓

Wedgewood Weddings at Mountain View Ranch, Willows
11853 S. Elk Creek Rd, Pine, CO 80470
Park County - L&E License

Wedgewood Weddings at Mountain View Ranch, Creekside
11883 S. Elk Creek Rd, Pine, CO 80470
Jefferson County - L&E License

83

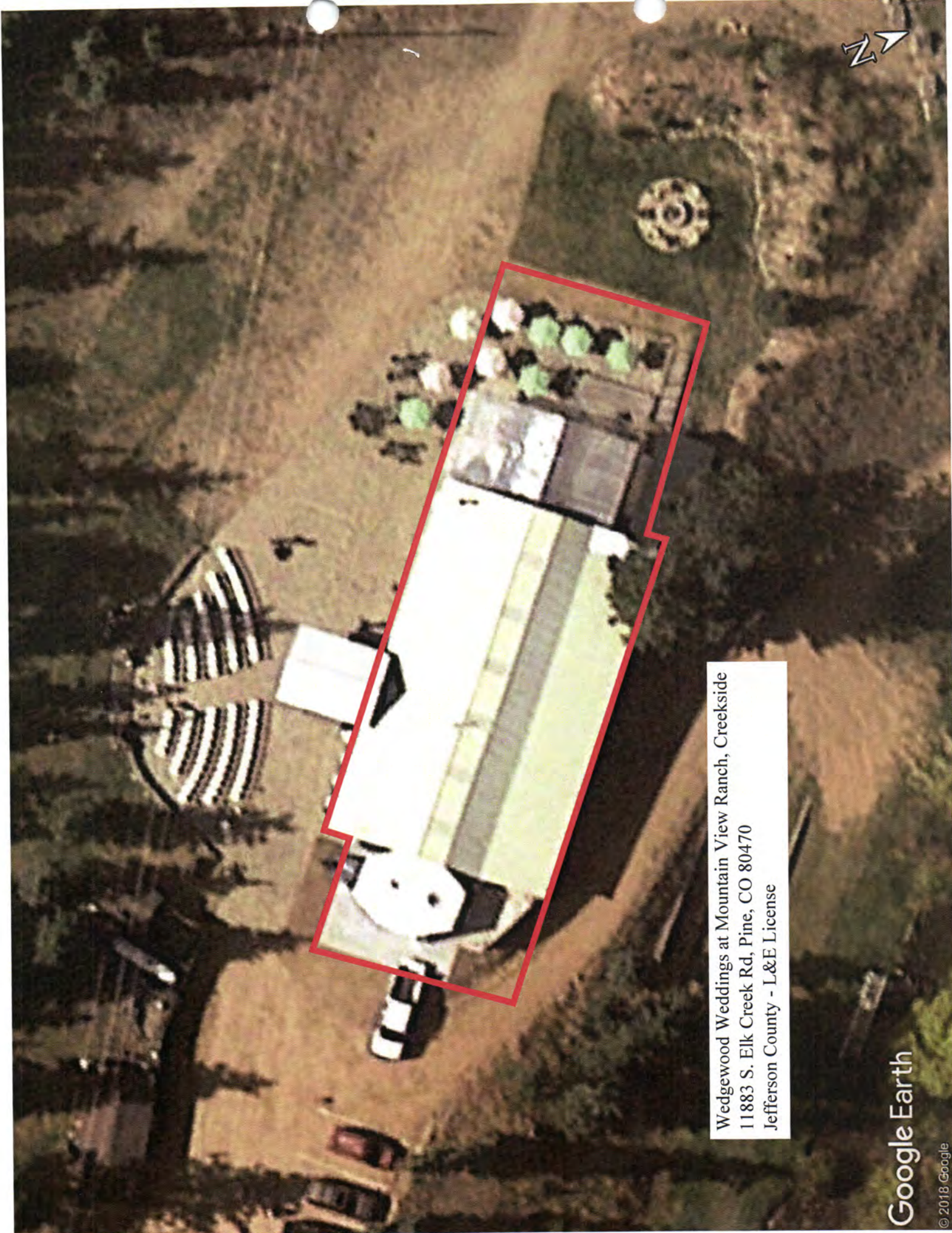
1184

Elk Creek Rd

JEFFERSON PARK

Google Earth

© 2018 Google



Wedgewood Weddings at Mountain View Ranch, Creekside
11883 S. Elk Creek Rd, Pine, CO 80470
Jefferson County - L&E License

Jennerson County Sheriff's Office
Liquor License Clearance and Recommendation Form
 Z Golf Food & Beverage Services LLC dba

Business Name: Wedgewood Weddings at Mountain View Ranch, Creekside
Address: 11883 S. Elk Road, Pine, CO 804707

Phone: 303-838-4162 **Email:** cgrant@dillanddill.com **Cecilia Grant 303 282-4132**

For Clerk's Use:
 Application Received: 01/24/18
 Application To Sheriff: 01/24/18
 Application To Clerk to Board: _____

<p>Application Type:</p> <p><input checked="" type="checkbox"/> New Business</p> <p>Transfer of Ownership</p> <p>Modification of Premises</p> <p>Change of Location</p> <p>Manager Registration</p> <p>Change of Structure</p> <p>Other: _____</p> <p>(* if multiple applicants, indicate manager with * below)</p>	<p>Application for:</p> <p>Hotel/Restaurant License</p> <p>Tavern License</p> <p>3.2% Off/On Premise</p> <p><input checked="" type="checkbox"/> Lodging & Entertainment</p> <p>Beer/Wine</p> <p>Retail Liquor Store</p> <p>Brew Pub</p> <p>Club</p>	<p>Applicant Applying as:</p> <p>Individual</p> <p>Partnership</p> <p><input checked="" type="checkbox"/> Limited Liability Company Corporation</p>
---	---	---

Applicant Name (last, first)	DOB	Records Checks	Financial Back-ground	Prints / Photo	Other
Holcomb, Brett		✓	✓	-	
Zaruka, John		-	-	-	
Zaruka, John		-	-	-	
Maurer, Kriste		-	-	-	
Master File, No Additional Documents		Additional Applicants on separate form			*Designated Manager
Keogh, Georgina		-	-	-	

Assigned to: Taylor Investigator Remarks: _____

No information to preclude application

See Memo Attached

Investigator Signature: [Signature] Date: 2-13-18

Supervisor Initials/Date: [Signature] 2-14-18

Remarks: _____

Recommended

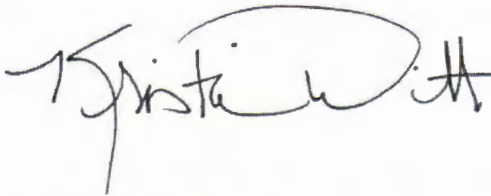
Not Recommended

Sheriff's Signature: [Signature] Date: 2-28-17


Remarks: _____

**PROOF OF PUBLICATION
CANYON COURIER
JEFFERSON COUNTY
STATE OF COLORADO**

I, Kristin Witt, do solemnly swear that I am the Publisher of the **Canyon Courier** the same is a weekly newspaper printed and published in the County of Jefferson, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Jefferson for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)** and that the first publication of said notice was in the issue of newspaper, dated **21st day of March, 2018** the last on the **21st day of March, 2018**



Publisher, Subscribed and sworn before me,
this **21st day of March, 2018**.

 ic.

**DAVID S. ERRAMOUSPE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID #20154027149
MY COMMISSION EXPIRES 7/10/2019**

LEGAL NOTICE

According to the Liquor Laws of Colorado Z Golf Food & Beverage Services LLC dba Wedgewood Weddings at Mountain View Ranch, Creekside, Pine CO 80470 has requested the licensing officials of Jefferson County to grant a Lodging & Entertainment Liquor License at 11883 S. Elk Creek Road, Pine, CO 80470 to sell malt, vinous and sprituous liquors by the drink for consumption on the premises.

Date of application: January 24, 2018. Public hearing on the application will be held in the Jefferson County Administration Building, Hearing Room 1, 100 Jefferson County Parkway, Golden, Colorado on April 5, 2018 at the hour of 9:00 A.M.

The name(s) and address(es) of the Officers:

NAME

John W. Zaruka
William J. Zaruka
Erik E. Maurer
Brett P. Holcomb

ADDRESS

11883 S. Elk
Creek Road,
Pine CO 80470

By Order of
Liquor Licensing
Authority of the County of Jefferson,
State of Colorado

Published
Canyon Courier
March 21, 2018

EVERGREEN NEWSPAPERS
27902 MEADOW DR, STE 200
EVERGREEN, CO 80439

**** Advertising Invoice ****

2018-03-21 To 2018-03-21

CANYON COURIER
COLUMBINE COURIER
136 54239
JEFFERSON COUNTY LIQUOR LICENS
ACCOUNTS PAYABLE
100 JEFFERSON CTY PKWY #2530
GOLDEN CO 80419-0000

Remit To->

EVERGREEN NEWSPAPERS
LANDMARK COMM NEWSPAPERS,INC
PO BOX 1118
SHELBYVILLE, KY 40066-1118

--- Advertising Invoice ---

Date	Description	Rep	Job No	Size	Total
2018-03-21	Wedgewood Weddings at LEGAL ADVERTISING	366	000T730	54.00	16.20

This certifies that the ads listed above did run on the dates shown.

Sales Tax 0.00

Sub Total 16.20

Signed Date

Invoice Total

16.20



COLORADO

Department of Revenue

Enforcement Division - Liquor & Tobacco

Physical Address:
1881 Pierce Street
Lakewood, CO 80214

Mailing Address:
P.O. Box 173350
Denver, CO 80217-3350

February 14, 2018

Z GOLF FOOD & BEVERAGE SERVICES, LLC
dba/ WEDGEWOOD
43385 BUSINESS PARK DRIVE #229
TEMECULA, CA 92590

Re: State Master File for Z Golf Food & Beverage Services, LLC
dba/ Wedgewood
Account # 4709415

Dear Sir or Madam:

This is to advise you that the Colorado Liquor Enforcement Division has, at your request, created a "master file" for the above-listed licensee.

As of the date of this letter, our master file includes the following items, which you have submitted:

1. Individual History Records (Form DR 8404-I) for the following persons:

John W. Zaruka
William J. Zaruka
Erik E. Maurer
Brett P. Holcomb

2. Fingerprint cards bearing the names and birth dates of the persons listed in paragraph 1, above. All the fingerprint cards have been submitted by us to the Colorado Bureau of Investigation. The CBI and FBI have checked the prints and reportedly found no record of any criminal history for those listed above.
3. Certificate of Authority or a Certificate of Good Corporate standing from the Colorado Secretary of State which indicates that Z Golf Food & Beverage Services is a limited liability company authorized to do business in Colorado.

When filing a new application for additional licensed locations, you must check with the local licensing authority to determine what documents they may require to process your application. Please feel free to provide them with this letter, as many local authorities will not require you again to submit fingerprint cards to them if you have already submitted such documents to the Division. This letter will serve to inform the local authorities exactly which documents you have already submitted to the State Enforcement Division.

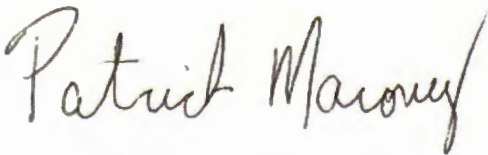
Finally, once the local authority has approved your new license or transfer of ownership application, it must be sent to the Division.

The local authority need not send change of corporate structure information previously reported to the Division, as listed in and approved by this letter.

The only documents which are needed for a new or transfer of ownership application by the Division are:

1. The approved application signed by the local authority;
2. The appropriate fees;
3. A copy of this letter;
4. Proof of possession of the premises;
5. A diagram of the licensed premises;
6. Completed form DR 8442, and an Individual History Record (DR-8404-I) if manager's registration is required.

Sincerely,

A handwritten signature in cursive script that reads "Patrick Maroney". The signature is written in dark ink and is positioned above the typed name and title.

Patrick Maroney
Division Director

DILL AND DILL

DILL DILL CARR STONBRAKER AND HUTCHINGS P.C.
ATTORNEYS AT LAW

Jon Stonbraker
stony@dillanddill.com
455 Sherman St, Ste 300
Denver, CO 80203
303-777-3737

VIA QUICKSILVER HAND DELIVERY

January 23, 2018

Teri Schmaedecke
Deputy Clerk to the Board
Jefferson County Liquor Licensing
100 Jefferson County Pkwy, Suite 2530
Golden, CO 80419-2530
(303) 271-8174
tschmaed@jeffco.us

Re: New L&E Liquor License Application
Z Golf Food & Beverage Services LLC
Wedgewood at Mountain Vista Ranch, Creekside
11883 S. Elk Creek Rd, Pine, CO 80470

Teri:

Jon Stonbraker, of the law firm of DILL DILL CARR STONBRAKER & HUTCHINGS, P.C., hereby enters his appearance on behalf of the above-named Applicant and requests all communications and correspondence regarding this matter to be directed to Jon Stonbraker and/or his paralegal, Cecilia Grant.

Therefore, on behalf of our client, Z Golf Food & Beverage Services LLC, we respectfully submit the enclosed L&E Liquor License Application for Wedgewood at Mountain Vista Ranch, Creekside at 11883 S. Elk Creek Rd, Pine, CO 80470. We respectfully request concurrent review in this matter.

This is a wedding and event venue, with a wedding already scheduled for May 5, 2018. Time is of the essence, and we will promptly respond to any questions that you might have.

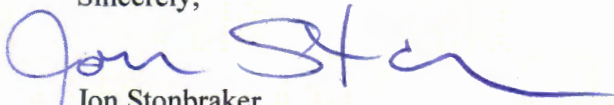
Mountain View Ranch is located on the border of Jefferson and Park Counties. Therefore, this building, "Creekside" is within Jefferson County, and the other building, "Willows" is within Park County's jurisdiction at 11853 S. Elk Creek Rd, Pine, CO 80470. A separate L&E Liquor License Application has been filed with Park County for Wedgewood at Mountain View Ranch, Willows.

Z Golf Food & Beverage Services LLC currently has five (5) liquor licenses in the State of Colorado, including one in Jefferson County at Wedgewood at Ken Caryl, 11851 Shaffer Drive,

Littleton, CO 80127. A Master File Application has been filed with the Colorado Liquor Enforcement Division, and a copy of the Master File Letter will be provided to you as soon as it is available.

Thank you for your assistance with this matter. If you have any questions or need additional information, please contact Cecilia at (303)282-4132 or by e-mail at cgrant@dillanddill.com.

Sincerely,



Jon Stonbraker
stony@dillanddill.com
303-777-3737

MEMORANDUM

TO: Jay Estrada, Liquor Investigator - 303 912-8827

FROM: Debbie Quinn x8167

RE: Lodging & Entertainment Liquor License

Date: January 31, 2018

The Public Hearing will be held on: **April 5, 2018 at 9:00 A.M.**

APPLICANT: **Z Golf Food & Beverage Services LLC**

D/B/A: **Wedgewood Weddings at Mountain View Ranch,
Creekside**

ADDRESS: **11883 S. Elk Creek Road, Pine 80470**

TYPE OF LICENSE: **Lodging & Entertainment Liquor License**

The sign needs to be checked on: **March 26, 2018**

The Legal Notice will be published on: **March 21, 2018**

I will need the findings by: **March 29, 2018**

MEMORANDUM

TO: Jefferson County Health Department-Matthew Garcia- 5762
FROM: Debbie Quinn X8167 - Fax Number 303 271-8170
SUBJECT: Lodging & Entertainment Liquor License
DATE: January 31, 2018

Our office has received an application for a **NEW** Lodging & Entertainment Liquor License.

APPLICANT: **1 Golf Food & Beverage Services LLC**
dba Wedgewood Weddings at Mountain View Ranch,
Creekside

ADDRESS: **11883 S. Elk Creek Road, Pine, CO 80470**

This application will be presented to the Liquor Licensing Authority on April 5, 2018.

Please notify us in writing of your Approval/Rejection of this license. If you need additional information, please call Debbie Quinn, Jefferson County Liquor Licensing: 303-271-8167. Thank you.

Date Approved: _____

Inspector: _____

Comments: _____

(FOR NEWSPAPER PUBLICATION)

LEGAL NOTICE

According to the Liquor Laws of Colorado Z Golf Food & Beverage Services LLC dba Wedgewood Weddings at Mountain View Ranch, Creekside, Pine CO 80470 has requested the licensing officials of Jefferson County to grant a Lodging & Entertainment Liquor License at 11883 S. Elk Creek Road, Pine, CO 80470 to sell malt, vinous and sprituous liquors by the drink for consumption on the premises.

Date of application: January 24, 2018. Public hearing on the application will be held in the Jefferson County Administration Building, Hearing Room 1, 100 Jefferson County Parkway, Golden, Colorado on April 5, 2018 at the hour of 9:00 A.M.

The name(s) and address(es) of the Officers:

<u>NAME</u>	<u>ADDRESS</u>
John W. Zaruka	11883 S. Elk Creek Road,
William J. Zaruka	Pine CO 80470
Erik E. Maurer	
Brett P. Holcomb	

**By Order of Liquor Licensing Authority
of the County of Jefferson, State of Colorado**

1 Publication: March 21, 2018

***Not for Publication: The entire notice shall not be less than 6 inches long and 1 column wide.**

Individual History Record

To be completed by the following persons, as applicable: sole proprietors; general partners regardless of percentage ownership, and limited partners owning 10% or more of the partnership; all principal officers of a corporation, all directors of a corporation, and any stockholder of a corporation owning 10% or more of the outstanding stock; managing members or officers of a limited liability company, and members owning 10% or more of the company; and any intended registered manager of Hotel and Restaurant, Tavern and Lodging and Entertainment class of retail license

Notice: This individual history record requires information that is necessary for the licensing investigation or inquiry. All questions must be answered in their entirety or the license application may be delayed or denied. If a question is not applicable, please indicate so by "N/A". **Any deliberate misrepresentation or material omission may jeopardize the license application.** (Please attach a separate sheet if necessary to enable you to answer questions completely)

1. Name of Business Z Golf Food & Beverage Services, LLC		Home Phone Number [REDACTED]	Cellular Number [REDACTED]	
2. Your Full Name (last, first, middle) Zaruka, John William		3. List any other names you have used None		
4. Mailing address (if different from residence) [REDACTED]		Email Address [REDACTED]		
5. List current residence address. Include any previous addresses within the last five years. (Attach separate sheet if necessary)				
Street and Number		City, State, Zip		From
[REDACTED]		[REDACTED]		03/1999
				Present
6. List all employment within the last five years. Include any self-employment. (Attach separate sheet if necessary)				
Name of Employer or Business		Address (Street, Number, City, State, Zip)		Position Held
Z Golf Food & Beverage Services LLC		43385 Business Park Dr #220 Temecula, CA 92590		Manager
				08/1986
				Present
7. List the name(s) of relatives working in or holding a financial interest in the Colorado alcohol beverage industry.				
Name of Relative		Relationship to You		Position Held
William John Zaruka		Son		Manager
				Z Golf Food & Beverage Services LLC
8. Have you ever applied for, held, or had an interest in a Colorado Liquor or Beer License, or loaned money, furniture, fixtures, equipment or inventory to any licensee? (If yes, answer in detail.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Please see Attachment A.				
9. Have you ever received a violation notice, suspension, or revocation for a liquor law violation, or have you applied for or been denied a liquor or beer license anywhere in the United States? (If yes, explain in detail.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Please see Attachment A for a list of liquor licenses held in Colorado and California. No violations.				

10. Have you ever been convicted of a crime or received a suspended sentence, deferred sentence, or forfeited bail for any offense in criminal or military court or do you have any charges pending? (If yes, explain in detail.) Yes No
11. Are you currently under probation (supervised or unsupervised), parole, or completing the requirements of a deferred sentence? (If yes, explain in detail.) Yes No
12. Have you ever had any professional license suspended, revoked, or denied? (If yes, explain in detail.) Yes No

Personal and Financial Information

Unless otherwise provided by law, the personal information required in question #13 will be treated as confidential. The personal information required in question #13 is solely for identification purposes.

13a. Date of Birth [REDACTED] b. Social Security Number [REDACTED] c. Place of Birth [REDACTED] d. U.S. Citizen Yes No

e. If Naturalized, state where N/A f. When [REDACTED] g. Name of District Court [REDACTED]

h. Naturalization Certificate Number [REDACTED] i. Date of Certification [REDACTED] j. If an Alien, Give Alien's Registration Card Number [REDACTED] k. Permanent Residence Card Number [REDACTED]

l. Height 6'-0" m. Weight 225# n. Hair Color Brown o. Eye Color Brown p. Gender Male q. Race Caucasian r. Do you have a current Driver's License/ID? If so, give number and state. Yes No # [REDACTED] State CA

14. Financial Information.
- a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other. \$ [REDACTED]
- b. List the total amount of the **personal** investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$ 0 - No personal funds used.
- * If corporate investment only please skip to and complete section (d)
 ** Section b should reflect the total of sections c and e

c. Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Account Type	Bank Name	Amount
None			

d. Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)

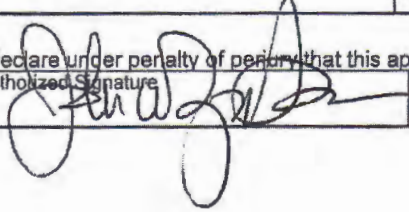
Type: Cash, Services or Equipment	Loans	Account Type	Bank Name	Amount
Cash: Z Golf Food & Beverage Services LLC		[REDACTED]	[REDACTED]	[REDACTED]

e. Loan Information (Attach copies of all notes or loans)

Name of Lender	Address	Term	Security	Amount
None				

Oath of Applicant

I declare under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.

Authorized Signature:  Print Signature: John William Zaruka Title: Manager Date: 1/16/18



AUTHORITY TO RELEASE INFORMATION

NAME (LAST) Zaruka, John William (FIRST) _____ (MIDDLE) _____
GENDER Male RACE Caucasian DATE OF BIRTH [REDACTED]
PLACE OF BIRTH (CITY) [REDACTED] (STATE) _____ (COUNTRY) USA

I, John William Zaruka, do hereby authorize a review of and full disclosure of records, or any part thereof, by and to any duly authorized agent of the Jefferson County Sheriff's Office, whether the said records are of public, private or confidential nature. The intent of this authorization is to give my consent for full and complete disclosure of the records of financial or credit institutions, including records of deposits, withdrawals and balances of checking and savings account, and loans, and also the records of commercial or retail credit agencies (including credit reports and/or ratings), public utility companies; employment and pre-employment records, including background reports, complaints or grievances filed by or against me, and salary records; real and personal property tax statements and records, and other financial statements and records wherever filed; records of complaint, arrest, trial and/or convictions for alleged or actual violations of law, including criminal, civil and/or traffic records; the results of any polygraph examinations; records of complaint of a civil nature made by or against me, wheresoever located.

I reiterate, and emphasize that the intent of this authorization is to provide full and free access to the background and history of my personal life, for the specific purpose of pursuing a background investigation which may provide pertinent data for the Jefferson County Sheriff's Office to consider in determining my suitability for liquor licensing purposes. It is my specific intent to provide access to personal information, however personal or confidential it may appear to be, and the sources of information specifically identified herein.

I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this release authorization will be considered in determining my suitability for liquor licensing by the Jefferson County Sheriff's Office and will not be returned to me.

I agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees, from and against all claims, damages, losses and expenses, including reasonable attorney's fees, arising out of or by reason of complying with this request. A photocopy of this release form will be valid as an original hereof, even though the said photocopy does not contain an original writing of my signature.

MUST BE SIGNED IN THE PRESENCE OF A NOTARY:

Subscribed and sworn before me this
att. attached
_____ day of _____, 20____

My Commission Expires: _____
Notary Public _____
(Seal)

Signature [Handwritten Signature]
Street Address [REDACTED]
City _____ State _____ Zip _____

JEFF SHRADER, SHERIFF

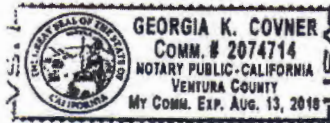
JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Ventura)

Subscribed and sworn to (or affirmed) before me on this 16 day of January, 2018,
by John William Zaruka, who proved to me on the basis of
satisfactory evidence to be the person(s) who appeared before me.

Georgia K. Covner
Signature



Individual History Record

To be completed by the following persons, as applicable: sole proprietors; general partners regardless of percentage ownership, and limited partners owning 10% or more of the partnership; all principal officers of a corporation, all directors of a corporation, and any stockholder of a corporation owning 10% or more of the outstanding stock; managing members or officers of a limited liability company, and members owning 10% or more of the company; and any intended registered manager of Hotel and Restaurant, Tavern and Lodging and Entertainment class of retail license

Notice: This individual history record requires information that is necessary for the licensing investigation or inquiry. All questions must be answered in their entirety or the license application may be delayed or denied. If a question is not applicable, please indicate so by "N/A". Any deliberate misrepresentation or material omission may jeopardize the license application. (Please attach a separate sheet if necessary to enable you to answer questions completely)

1. Name of Business Z Golf Food & Beverage Services, LLC		Home Phone Number [REDACTED]	Cellular Number [REDACTED]	
2. Your Full Name (last, first, middle): Zaruka, William John		3. List any other names you have used Bill or Billy		
4. Mailing address (if different from residence) [REDACTED]		Email Address <billz@wedgewoodweddings.com>		
5. List current residence address. Include any previous addresses within the last five years. (Attach separate sheet if necessary)				
Street and Number		City, State, Zip		From
To				
[REDACTED]				
6. List all employment within the last five years. Include any self-employment. (Attach separate sheet if necessary)				
Name of Employer or Business		Address (Street, Number, City, State, Zip)		Position Held
From		To		
Z Golf Food & Beverage Services LLC		43385 Business Park Dr #220 Temecula, CA 92590		Manager
08/2002		Present		
[REDACTED]				
7. List the name(s) of relatives working in or holding a financial interest in the Colorado alcohol beverage industry.				
Name of Relative		Relationship to You		Position Held
Name of Licensee				
John William Zaruka		Father		Manager
Z Golf Food & Beverage Services LLC				
[REDACTED]				
[REDACTED]				
8. Have you ever applied for, held, or had an interest in a Colorado Liquor or Beer License, or loaned money, furniture, fixtures, equipment or inventory to any licensee? (If yes, answer in detail.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Please see Attachment A.				
[REDACTED]				
9. Have you ever received a violation notice, suspension, or revocation for a liquor law violation, or have you applied for or been denied a liquor or beer license anywhere in the United States? (If yes, explain in detail.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Please see Attachment A for a list of liquor licenses held in Colorado and California. No violations.				
[REDACTED]				

10. Have you ever been convicted of a crime or received a suspended sentence, deferred sentence, or forfeited bail for any offense in criminal or military court or do you have any charges pending? (If yes, explain in detail.) Yes No

11. Are you currently under probation (supervised or unsupervised), parole, or completing the requirements of a deferred sentence? (If yes, explain in detail.) Yes No

12. Have you ever had any professional license suspended, revoked, or denied? (If yes, explain in detail.) Yes No

Personal and Financial Information

Unless otherwise provided by law, the personal information required in question #13 will be treated as confidential. The personal information required in question #13 is solely for identification purposes.

13a. Date of Birth [redacted] b. Social Security Number [redacted] c. Place of Birth [redacted] d. U.S. Citizen Yes No

e. If Naturalized, state where N/A f. When [redacted] g. Name of District Court [redacted]

h. Naturalization Certificate Number [redacted] i. Date of Certification [redacted] j. If an Alien, Give Alien's Registration Card Number [redacted] k. Permanent Residence Card Number [redacted]

l. Height 6'-0" m. Weight 180# n. Hair Color Blonde o. Eye Color Blue p. Gender Male q. Race Caucasian r. Do you have a current Driver's License/ID? If so, give number and state. Yes No [redacted] State CA

14. Financial Information.
 a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other. \$ [redacted]
 b. List the total amount of the **personal** investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$ 0 - No personal funds used.
 * If corporate investment only please skip to and complete section (d)
 ** Section b should reflect the total of sections c and e

c. Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Account Type	Bank Name	Amount
None			

d. Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)

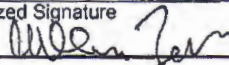
Type: Cash, Services or Equipment	Loans	Account Type	Bank Name	Amount
Cash: Z Golf Food & Beverage Services LLC		[redacted]	[redacted]	[redacted]

e. Loan Information (Attach copies of all notes or loans)

Name of Lender	Address	Term	Security	Amount
None				

Oath of Applicant

I declare under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.

Authorized Signature  Print Signature William John Zaruka Title Manager Date 7/17/12



AUTHORITY TO RELEASE INFORMATION

NAME (LAST) Zaruka, William John **(FIRST)** _____ **(MIDDLE)** _____

I, William John Zaruka, do hereby authorize a review of and full disclosure of records, or any part thereof, by and to any duly authorized agent of the Jefferson County Sheriff's Office, whether the said records are of public, private or confidential nature. The intent of this authorization is to give my consent for full and complete disclosure of the records of financial or credit institutions, including records of deposits, withdrawals and balances of checking and savings account, and loans, and also the records of commercial or retail credit agencies (including credit reports and/or ratings), public utility companies; employment and pre-employment records, including background reports, complaints or grievances filed by or against me, and salary records; real and personal property tax statements and records, and other financial statements and records wherever filed; records of complaint, arrest, trial and/or convictions for alleged or actual violations of law, including criminal, civil and/or traffic records; the results of any polygraph examinations; records of complaint of a civil nature made by or against me, wheresoever located.

I reiterate, and emphasize that the intent of this authorization is to provide full and free access to the background and history of my personal life, for the specific purpose of pursuing a background investigation which may provide pertinent data for the Jefferson County Sheriff's Office to consider in determining my suitability for liquor licensing purposes. It is my specific intent to provide access to personal information, however personal or confidential it may appear to be, and the sources of information specifically identified herein.

I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this release authorization will be considered in determining my suitability for liquor licensing by the Jefferson County Sheriff's Office and will not be returned to me.

I agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees, from and against all claims, damages, losses and expenses, including reasonable attorney's fees, arising out of or by reason of complying with this request. A photocopy of this release form will be valid as an original hereof, even though the said photocopy does not contain an original writing of my signature.

MUST BE SIGNED IN THE PRESENCE OF A NOTARY:

Subscribed and sworn before me this

17th day of January, 2018

My Commission Expires: May 8, 2021

Notary Public Judith S. Silva
(Seal)

Signature *William John Zaruka*
Street Address _____
City _____ State _____ Zip _____



JEFF SHRADER, SHERIFF

Individual History Record

To be completed by the following persons, as applicable: sole proprietors; general partners regardless of percentage ownership, and limited partners owning 10% or more of the partnership; all principal officers of a corporation, all directors of a corporation, and any stockholder of a corporation owning 10% or more of the outstanding stock; managing members or officers of a limited liability company, and members owning 10% or more of the company; and any intended registered manager of Hotel and Restaurant, Tavern and Lodging and Entertainment class of retail license

Notice: This individual history record requires information that is necessary for the licensing investigation or inquiry. All questions must be answered in their entirety or the license application may be delayed or denied. If a question is not applicable, please indicate so by "N/A". Any deliberate misrepresentation or material omission may jeopardize the license application. (Please attach a separate sheet if necessary to enable you to answer questions completely)

1. Name of Business Z Golf Food & Beverage Services, LLC		Home Phone Number [REDACTED]	Cellular Number [REDACTED]	
2. Your Full Name (last, first, middle) Maurer, Erik Edmund		3. List any other names you have used None		
4. Mailing address (if different from residence) [REDACTED]		Email Address [REDACTED]		
5. List current residence address. Include any previous addresses within the last five years. (Attach separate sheet if necessary)				
Street and Number		City, State, Zip		From
To		[REDACTED]		
6. List all employment within the last five years. Include any self-employment. (Attach separate sheet if necessary)				
Name of Employer or Business	Address (Street, Number, City, State, Zip)	Position Held	From	To
Z Golf Food & Beverage Services LLC	43385 Business Park Dr #220 Temecula, CA 92590	Fund Manager	08/1998	Present
7. List the name(s) of relatives working in or holding a financial interest in the Colorado alcohol beverage industry.				
Name of Relative	Relationship to You	Position Held	Name of Licensee	
None				
8. Have you ever applied for, held, or had an interest in a Colorado Liquor or Beer License, or loaned money, furniture, fixtures, equipment or inventory to any licensee? (If yes, answer in detail.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Please see Attachment A.				
9. Have you ever received a violation notice, suspension, or revocation for a liquor law violation, or have you applied for or been denied a liquor or beer license anywhere in the United States? (If yes, explain in detail.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Please see Attachment A for a list of liquor licenses held in Colorado and California. No violations.				

10. Have you ever been convicted of a crime or received a suspended sentence, deferred sentence, or forfeited bail for any offense in criminal or military court or do you have any charges pending? (If yes, explain in detail.) Yes No

11. Are you currently under probation (supervised or unsupervised), parole, or completing the requirements of a deferred sentence? (If yes, explain in detail.) Yes No

12. Have you ever had any professional license suspended, revoked, or denied? (If yes, explain in detail.) Yes No

Personal and Financial Information

Unless otherwise provided by law, the personal information required in question #13 will be treated as confidential. The personal information required in question #13 is solely for identification purposes.

13a. Date of Birth [redacted] b. Social Security Number [redacted] c. Place of Birth [redacted] d. U.S. Citizen Yes No

e. If Naturalized, state where N/A f. When [redacted] g. Name of District Court [redacted]

h. Naturalization Certificate Number [redacted] i. Date of Certification [redacted] j. If an Alien, Give Alien's Registration Card Number [redacted] k. Permanent Residence Card Number [redacted]

l. Height 6'-8" m. Weight 260 n. Hair Color Brown o. Eye Color Hazel p. Gender Male q. Race Caucasian r. Do you have a current Driver's License/ID? If so, give number and state. Yes No [redacted] State CA

14. Financial Information.
a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other. \$ [redacted]

b. List the total amount of the personal investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$ 0 - No personal funds used.
* If corporate investment only please skip to and complete section (d)
** Section b should reflect the total of sections c and e

c. Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Account Type	Bank Name	Amount
None			

d. Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)

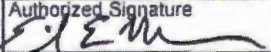
Type: Cash, Services or Equipment	Loans	Account Type	Bank Name	Amount
Cash: Z Golf Food & Beverage Services LLC	[redacted]	[redacted]	[redacted]	[redacted]

e. Loan Information (Attach copies of all notes or loans)

Name of Lender	Address	Term	Security	Amount
None				

Oath of Applicant

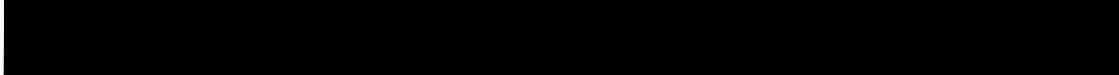
I declare under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.

Authorized Signature  Print Signature Erik Edmund Maurer Title Fund Manager Date 1/17/18



AUTHORITY TO RELEASE INFORMATION

NAME (LAST) Maurer **(FIRST)** Erik **(MIDDLE)** Edmund



I, Erik Edmund Maurer, do hereby authorize a review of and full disclosure of records, or any part thereof, by and to any duly authorized agent of the Jefferson County Sheriff's Office, whether the said records are of public, private or confidential nature. The Intent of this authorization is to give my consent for full and complete disclosure of the records of financial or credit institutions, including records of deposits, withdrawals and balances of checking and savings account, and loans, and also the records of commercial or retail credit agencies (including credit reports and/or ratings), public utility companies; employment and pre-employment records, including background reports, complaints or grievances filed by or against me, and salary records; real and personal property tax statements and records, and other financial statements and records wherever filed; records of complaint, arrest, trial and/or convictions for alleged or actual violations of law, including criminal, civil and/or traffic records; the results of any polygraph examinations; records of complaint of a civil nature made by or against me, wheresoever located.

I reiterate, and emphasize that the intent of this authorization is to provide full and free access to the background and history of my personal life, for the specific purpose of pursuing a background investigation which may provide pertinent data for the Jefferson County Sheriff's Office to consider in determining my suitability for liquor licensing purposes. It is my specific intent to provide access to personal information, however personal or confidential it may appear to be, and the sources of information specifically identified herein.

I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this release authorization will be considered in determining my suitability for liquor licensing by the Jefferson County Sheriff's Office and will not be returned to me.

I agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees, from and against all claims, damages, losses and expenses, including reasonable attorney's fees, arising out of or by reason of complying with this request. A photocopy of this release form will be valid as an original hereof, even though the said photocopy does not contain an original writing of my signature.

MUST BE SIGNED IN THE PRESENCE OF A NOTARY:

Subscribed and sworn before me this
17 day of January, 2018

My Commission Expires: 12/7/20
Notary Public [Signature]
(Seal)

Signature [Signature]
Street Address 816 Ouilmette Lane
City Wilmette State IL Zip 60091



JEFF SHRADER, SHERIFF

Individual History Record

To be completed by the following persons, as applicable: sole proprietors; general partners regardless of percentage ownership, and limited partners owning 10% or more of the partnership; all principal officers of a corporation, all directors of a corporation, and any stockholder of a corporation owning 10% or more of the outstanding stock; managing members or officers of a limited liability company, and members owning 10% or more of the company; and any intended registered manager of Hotel and Restaurant, Tavern and Lodging and Entertainment class of retail license

Notice: This individual history record requires information that is necessary for the licensing investigation or inquiry. All questions must be answered in their entirety or the license application may be delayed or denied. If a question is not applicable, please indicate so by "N/A". Any deliberate misrepresentation or material omission may jeopardize the license application. (Please attach a separate sheet if necessary to enable you to answer questions completely)

1. Name of Business Z Golf Food & Beverage Services, LLC		Home Phone Number [REDACTED]	Cellular Number [REDACTED]	
2. Your Full Name (last, first, middle) Holcomb, Brett Philip		3. List any other names you have used None		
4. Mailing address (if different from residence)		Email Address		
5. List current residence address. Include any previous addresses within the last five years. (Attach separate sheet if necessary)				
Street and Number		City, State, Zip		From To
[REDACTED]				
6. List all employment within the last five years. Include any self-employment. (Attach separate sheet if necessary)				
Name of Employer or Business		Address (Street, Number, City, State, Zip)		Position Held From To
[REDACTED]				
7. List the name(s) of relatives working in or holding a financial interest in the Colorado alcohol beverage industry.				
Name of Relative		Relationship to You		Position Held Name of Licensee
None				
8. Have you ever applied for, held, or had an interest in a Colorado Liquor or Beer License, or loaned money, furniture, fixtures, equipment or inventory to any licensee? (If yes, answer in detail.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Please see Attachment A.				
9. Have you ever received a violation notice, suspension, or revocation for a liquor law violation, or have you applied for or been denied a liquor or beer license anywhere in the United States? (If yes, explain in detail.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Please see Attachment A for a list of liquor licenses held in Colorado and California. No violations.				

10. Have you ever been convicted of a crime or received a suspended sentence, deferred sentence, or forfeited bail for any offense in criminal or military court or do you have any charges pending? (If yes, explain in detail.) Yes No
11. Are you currently under probation (supervised or unsupervised), parole, or completing the requirements of a deferred sentence? (If yes, explain in detail.) Yes No
12. Have you ever had any professional license suspended, revoked, or denied? (If yes, explain in detail.) Yes No

Personal and Financial Information

Unless otherwise provided by law, the personal information required in question #13 will be treated as confidential. The personal information required in question #13 is solely for identification purposes.

13a. Date of Birth [REDACTED]	b. Social Security Number [REDACTED]	c. Place of Birth [REDACTED]	d. U.S. Citizen <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
e. If Naturalized, state where N/A		f. When	g. Name of District Court
h. Naturalization Certificate Number	i. Date of Certification	j. If an Alien, Give Alien's Registration Card Number	k. Permanent Residence Card Number
l. Height 6'-0"	m. Weight 220#	n. Hair Color Brown	o. Eye Color Green
p. Gender Male	q. Race Caucasian	r. Do you have a current Driver's License/ID? If so, give number and state. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No # [REDACTED] State <u>IL</u>	

14. Financial Information.

a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other.
[REDACTED]

b. List the total amount of the personal investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$ 0 - No personal funds used.

* If corporate investment only please skip to and complete section (d)
** Section b should reflect the total of sections c and e

c. Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Account Type	Bank Name	Amount
None			

d. Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)

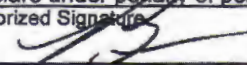
Type: Cash, Services or Equipment	Loans	Account Type	Bank Name	Amount
Cash: Z Golf Food & Beverage Services LLC		[REDACTED]	[REDACTED]	[REDACTED]

e. Loan Information (Attach copies of all notes or loans)

Name of Lender	Address	Term	Security	Amount
None				

Oath of Applicant

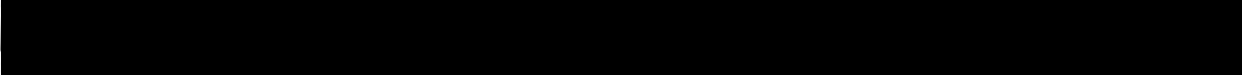
I declare under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.

Authorized Signature 	Print Signature Brett Phillip Holcomb	Title Fund Manager	Date 1/16/18
---	--	-----------------------	-----------------



AUTHORITY TO RELEASE INFORMATION

NAME (LAST) Holcomb **(FIRST)** Brett **(MIDDLE)** Philip



I, Brett Phillip Holcomb, do hereby authorize a review of and full disclosure of records, or any part thereof, by and to any duly authorized agent of the Jefferson County Sheriff's Office, whether the said records are of public, private or confidential nature. The intent of this authorization is to give my consent for full and complete disclosure of the records of financial or credit institutions, including records of deposits, withdrawals and balances of checking and savings account, and loans, and also the records of commercial or retail credit agencies (including credit reports and/or ratings), public utility companies; employment and pre-employment records, including background reports, complaints or grievances filed by or against me, and salary records; real and personal property tax statements and records, and other financial statements and records wherever filed; records of complaint, arrest, trial and/or convictions for alleged or actual violations of law, including criminal, civil and/or traffic records; the results of any polygraph examinations; records of complaint of a civil nature made by or against me, wheresoever located.



I reiterate, and emphasize that the intent of this authorization is to provide full and free access to the background and history of my personal life, for the specific purpose of pursuing a background investigation which may provide pertinent data for the Jefferson County Sheriff's Office to consider in determining my suitability for liquor licensing purposes. It is my specific intent to provide access to personal information, however personal or confidential it may appear to be, and the sources of information specifically identified herein.

I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this release authorization will be considered in determining my suitability for liquor licensing by the Jefferson County Sheriff's Office and will not be returned to me.

I agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees, from and against all claims, damages, losses and expenses, including reasonable attorney's fees, arising out of or by reason of complying with this request. A photocopy of this release form will be valid as an original hereof, even though the said photocopy does not contain an original writing of my signature.

MUST BE SIGNED IN THE PRESENCE OF A NOTARY:

Subscribed and sworn before me this
16 day of January, 2018

Signature 


My Commission Expires: 12/7/20
Notary Public Tracy J. Lynn
(Seal)



JEFF SHRADER, SHERIFF

Individual History Record

To be completed by the following persons, as applicable: sole proprietors; general partners regardless of percentage ownership, and limited partners owning 10% or more of the partnership; all principal officers of a corporation, all directors of a corporation, and any stockholder of a corporation owning 10% or more of the outstanding stock; managing members or officers of a limited liability company, and members owning 10% or more of the company; and any intended registered manager of Hotel and Restaurant, Tavern and Lodging and Entertainment class of retail license

Notice: This individual history record requires information that is necessary for the licensing investigation or inquiry. All questions must be answered in their entirety or the license application may be delayed or denied. If a question is not applicable, please indicate so by "N/A". Any deliberate misrepresentation or material omission may jeopardize the license application. (Please attach a separate sheet if necessary to enable you to answer questions completely)				
1. Name of Business Wedgewood at Mountain View Ranch, Creekside		Home Phone Number 9 [REDACTED]	Cellular Number [REDACTED]	
2. Your Full Name (last, first, middle) Keogh, Georgina Marr		3. List any other names you have used Georgie		
4. Mailing address (if different from residence) [REDACTED]		Email Address [REDACTED]		
5. List current residence address. Include any previous addresses within the last five years. (Attach separate sheet if necessary)				
Street and Number	City, State, Zip	From	To	
[REDACTED]				
6. List all employment within the last five years. Include any self-employment. (Attach separate sheet if necessary)				
Name of Employer or Business	Address (Street, Number, City, State, Zip)	Position Held	From	To
Wedgewood Weddings at Mountain View Ranch	11883 S. Elk Creek Rd, Pine, CO 80470	General Manager	10/2015	Present
Footers Catering	4190 Garfield St, Denver, CO 80216	Banquet Manager/Intern	05/2014	10/2015
Chippewa Waterfront Hotel	7221 Main St #103, Mackinac Island, MI 49757	Front of House Staff	06/2012	09/2013
7. List the name(s) of relatives working in or holding a financial interest in the Colorado alcohol beverage industry.				
Name of Relative	Relationship to You	Position Held	Name of Licensee	
None				
8. Have you ever applied for, held, or had an interest in a Colorado Liquor or Beer License, or loaned money, furniture, fixtures, equipment or inventory to any licensee? (If yes, answer in detail.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
9. Have you ever received a violation notice, suspension, or revocation for a liquor law violation, or have you applied for or been denied a liquor or beer license anywhere in the United States? (If yes, explain in detail.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				

10. Have you ever been convicted of a crime or received a suspended sentence, deferred sentence, or forfeited bail for any offense in criminal or military court or do you have any charges pending? (If yes, explain in detail.) Yes No

Arrested by Denver PD for a DUI after failing to completely stop for a stop sign on 8/15/15. Started alcohol and counseling classes in Oct 2015 and completed Lvl 2 and 52 hours of counseling before being convicted and sentenced on 4/6/16 by Denver County Court. 2 months supervised probation incl alcohol testing, 52 hours of community service a victim impact panel and 10 days of in-home detention. I completed the program in six mos and was taken off early. All fines were paid in May 2016 and I am in good standing with the court

11. Are you currently under probation (supervised or unsupervised), parole, or completing the requirements of a deferred sentence? (If yes, explain in detail.) Yes No

12. Have you ever had any professional license suspended, revoked, or denied? (If yes, explain in detail.) Yes No

Personal and Financial Information

Unless otherwise provided by law, the personal information required in question #13 will be treated as confidential. The personal information required in question #13 is solely for identification purposes.

13a. Date of Birth b. Social Security Number c. Place of Birth d. U.S. Citizen Yes No

e. If Naturalized, state where f. When g. Name of District Court

h. Naturalization Certificate Number i. Date of Certification j. If an Alien, Give Alien's Registration Card Number k. Permanent Residence Card Number

l. Height 5'-0" m. Weight 150# n. Hair Color Brown o. Eye Color Brown p. Gender Female q. Race White r. Do you have a current Driver's License/ID? If so, give number and state Yes No # State CO

14. Financial Information.

a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other. \$ N/A - Manager Registration Only

b. List the total amount of the personal investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$ None

* If corporate investment only please skip to and complete section (d)
** Section b should reflect the total of sections c and e

c. Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Account Type	Bank Name	Amount
None			

d. Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)

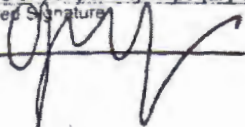
Type: Cash, Services or Equipment	Loans	Account Type	Bank Name	Amount
N/A				

e. Loan Information (Attach copies of all notes or loans)

Name of Lender	Address	Term	Security	Amount
N/A				

Oath of Applicant

I declare under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.

Authorized Signature  Print Signature Georgina Marr Keogh Title Registered Manager Date 1/19/18



AUTHORITY TO RELEASE INFORMATION

NAME (LAST) Keogh (FIRST) Georgina (MIDDLE) Marr

I, Georgina M. Keogh, do hereby authorize a review of and full disclosure of records, or any part thereof, by and to any duly authorized agent of the Jefferson County Sheriff's Office, whether the said records are of public, private or confidential nature. The intent of this authorization is to give my consent for full and complete disclosure of the records of financial or credit institutions, including records of deposits, withdrawals and balances of checking and savings account, and loans, and also the records of commercial or retail credit agencies (including credit reports and/or ratings), public utility companies; employment and pre-employment records, including background reports, complaints or grievances filed by or against me, and salary records; real and personal property tax statements and records, and other financial statements and records wherever filed; records of complaint, arrest, trial and/or convictions for alleged or actual violations of law, including criminal, civil and/or traffic records; the results of any polygraph examinations; records of complaint of a civil nature made by or against me, wheresoever located.


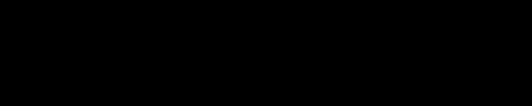
I reiterate, and emphasize that the intent of this authorization is to provide full and free access to the background and history of my personal life, for the specific purpose of pursuing a background investigation which may provide pertinent data for the Jefferson County Sheriff's Office to consider in determining my suitability for liquor licensing purposes. It is my specific intent to provide access to personal information, however personal or confidential it may appear to be, and the sources of information specifically identified herein.

I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this release authorization will be considered in determining my suitability for liquor licensing by the Jefferson County Sheriff's Office and will not be returned to me.

I agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees, from and against all claims, damages, losses and expenses, including reasonable attorney's fees, arising out of or by reason of complying with this request. A photocopy of this release form will be valid as an original hereof, even though the said photocopy does not contain an original writing of my signature.

MUST BE SIGNED IN THE PRESENCE OF A NOTARY:

Subscribed and sworn before me this
19 day of January, 2018

Signature 


My Commission Expires: 12-30-21
Notary Public Amy Todd
(Seal)

**AMY TODD
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174051943
MY COMMISSION EXPIRES 12/30/2021**

Funds Source Information

Name of Business: Wedgewood Weddings at Mountain View Ranch

Name of Applicant: Z Golf Food & Beverage Services LLC

Funds Source Information

Use this form to aid in completion of the Colorado State Form DR 8404-1, Individual History Record for liquor license application, and the JCSO financial forms. As a reminder, the Sheriff's Office will do a complete background investigation, to include financial areas. Failure to provide complete documentation may result in a delayed process or non-recommendation for approval by the Sheriff's Office.

Applicants are reminded that all those having a 10% or greater interest in the license are required to complete an Individual History Record, and **all sources of funding for the business must be disclosed.**

Incl ✓	N/A ✓	Funds Source	Required Documents
✓		Signature Cards	Copies of ALL signature cards for ALL accounts on which funds may be drawn for the business
	✓	Bank Loan	All copies of signed bank loan agreements, including loan guaranties, notes, or other agreements.
✓		Savings/Checking/Other Personal Source	Last 6 months of institution-issued statements for each account listed
	✓	Loans from Individuals:	Copy of promissory note along with affidavit stating that lender has no financial interest in the liquor license. MUST BE SIGNED AND NOTARIZED!
	✓	Gifts from Individuals:	Copy of letter stating that funds are a gift and that gift giver has no continuing financial interest in the liquor license. MUST BE SIGNED AND NOTARIZED!
	✓	Owner Carry:	Copies of note or agreement regarding terms of loan used in whole or part to purchase the existing business, along with an affidavit stating that the owner has no financial interest in the liquor license. MUST BE SIGNED AND NOTARIZED BY ALL PARTIES!
	✓	Stock Certificates:	Attach signed copies (front AND back) of stock certificates issued and a certification by the Secretary of the corporation that there are no other stockholders of record.
	✓	Other:	

FINDINGS OF THE LIQUOR LICENSING AUTHORITY BOARD
OF THE COUNTY OF JEFFERSON, STATE OF COLORADO,
BASED UPON THE INVESTIGATION AND REPORT OF THE
JEFFERSON COUNTY LIQUOR INVESTIGATOR
REGARDING THE APPLICATION FOR A

**NEW LODGING & ENTERTAINMENT LIQUOR LICENSE BY
Z GOLF FOOD & BEVERAGE SERVICES LLC
DBA
WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH CREEKSIDE
11883 S. ELK CREEK RD, PINE, CO 80470
UNINCORPORATED JEFFERSON COUNTY**

An investigation was made by the County Liquor Investigator and a report thereon made to the Liquor Licensing Authority of the County of Jefferson, State of Colorado. It is the intention of said Board to make the following Findings a part of the record and if any interested persons believe said Findings to be in error, they shall have the burden of presenting evidence at the public hearing to be held on **Thursday, APRIL 5TH** at the hour of **9:00 A.M.**

FINDINGS

1. The area to be served and the neighborhood to be considered and the boundary lines of the area in which the investigation was conducted are:

2 MILE RADIUS

The property in question is zoned **AGRICULTURAL-TWO (SPECIAL USE)** and would permit the use of a **NEW LODGING/ENTERTAINMENT LIQUOR LICENSE** if granted.

2. The zoning in all directions in order of decreasing proximity to premises to be licensed, within the neighborhood as designated by the Liquor Licensing Authority, is as follows:

**NORTH- MOUNTAIN RESIDENTIAL- THREE, AGRICULTURAL-TWO
SOUTH- AGRICULTURAL-TWO, SUBURBAN RESIDENTIAL-TWO,
MOUNTAIN RESIDENTIAL-TWO, PLANNED DEVELOPMENT,
SUBURBAN RESIDENTIAL-FIVE, AGRICULTURAL-ONE,
RESTRICTED COMMERCIAL, COMMERCIAL-1
EAST- AGRICULTURAL-TWO, AGRICULTURAL-TWO, MOUNTAIN
RESIDENTIAL-THREE, PLANNED DEVELOPMENT
WEST- AGRICULTURAL-TWO**

3. Land uses in all directions in order of decreasing proximity to premises to be licensed, within the neighborhood as designated by the Licensing Authority, is as follows:

**NORTH- AGRICULTURAL, RESIDENTIAL
SOUTH- AGRICULTURAL, RESIDENTIAL, COMMERCIAL**

**EAST- AGRICULTURAL, RESIDENTIAL, COMMERCIAL
WEST- AGRICULTURAL**

4. Distance in all directions to the nearest outlet: **NONE**

NORTH-	NONE WITHIN	ONE MILE
SOUTH -	NONE WITHIN	ONE MILE
EAST-	NONE WITHIN	ONE MILE
WEST-	NONE WITHIN	ONE MILE
SAME COMPLEX - NONE		

5. AGE: **UNKNOWN** BUILDING: **GOOD**

6. Health Department Approval: **REQUIRED**

7. Distance in all directions to nearest schools:

NORTH -	NONE WITHIN	ONE MILE
SOUTH-	NONE WITHIN	ONE MILE
EAST-	NONE WITHIN	ONE MILE
WEST -	NONE WITHIN	ONE MILE

8. Parking: **ADEQUATE**

9. Proximity to incorporated areas: **21 MILES TO MORRISON,CO.**

10. Traffic congestion problems: **NONE ANTICIPATED**

11. Road Improvements: **NONE ANTICIPATED**

12. Location checked: **11883 S. ELK CREEK RD, PINE, CO 80470.** One posting sign checked on **MARCH 27, 2018** was properly posted, easily visible to the public and appeared correct.

13. Legal notice of public hearing was published in the **CANYON COURIER** on **MARCH 21, 2018** and appeared correct.

Oedipus, Inc.

Empirical Data Services

**PETITION & TELEPHONE SURVEYS
Liquor & 3.2 Beer Licensing
Rezoning
Opinion Poll
Venue
Special Tax Districts
LIQUOR LICENSE SITE &
ECONOMIC ANALYSIS**

30 March 2018

RECORD/RECEIPT OF DELIVERY

Please acknowledge receipt of delivery. Thank you.

I verify I received the following document from *Oedipus, Inc.* as follows:

Envelope Addressed To: **Ms. Debbie Quinn, Clerk & Recorder**
Deputy Clerk to the Board, Liquor Licensing
100 Jefferson County Parkway, Suite 2560
Golden, CO 80419-2560

Re: ***Z Golf Food & Beverage Services, LLC, dba Wedgewood
Weddings at Mountain View Ranch, Creekside***
11883 S. Elk Creek Road, Pine, CO 80470
Lodging & Entertainment Facility Liquor License

Enclosures: Petition Packet (1)
Original Report + 5 Copies
Summary Letter
Affidavit of Posting with Photographs

Package Via: **HAND DELIVERY - Denver Boulder Couriers**

Date Delivered: _____

Time Delivered: _____

Signed: _____

Printed Name: _____

Title/Position: _____

AFFIDAVIT OF POSTING

Applicant: Z Golf Food & Beverage Services LLC
Trade Name: Wedgewood Weddings at Mountain View Ranch, Creekside
Address: 11883 S. Elk Creek Road, Pine, CO 80470
Type of License: Lodging & Entertainment Liquor License

I, MAX J. SCOTT, hereby confirm the following:

1. The above referenced premises was duly posted with a Notice of Public Hearing pursuant to the licensing requirements of the Board of County Commissioners for Jefferson County, Colorado.
2. This posting was performed by the undersigned on 9 March 2018, as evidenced by the photographs of posting attached hereto.

FURTHER THE AFFIANT SAYETH NOT.



MAX J. SCOTT

STATE OF COLORADO) ss.
COUNTY OF BOULDER)

Subscribed and sworn to before me this 9th day of MARCH, 2018.



Tina Latina Scott
NOTARY PUBLIC
P.O. Box 1012, Lafayette, CO 80026



Wedgewood Weddings, 11883 S. Elk Creek Road, Posted 9 March 2018



Oedipus, Inc.©

PO Box 1012 Lafayette CO 80026 exleg@comcast.net 303 661 0638

Oedipus, Inc.

Empirical Data Services

P.O. BOX 1012
LAFAYETTE, CO 80026
303 661 0638
303 604 2862 FAX

30 March 2018

Ms. Debbie Quinn, Clerk & Recorder
Deputy Clerk to the Board, Liquor Licensing
100 Jefferson County Parkway, Suite 2560
Golden, CO 80419-2560

**Z Golf Food & Beverage Services, LLC, dba
Wedgewood Weddings at Mountain View Ranch, Creekside
11883 S. Elk Creek Road, Pine, CO 80470
Lodging & Entertainment Facility Liquor License**

- PETITION & TELEPHONE SURVEYS
 - Liquor & 3.2 Beer Licensing
 - Rezoning
 - Opinion Poll
 - Venue
 - Special Tax Districts
- LIQUOR LICENSE SITE & ECONOMIC ANALYSIS

Dear Ms. Quinn,

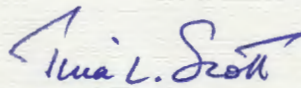
Find enclosed two (2) petition packets circulated by Oedipus, Inc., together with our Report and an Affidavit of Posting with photographs. Generally, our results are:

Lodging & Entertainment Facility Liquor License

112	Residential Signatures Favoring Issuance	/	0 Deleted
32	Residential Signatures Opposing Issuance	/	0 Deleted
144	Total Signatures	/	0 Deleted

Max Scott will be attending the upcoming public hearing scheduled for the 5th of April 2018 at 9:00 a.m. to testify on the survey methodology and results. Should you have any questions in the meantime, please call.

Respectfully,



Tina L. Scott
Oedipus, Inc.

Encl: Two (2) Petition Packets
Original Report + 5 Copies
Affidavit of Posting with Photographs

cc: Cecilia Grant, Paralegal, Dill Dill Carr Stonbraker & Hutchings, PC

Via: Hand Delivery - Denver Boulder Couriers

*Oedipus, Inc.*TM
Empirical Data Services

*Wedgewood Weddings
at Mountain View Ranch
Creekside*

11883 S. Elk Creek Road
Pine, CO 80470

Lodging & Entertainment
Facility Liquor License

Oedipus, Inc.

Empirical Data Services

5 April 2018

P.O. BOX 1012
LAFAYETTE, CO 80026
303 661 0638
303 604 2862 FAX

Board of County Commissioners, Jefferson County, Colorado

Re: Petition/Opinion Poll to Determine Needs and Desires
of the Defined Neighborhood in the Application of:

**Z Golf Food & Beverage Services, LLC, dba
Wedgewood Weddings at Mountain View Ranch, Creekside
11883 S. Elk Creek Road, Pine, CO 80470
Lodging & Entertainment Facility Liquor License**

- PETITION & TELEPHONE SURVEYS
 - Liquor & 3.2 Beer Licensing
 - Rezoning
 - Opinion Poll
 - Venue
 - Special Tax Districts
- LIQUOR LICENSE SITE & ECONOMIC ANALYSIS

PETITION/OPINION POLL PROCEDURE

1. Under the direction and control of Oedipus, Inc. management, the Oedipus, Inc. employee was briefed on the application.
2. The employee carried a clipboard with the following:
 - A. A map of the area denoting the proposed location of the license and the boundaries of the defined neighborhood;
 - B. Petitions allowing individuals contacted to indicate their opinion with instructions and qualifications for signing;
 - C. A stat sheet to record the opinion of those not signing and not-at-homes.
3. **NOTE: There are no business within the defined neighborhood, therefore petitioning was conducted solely within the residential community.**
4. The defined neighborhood was expanded from a 1-mile radius to a 2-mile radius, and because the 2-mile radius area encompasses both Jefferson County and Park County, this Report is divided into three sections: Petition Results for the Jefferson County, Petition Results for Park County, and Combined Petition Results of Jefferson County and Park County.
5. Petitioning was conducted on 22, 23, 24, 25 and 26 March 2018 within the expanded 2-mile radius boundary area surrounding the proposed license location (see map). The circulation packets have a cover map, and the areas in which each petition circulation/polling took place are outlined in highlighter. Included in this Report is a master circulation map outlining all areas where circulation/polling was conducted.
6. Individuals were contacted on a random sampling basis, were screened to identify them as parties in interest, and were asked their opinion after they had been informed of the applicant, site location, and type of license being applied for. Their opinion was either recorded on the petition format or on the stat sheet.
7. Two (2) petition packets (one packet representing Jefferson County residents and one packet representing Park County residents), together with a Summary Letter, this Report, and an Affidavit of Posting with photographs were prefiled via courier with the office of Ms. Debbie Quinn, Deputy Clerk to the Board, Liquor Licensing, to comply with the prefiling deadline.

PETITION/OPINION POLL RESULTS: JEFFERSON COUNTY RESIDENTS

1.	<u>Total Doorknocks:</u>	
	Not-at-Homes and/or Business Owners/Managers Not Available	247
	Not Qualified to Sign	1
	Preferred to Not Participate	14
	Parties in Interest that Participated	99
	Deleted Signatures	<u>0</u>
	Total Base Figure	361
2.	<u>Qualified Contacts:</u>	
	A. <u>Signatures and Those Not Signing</u>	
	Residential Signatures Favoring Issuance	73
	Not Signing/Favoring Issuance	0
	Residential Signatures Opposing Issuance	26
	Not Signing/Opposing Issuance	<u>0</u>
	Total Contacts	99
	B. <u>Breakdown of Reasons of Signatures in Opposition:</u>	
	No Need	0
	Abhorrence of Alcohol	1
	Religious Objections	0
	Usage Objections	17
	Miscellaneous Reasons	8
	No Reason Given	<u>0</u>
	Total Signatures	26

C. <u>Breakdown of Signatures Favoring and Opposing:</u>			
Favoring Issuance (Based on Needs/Desires)	73	=	73.74%
Signatures	73		
Not Signing	0		
Opposing Issuance (Based on Needs/Desires)	0	=	0.00%
Signatures	0		
Not Signing	0		
Abhorrence of Alcohol	1	=	1.01%
Signatures	1		
Not Signing	0		
Religious Objections	0	=	0.00%
Signatures	0		
Not Signing	0		
Usage Objections (Commercial, Traffic, Parking, Crime)	17	=	17.17%
Signatures	17		
Not Signing	0		
Other Miscellaneous Reasons	8	=	8.08%
Signatures	8		
Not Signing	0		
No Reason Given	<u>0</u>	=	<u>0.00%</u>
Signatures	0		
Not Signing	0		
Total Base Figure	99	=	100.00%
3. <u>Needs and Desires Signatures:</u>			
Signatures Favoring Issuance (Based on Needs/Desires)	73		
Favoring Issuance/Not Signing (Based on Needs/Desires)	0 } 73	=	100.00%
Signatures Opposing Issuance (Based on Needs/Desires)	0		
Opposing Issuance/Not Signing (Based on Needs/Desires)	0 } <u>0</u>	=	<u>0.00%</u>
Total Base Figure	73	=	100.00%

PETITION/OPINION POLL RESULTS: PARK COUNTY RESIDENTS

1.	<u>Total Doorknocks:</u>	
	Not-at-Homes and/or Business Owners/Managers Not Available	189
	Not Qualified to Sign	0
	Preferred to Not Participate	0
	Parties in Interest that Participated	45
	Deleted Signatures	<u>0</u>
	Total Base Figure	234
2.	<u>Qualified Contacts:</u>	
	A. <u>Signatures and Those Not Signing</u>	
	Residential Signatures Favoring Issuance	39
	Not Signing/Favoring Issuance	0
	Residential Signatures Opposing Issuance	6
	Not Signing/Opposing Issuance	<u>0</u>
	Total Contacts	45
	B. <u>Breakdown of Reasons of Signatures in Opposition:</u>	
	No Need	2
	Abhorrence of Alcohol	1
	Religious Objections	0
	Usage Objections	1
	Miscellaneous Reasons	0
	No Reason Given	<u>2</u>
	Total Signatures	6

C. <u>Breakdown of Signatures Favoring and Opposing:</u>			
Favoring Issuance (Based on Needs/Desires)	39	=	86.66%
Signatures	39		
Not Signing	0		
Opposing Issuance (Based on Needs/Desires)	2	=	4.45%
Signatures	2		
Not Signing	0		
Abhorrence of Alcohol	1	=	2.22%
Signatures	1		
Not Signing	0		
Religious Objections	0	=	0.00%
Signatures	0		
Not Signing	0		
Usage Objections (Commercial, Traffic, Parking, Crime)	1	=	2.22%
Signatures	1		
Not Signing	0		
Other Miscellaneous Reasons	0	=	0.00%
Signatures	0		
Not Signing	0		
No Reason Given	<u>2</u>	=	<u>4.45%</u>
Signatures	2		
Not Signing	0		
Total Base Figure	45	=	100.00%
3. <u>Needs and Desires Signatures:</u>			
Signatures Favoring Issuance (Based on Needs/Desires)	39		
Favoring Issuance/Not Signing (Based on Needs/Desires)	0	}	39 = 95.12%
Signatures Opposing Issuance (Based on Needs/Desires)	2		
Opposing Issuance/Not Signing (Based on Needs/Desires)	0	}	<u>2</u> = <u>4.88%</u>
Total Base Figure	41	=	100.00%

COMBINED PETITION/OPINION POLL RESULTS: JEFFERSON COUNTY & PARK COUNTY RESIDENTS

1.	<u>Total Doorknocks:</u>	
	Not-at-Homes and/or Business Owners/Managers Not Available	436
	Not Qualified to Sign	1
	Preferred to Not Participate	14
	Parties in Interest that Participated	144
	Deleted Signatures	<u>0</u>
	Total Base Figure	595
2.	<u>Qualified Contacts:</u>	
	A. <u>Signatures and Those Not Signing</u>	
	Residential Signatures Favoring Issuance	112
	Not Signing/Favoring Issuance	0
	Residential Signatures Opposing Issuance	32
	Not Signing/Opposing Issuance	<u>0</u>
	Total Contacts	144
	B. <u>Breakdown of Reasons of Signatures in Opposition:</u>	
	No Need	2
	Abhorrence of Alcohol	2
	Religious Objections	0
	Usage Objections	18
	Miscellaneous Reasons	8
	No Reason Given	<u>2</u>
	Total Signatures	32

C. <u>Breakdown of Signatures Favoring and Opposing:</u>			
Favoring Issuance (Based on Needs/Desires)	112	=	77.78%
Signatures	112		
Not Signing	0		
Opposing Issuance (Based on Needs/Desires)	2	=	1.39%
Signatures	2		
Not Signing	0		
Abhorrence of Alcohol	2	=	1.39%
Signatures	2		
Not Signing	0		
Religious Objections	0	=	0.00%
Signatures	0		
Not Signing	0		
Usage Objections (Commercial, Traffic, Parking, Crime)	18	=	12.50%
Signatures	18		
Not Signing	0		
Other Miscellaneous Reasons	8	=	5.55%
Signatures	8		
Not Signing	0		
No Reason Given	<u>2</u>	=	<u>1.39%</u>
Signatures	2		
Not Signing	0		
Total Base Figure	144	=	100.00%

3. <u>Needs and Desires Signatures:</u>			
Signatures Favoring Issuance (Based on Needs/Desires)	112		
Favoring Issuance/Not Signing (Based on Needs/Desires)	0	}	112 = 98.25%
Signatures Opposing Issuance (Based on Needs/Desires)	2		
Opposing Issuance/Not Signing (Based on Needs/Desires)	0	}	<u>2</u> = <u>1.75%</u>
Total Base Figure	114	=	100.00%

The petition packets are presented as follows: Cover map, petitions, and affidavit.

- #1 / Mark Steffek / Jefferson County Residents
- #2 / Mark Steffek / Park County Residents

CATEGORIES OF SIGNATURES IN OPPOSITION

NN NEEDS & DESIRES CRITERIA:

Individuals opposed to the license application based on needs and desires criteria per the Colorado Liquor/Beer Codes (currently existing licensed establishments of a same or similar type of license now located within the defined neighborhood are meeting the reasonable requirements of the adult inhabitants of the defined neighborhood at this time).

NON NON-USAGE OF ALCOHOL / ABHORRENCE OF ALCOHOL:

Individuals opposed to the license application because they do not drink alcohol beverages, do not approve of alcohol consumption, and/or abhor alcohol.

RO RELIGIOUS OBJECTIONS:

Individuals opposed to the license application based on religious beliefs/reasons.

OBJ USAGE OBJECTIONS:

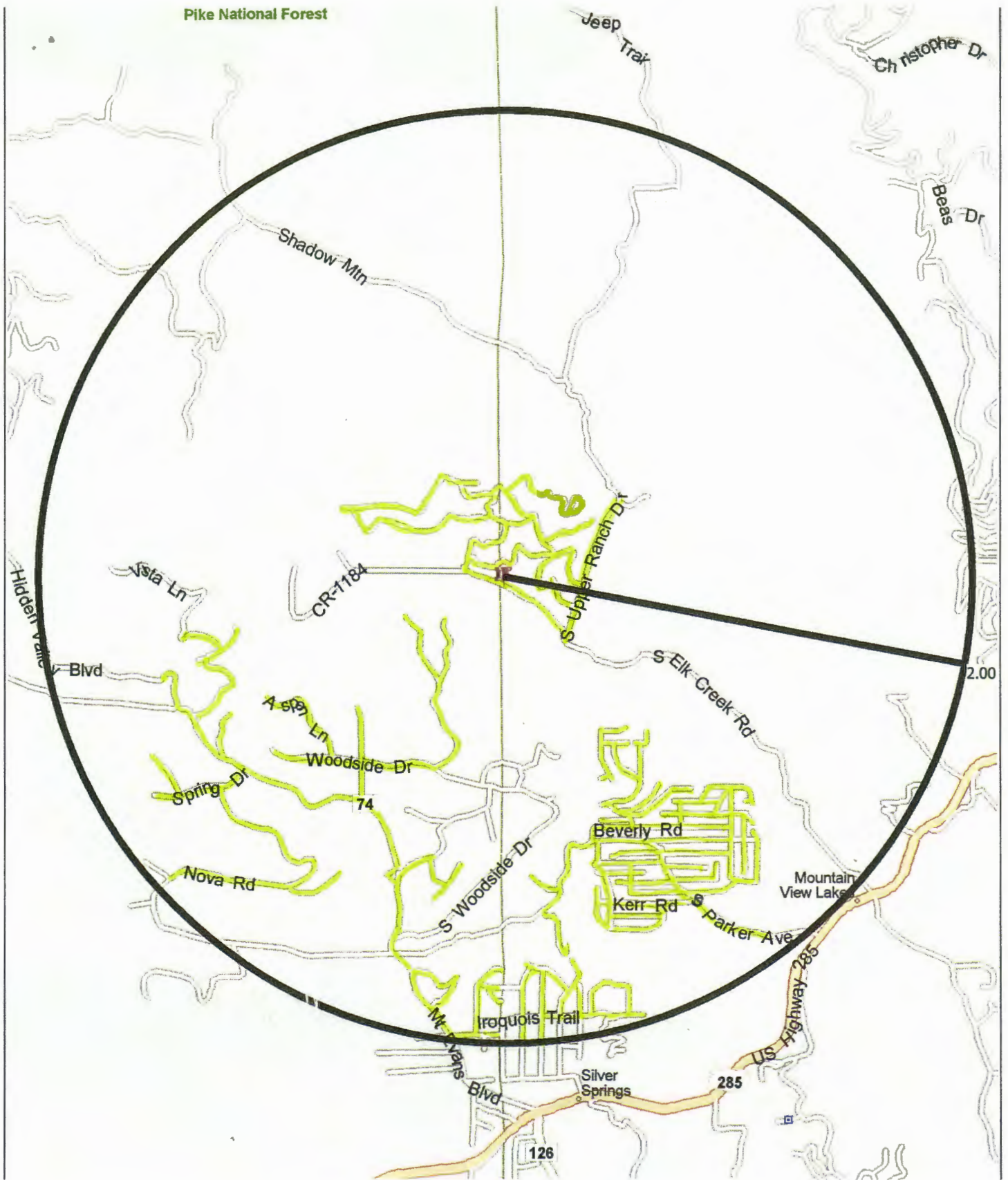
Individuals opposed to the license application because of their fear or concern for the potential of parking problems, traffic problems, crime, noise, littering, undesirable people drawn to the area, loss of property value; or individuals who opposed this type of business or applicant, any type of commercial usage in the neighborhood, any new growth in the neighborhood; or, individuals who think this type of business (if issued a liquor/beer license) should not be located near a residential neighborhood, church, or school, etc.; or, individuals who opposed because they are against any alcohol service at this type of facility, location, or atmosphere; or, individuals who favor the service of beer and wine but oppose the service of distilled spirits (on H&R applications).

MS MISCELLANEOUS OBJECTIONS:

Individuals opposed to the license application for other miscellaneous reasons to include: fear or concern for the possibility of drunk drivers in the area, fear or concern of resulting behavioral problems, individuals who would purchase alcohol beverages then drink and drive, sales to minors/underaged drinking, the location becoming a teen hang-out and the problems that can arise from this, and the effect it could have on family values or their family in general because they have young children or teens; or, individuals who opposed because competition is not desired or how said business may affect the livelihood of existing businesses; or, individuals who compared the "needs and desires" criteria to existing licensed outlets other than the type of license applied for.

NR NO REASON GIVEN:

Individuals who preferred to not state a reason for opposing.



○ - RESIDENCES

APPLICANT/TRADE NAME: Z GOLF FOOD & BEVERAGE SERVICES LLC dba WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE

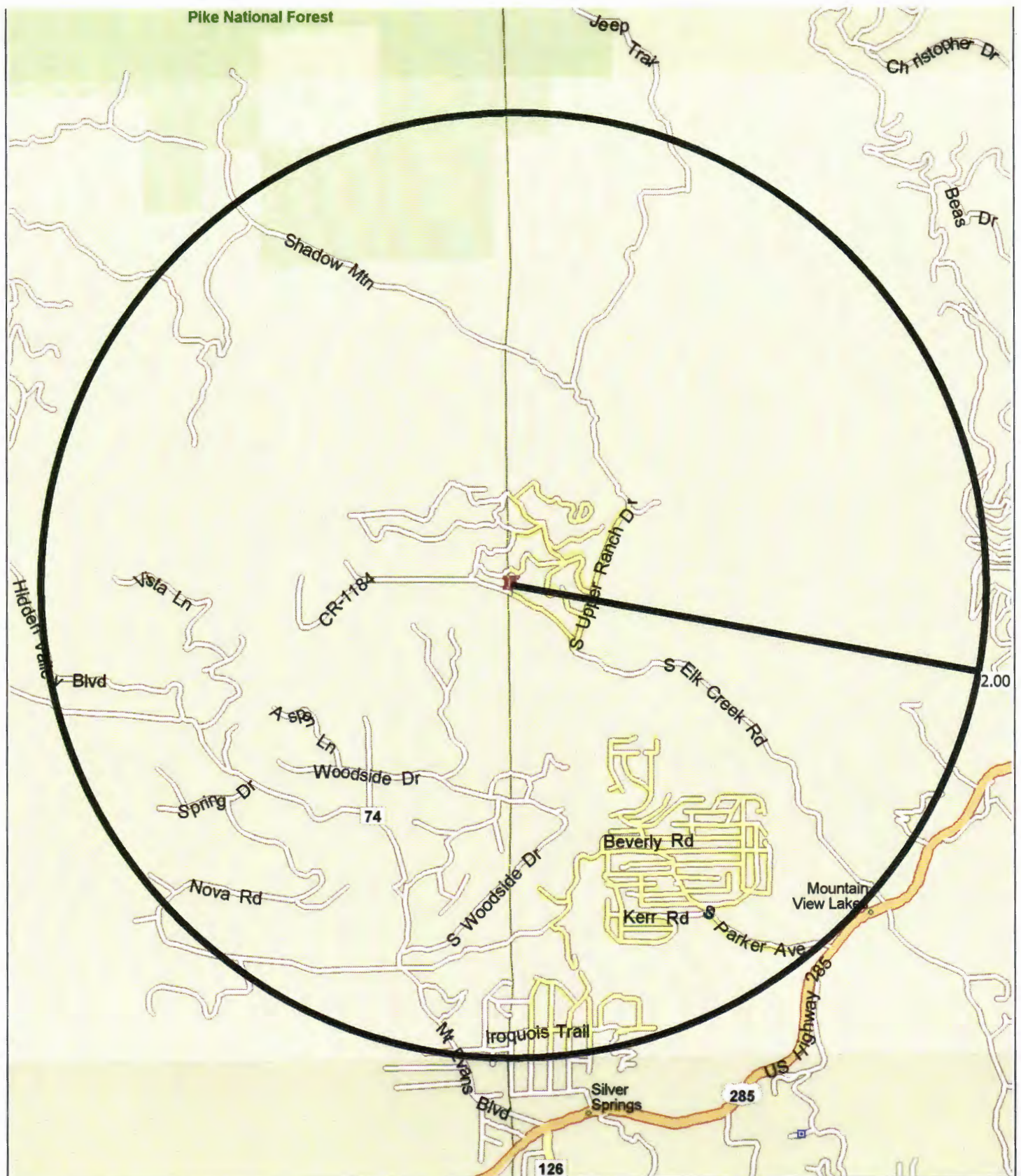
LOCATION: 11883 S. ELK CREEK ROAD, PINE, CO 80470
APPLICATION FOR: LODGING & ENTERTAINMENT FACILITY LIQUOR LICENSE *[To sell beer, wine & distilled spirits, by the drink, to be consumed ON the licensed premises only]*

PUBLIC HEARING: THURSDAY, 5 APRIL 2018, 9:00 A.M., HEARINGS ROOM #1, 100 JEFFERSON COUNTY PARKWAY, GOLDEN, COLORADO 80419-1510

DEFINED NEIGHBORHOOD: 2-MILE RADIUS SURROUNDING THE PROPOSED LICENSE LOCATION

RESIDENTIAL PETITIONS

Jefferson County



APPLICANT/TRADE NAME: Z GOLF FOOD & BEVERAGE SERVICES LLC dba
WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE

LOCATION: 11883 S. ELK CREEK ROAD, PINE, CO 80470

APPLICATION FOR: LODGING & ENTERTAINMENT FACILITY LIQUOR LICENSE [To sell beer, wine & distilled spirits, by the drink, to be consumed ON the licensed premises only]

PUBLIC HEARING: THURSDAY, 5 APRIL 2018, 9:00 A.M., HEARINGS ROOM #1, 100 JEFFERSON COUNTY PARKWAY, GOLDEN, COLORADO 80419-1510

DEFINED NEIGHBORHOOD: 2-MILE RADIUS SURROUNDING THE PROPOSED LICENSE LOCATION

PETITION TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, COLORADO

APPLICANT/TRADE NAME: Z GOLF FOOD & BEVERAGE SERVICES LLC, dba WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE
SITE LOCATION: 11883 S. ELK CREEK ROAD, PINE, COLORADO 80470
APPLICATION FOR: LODGING & ENTERTAINMENT FACILITY LIQUOR LICENSE [To sell beer, wine & distilled spirits, by the drink, to be consumed ON the licensed premises only]
PUBLIC HEARING: THURSDAY, 5 APRIL 2018, 9:00 A.M., HEARINGS HEARING ROOM #1, 100 JEFFERSON COUNTY PARKWAY, GOLDEN, COLORADO 80419-1510
DEFINED NEIGHBORHOOD: 2-MILE RADIUS SURROUNDING THE PROPOSED LICENSE LOCATION [SEE MAP]

INSTRUCTIONS/QUALIFICATIONS: (1) Must be 21 years of age or older and a resident of the defined neighborhood [SEE MAP]; (2) OR, Must be Owner or Manager of business located within the defined neighborhood and be 21 years of age or older; (3) Must sign in presence of petition circulator and may only sign for this matter one time; and (4) Must sign own given name [first name or first initial and last name]. No individual may sign for another individual.

PETITION ISSUE: [*] If you **favor and support** this application for a **LODGING & ENTERTAINMENT FACILITY LIQUOR LICENSE** because it is your opinion the reasonable requirements of the adult inhabitants of the defined neighborhood (see map) are not now being adequately served by existing businesses that hold the same or similar type of license now doing business in the defined neighborhood, and it is your desire this license be **issued**, please sign and check the **favor** [*] column to **grant** the requested license, and please write in your reason why you favor this license application.
 [**] If you **oppose and do not support** this application for a **LODGING & ENTERTAINMENT FACILITY LIQUOR LICENSE**, please sign and check the **oppose** [**] column, and please write in your reason why you oppose this license application.

This petition/opinion poll is being conducted to determine the reasonable requirements, needs, & desires of the adult inhabitants of the defined neighborhood per C.R.S. 12-46 and/or C.R.S. 12-47, The Colorado Beer and Liquor Codes, and per local licensing authority rules/procedures. If you think you have been unduly influenced by the petition circulator or have questions or comments concerning the proposed application or survey method, please call: Ms. Debbie Quinn, Deputy Clerk to the Board, (303) 271-8167.

	SIGNATURE	PRINTED NAME	ADDRESS	AGE	Today's Date	FAVOR	OPPOSE	REASON WHY YOU FAVOR OR OPPOSE THIS APPLICATION
1.	<i>[Signature]</i>	Robin Romero			March 22	X		Good to have another liquor store.
2.	<i>[Signature]</i>	ROD POHLMAN			March 22	X		
3.	<i>[Signature]</i>	THOMAS DUFFY			MARCH 22		X	NOT A GOOD IDEA ON OUR ROAD
4.	<i>[Signature]</i>	JAMES A. FREEMAN			3/22/18		X	"
5.	<i>[Signature]</i>	Jennifer L. Freeman			3/22/18		X	"
6.	<i>[Signature]</i>	Marie Wilson			3/22/18		X	Not a good idea.
7.	<i>[Signature]</i>	Deanne Dykema			3/22/18		X	" "
8.	<i>[Signature]</i>	Janet Mobley			3/22/18		X	not in favor, especially on our roads
9.	<i>[Signature]</i>	DARIO MOBLEY			3/22/18		X	NOT IN FAVOR.
10.	<i>[Signature]</i>	LESLIE DESILVA			3/22/18		X	No X3
11.	<i>[Signature]</i>	Leslie McConnell			3/22/18		X	problems with wedding attendees already
12.	<i>[Signature]</i>	Regis McConnell			3/22/18		X	Problem with noise of drunken wedding guest @ nite
13.	<i>[Signature]</i>	Fred Wolf			3/22/18	X		No Problem here
14.	<i>[Signature]</i>	SAM, ADAMS			3/22/18	X		GOOD IDEA
15.	<i>[Signature]</i>	ANNOY NELSON			3/22/18		X	Too Much Already (noise + partying)

PETITION TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, COLORADO

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	SIGNATURE	PRINTED NAME	ADDRESS	AGE	Today's Date	FAVOR	OPPOSE	REASON WHY YOU FAVOR OR OPPOSE THIS APPLICATION
1.		RONALD PILCHER	[REDACTED]		3/22/18		<input checked="" type="checkbox"/>	TOO MUCH NOISE
2.		BRIAN NESBITT	[REDACTED]		3/22/18		<input checked="" type="checkbox"/>	Too Much Noise
3.		MAT CARPENTER	[REDACTED]		3/22/18		<input checked="" type="checkbox"/>	Too Much Noise
4.		Warren Hall	[REDACTED]		3/22/18	<input checked="" type="checkbox"/>		Better Regulation
5.		Shelley Hall	[REDACTED]		3/22/18	<input checked="" type="checkbox"/>		More control over liquor service.
6.		CHRISTINE GROVES	[REDACTED]		3/22/18		<input checked="" type="checkbox"/>	HOURS OF OPERATION ARE UNTIL 2:00AM - NOISE, SAFETY
7.		GLEN GROVES	[REDACTED]		3/22/18		<input checked="" type="checkbox"/>	HOURS OF OPERATION, NOISE, SAFETY
8.		W D RICE	[REDACTED]		3-22-18		<input checked="" type="checkbox"/>	WRONG PLACE
9.		SHIRLEY RICE	[REDACTED]		3-22-18		<input checked="" type="checkbox"/>	" "
10.		John Paul Marsden	[REDACTED]		3-22-18		<input checked="" type="checkbox"/>	Wrong Place
11.		Samantha Click	[REDACTED]		3-22-18		<input checked="" type="checkbox"/>	Wrong Place
12.		David M Shaffer	[REDACTED]		3-22-18		<input checked="" type="checkbox"/>	TOO LOUD
13.		Sheyl Shaffer	[REDACTED]		3-22-18		<input checked="" type="checkbox"/>	Safety
14.		Randy Roman	[REDACTED]		3-22-18	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Traffic
15.		CHUCK ARANT	[REDACTED]		3-22-18	<input checked="" type="checkbox"/>		

PETITION TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, COLORADO

APPLICANT/TRADE NAME: Z GOLF FOOD & BEVERAGE SERVICES LLC, dba WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE
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	SIGNATURE	PRINTED NAME	ADDRESS	AGE	Today's Date	FAVOR	OPPOSE	REASON WHY YOU FAVOR OR OPPOSE THIS APPLICATION
1.	<i>Stevan Stick</i>	<i>Stevan Stick</i>	[REDACTED]	[REDACTED]	5-22-18	X		
2.	<i>Sierra Thomas</i>	Sierra Thomas	[REDACTED]	[REDACTED]	5/24/2018	X		IT'S THEIR WEDDING
3.	<i>Christan Cooper</i>	Christan Cooper	[REDACTED]	[REDACTED]	5/23/18	X		
4.	<i>M. Garnett</i>	M. GARNETT	[REDACTED]	[REDACTED]	5/23-18	X		
5.	<i>D. Hansen</i>	D. HANSEN	[REDACTED]	[REDACTED]	5/23/18	X		YES AS WITH # 2
6.	<i>C. Leonard</i>	C. LEONARD	[REDACTED]	[REDACTED]	3/23/18	X		
7.	<i>Ryan Olson</i>	Ryan Olson	[REDACTED]	[REDACTED]	3/23/18	X		
8.	<i>Austin King</i>	Austin King	[REDACTED]	[REDACTED]	3/23/18	X		Yes
9.	<i>Adam Cassella</i>	Adam Cassella	[REDACTED]	[REDACTED]	3/23/18	X		
10.	<i>Elizabeth Nie</i>	Elizabeth Nie	[REDACTED]	[REDACTED]	3/23/18	X		
11.	<i>Fressia Alexander</i>	FRESSIA ALEXANDER	[REDACTED]	[REDACTED]	3/23/18	X		
12.	<i>Colleen Hughes</i>	Colleen Hughes	[REDACTED]	[REDACTED]	3/23/18	X		TAX BASE!
13.	<i>Casper Hughes</i>	Casper Hughes	[REDACTED]	[REDACTED]	3/23/18	X		
14.	<i>Kevin Hughes</i>	Kevin Hughes	[REDACTED]	[REDACTED]	3/23/18	X		
15.	<i>Charlene Wagner</i>	charlene Wagner	[REDACTED]	[REDACTED]	3/23/18	X		

PETITION TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, COLORADO

APPLICANT/TRADE NAME: Z GOLF FOOD & BEVERAGE SERVICES LLC, dba WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE
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	SIGNATURE	PRINTED NAME	ADDRESS	AGE	Today's Date	FAVOR	OPPOSE	REASON WHY YOU FAVOR OR OPPOSE THIS APPLICATION
1.		Jim Theiser			3/23/18	✓		More business for community
2.		KAREN COLMAN			3/24-18	✓		
3.		Wendy Hecker			3/23/18	✓		
4.		Steven Schindler			3-23-18		✓	Individual Person control & not Mgmt
5.		Jim Faler			3-23-18	✓		
6.		SHAWN BIRD			3-28-18	X		
7.		Helen Rosario-Bird			3/23/18	✓		
8.		Andrea Murphy			3/23/18		✓	Do Not Drink
9.		Judi Richter			3/23/18	X		
10.		Russell Assolam			3/24/18	✓		
11.		Michael DeVecchio			3/24/18	✓		
12.		Austin Ray			3/24/18	✓		
13.		Robyn Schaefer			3/24/18	✓		
14.		Nick Lang			3/24/18	✓		
15.		Tonja Hille			3-24-18	✓		

PETITION TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, COLORADO

APPLICANT/TRADE NAME: Z GOLF FOOD & BEVERAGE SERVICES LLC, dba WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE
SITE LOCATION: 11883 S. ELK CREEK ROAD, PINE, COLORADO 80470
APPLICATION FOR: LODGING & ENTERTAINMENT FACILITY LIQUOR LICENSE [To sell beer, wine & distilled spirits, by the drink, to be consumed ON the licensed premises only]
PUBLIC HEARING: THURSDAY, 5 APRIL 2018, 9:00 A.M., HEARINGS HEARING ROOM #1, 100 JEFFERSON COUNTY PARKWAY, GOLDEN, COLORADO 80419-1510
DEFINED NEIGHBORHOOD: 2-MILE RADIUS SURROUNDING THE PROPOSED LICENSE LOCATION [SEE MAP]

INSTRUCTIONS/QUALIFICATIONS: (1) Must be 21 years of age or older and a resident of the defined neighborhood [SEE MAP]; (2) OR, Must be Owner or Manager of business located within the defined neighborhood and be 21 years of age or older; (3) Must sign in presence of petition circulator and may only sign for this matter one time; and (4) Must sign own given name [first name or first initial and last name]. No individual may sign for another individual.

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	SIGNATURE	PRINTED NAME	ADDRESS	AGE	Today's Date	FAVOR	OPPOSE	REASON WHY YOU FAVOR OR OPPOSE THIS APPLICATION
1.		Bryan Hile	[REDACTED]	[REDACTED]	3/24/18	X		
2.		JoAnn Harris	[REDACTED]	[REDACTED]	3/24/18	X		
3.		Darren Stambaugh	[REDACTED]	[REDACTED]	3/24/18	X		
4.		James Van Meter	[REDACTED]	[REDACTED]	3/24/18	X		
5.		Gary Canobbio	[REDACTED]	[REDACTED]	3/24/18	X		
6.		Debbie Wilkes	[REDACTED]	[REDACTED]	3/24/18	X		
7.		Luke Palmatier	[REDACTED]	[REDACTED]	3-24-18		X	Traffic
8.		CURS M	[REDACTED]	[REDACTED]	3-24-18	X		
9.		Kathy Krohn	[REDACTED]	[REDACTED]	3/24/18	X		
10.		Peter Draz	[REDACTED]	[REDACTED]	3/24/18	X		
11.		W. Schneide	[REDACTED]	[REDACTED]	3/24/18	X		
12.		A. Williams	[REDACTED]	[REDACTED]	3-24-18	X		
13.		Billy Williams	[REDACTED]	[REDACTED]	3-24-18	X		
14.		Jennifer Somers	[REDACTED]	[REDACTED]	3/24/18	X		
15.		Justin Somers	[REDACTED]	[REDACTED]	3/24/18	X		

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1.		Dinah Bailey	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
2.		Amanda Farthing	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
3.		Bryan Ellison	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
4.		Melanie Ellison	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
5.		BRIAN AUSTIN	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
6.		Kris Mathisen	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
7.		Chris LeBlanc	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
8.		John Kayser	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
9.		Christine Murphy	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
10.		Rex Norwalk	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
11.		Stella Revard	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
12.		Stephanie Holli	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		
13.		Frank Harala	[REDACTED]	[REDACTED]	3-24-18	<input checked="" type="checkbox"/>		
14.		Sara Lystron	[REDACTED]	[REDACTED]	3/24-18	<input checked="" type="checkbox"/>		
15.		Frank Harala	[REDACTED]	[REDACTED]	3/24/18	<input checked="" type="checkbox"/>		

PETITION TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, COLORADO

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1.		Tyler Hoback			3-24-18	<input checked="" type="checkbox"/>		
2.		Mira Paul			3-24-18	<input checked="" type="checkbox"/>		
3.		ROGER RAPP			3-25-18	<input checked="" type="checkbox"/>		
4.		Andrew Hagen			3-25-18	<input checked="" type="checkbox"/>		
5.		Carol Pollack			3-25-18	<input checked="" type="checkbox"/>		
6.		Jackson Caldwell			3-25-18	<input checked="" type="checkbox"/>		
7.		Morgan Zahn			3-25-18	<input checked="" type="checkbox"/>		
8.		Andree Harvey			3-25-18	<input checked="" type="checkbox"/>		
9.		Keith Schweiger			3-25-18	<input checked="" type="checkbox"/>		
10.								
11.								
12.								
13.								
14.								
15.								

Z GOLF FOOD & BEVERAGE SERVICES, LLC, dba)
WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH)
CREEKSIDE)
)
11883 S. ELK CREEK ROAD)
PINE, CO 80470)
)
LODGING & ENTERTAINMENT LIQUOR LICENSE)

AFFIDAVIT

I, MARK STEFFEK, an employee of Oedipus, Inc., circulated petition(s) in the above matter;

THAT I explained to potential signers of the petition the type of license being applied for, the proposed license location, the applicant's name and tradename (if applicable), the survey issue and the qualifications for signing the petition;

THAT I gave signers of the petition the opportunity to read, or have read to them, the petition in its entirety and understand its meaning;

THAT I personally witnessed each signature appearing on the attached petition(s);

THAT to the best of my knowledge, the information (name, address, age) written on the petition by the individual signing same is true and valid;

THAT no promises, threats, or inducements were made on my part in the presentation of this petition;

THAT each signature was voluntarily given; and

THAT I personally have no financial interest or equity in the establishment named in this application (pursuant to Section 12-470308, C.R.S. [recodified], of the Colorado Liquor Code, and/or Section 12-46-104(3), C.R.S. [recodified], of the Colorado Beer Code.

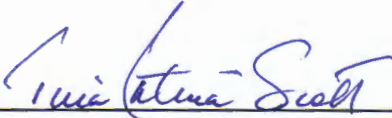
FURTHER THE AFFIANT SAYETH NOT.



CIRCULATOR

STATE OF COLORADO) ss.
COUNTY OF BOULDER)

Subscribed and sworn to before me this 26th day of MARCH, 2018.

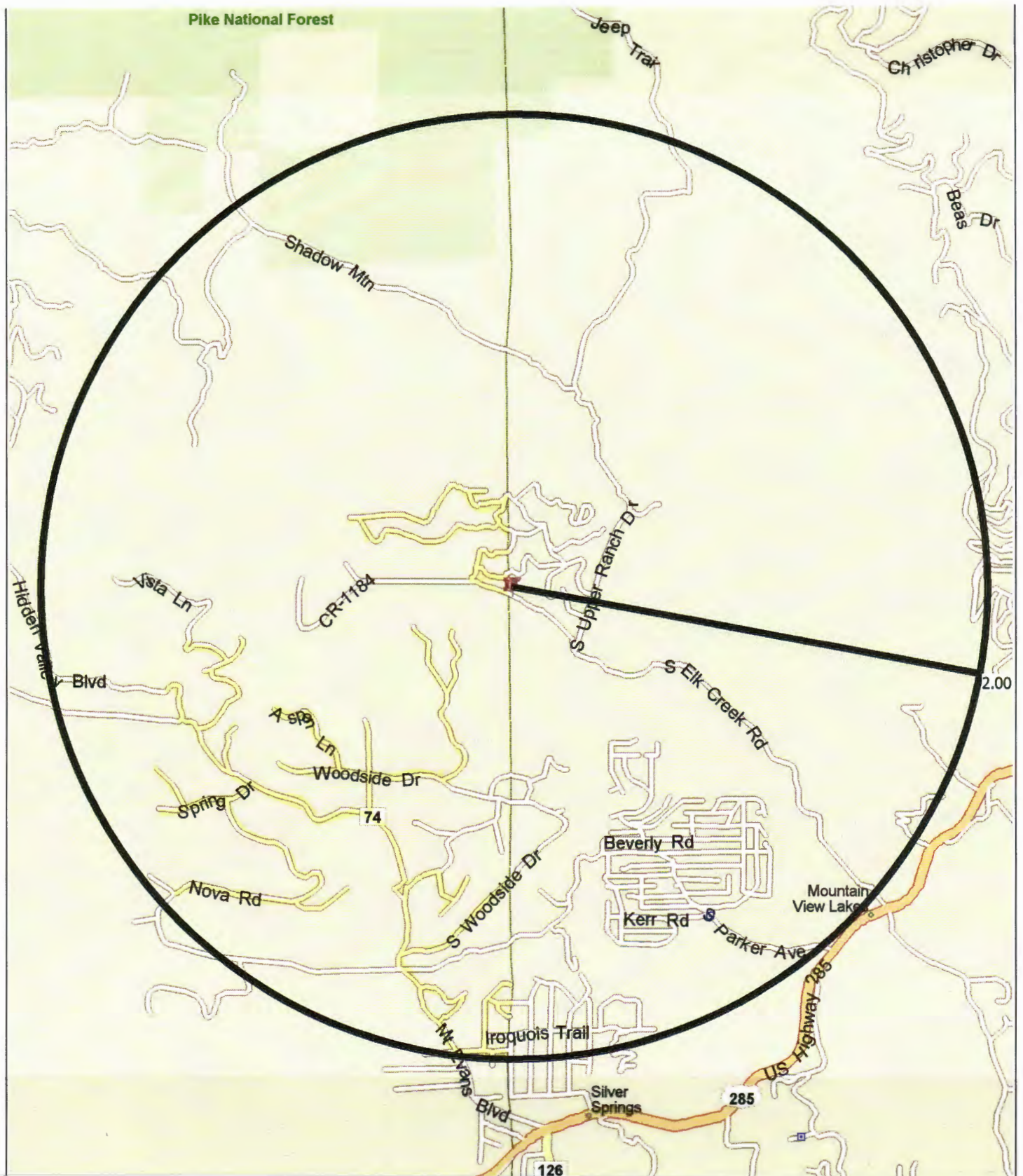


Tina Latina Scott
NOTARY PUBLIC
P.O. Box 1012, Lafayette, CO 80026



RESIDENTIAL PETITIONS

Park County



APPLICANT/TRADE NAME: Z GOLF FOOD & BEVERAGE SERVICES LLC dba
WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE

LOCATION: 11883 S. ELK CREEK ROAD, PINE, CO 80470

APPLICATION FOR: LODGING & ENTERTAINMENT FACILITY LIQUOR LICENSE [To sell beer, wine & distilled spirits, by the drink, to be consumed ON the licensed premises only]

PUBLIC HEARING: THURSDAY, 5 APRIL 2018, 9:00 A.M., HEARINGS ROOM #1, 100 JEFFERSON COUNTY PARKWAY, GOLDEN, COLORADO 80419-1510

DEFINED NEIGHBORHOOD: 2-MILE RADIUS SURROUNDING THE PROPOSED LICENSE LOCATION

PETITION TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, COLORADO

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1.		KEITH SCHWEIGER	[REDACTED]	[REDACTED]	3-25-18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2.		Bret Osborne	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
3.		Dennis RYAN	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4.		Ann Lorentz	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
5.		Sue Petersen	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6.		Ron Petersen	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
7.		JOHN RINGELBERG	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8.		David Spence	[REDACTED]	[REDACTED]	03/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9.		TOM POWERS	[REDACTED]	[REDACTED]	3-25-18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10.		RICHARD SCHOENROCK	[REDACTED]	[REDACTED]	3-25-18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11.		Kim Schoenrock	[REDACTED]	[REDACTED]	3-25-18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12.		Amber Schoenrock	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13.		Katie Beasley	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14.		CARL IHLE	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
15.		ROBERT SPENCE	[REDACTED]	[REDACTED]	3/25/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

PETITION TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, COLORADO

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1.	<i>Dawn Shinehart</i>	Dawn Shinehart			3/25/18	✓		Everyone deserves a toast
2.	<i>Jordan Hauser</i>	JORDAN HAUSER			3/25/18	✓		"
3.	<i>Rosie Wartner-Chaney</i>	Rosie Wartner-Chaney			3/25/18	✓		
4.	<i>POB Wartner-Chaney</i>	POB Wartner-Chaney			3/25/18	✓		
5.	<i>Jacob Chaney</i>	Jacob Chaney			3/25/18	✓		
6.	<i>Judy Mead</i>	Judy Mead			3/25/18	✓		
7.	<i>Kevin Padgett</i>	Kevin Padgett			3/25/18	✓		
8.	<i>Vivian Phillips</i>	Vivian Phillips			3/25/18		✓	Don't Drink
9.	<i>Robert Ley</i>	Robert Ley			3/25/18	✓		
10.	<i>Janie Allen</i>	Janie Allen			3/25/18	✓		
11.	<i>Michael Doucet</i>	Michael Doucet			3/25/18	✓		
12.	<i>Robert Wallace</i>	Robert Wallace			3/25/18		✓	
13.	<i>Barbara Wallace</i>	Barbara Wallace			3/25/18		✓	
14.	<i>Kathy N. Sutton</i>	KATHY N. Sutton			3/26/18		✓	Product not pleasing
15.	<i>Robert Salentz</i>	Robert Salentz			3/26/18	✓		

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1.	<i>Linda Salentia</i>	LINDA SALENTIA	[REDACTED]		3/26/18	Yes		
2.	<i>Jim Marski</i>	JIM MARSKI	[REDACTED]		3/26/18	Yes		
3.	<i>John Derwiper</i>	JOHN DERWIPER	[REDACTED]		3-26-18	YES		
4.	<i>Laurence Brockman</i>	LAWRENCE BROCKMAN	[REDACTED]		3-26-18	NO	yes	To many Alcohol places already
5.	<i>Louise W. Brockman</i>	LOUISE W. BROCKMAN	[REDACTED]		3-26-18	NO	Yes	" " "
6.	<i>Angelo Klean</i>	ANGELO KLEAN	[REDACTED]		3-26-18	YES		
7.	<i>Dan Morahan</i>	DAN MORAHAN	[REDACTED]		3-26-18	YES		
8.	<i>Richard F. Hodges</i>	RICHARD F. HODGES	[REDACTED]		3-26-18	YES		
9.	<i>Carol Hodges</i>	CAROL HODGES	[REDACTED]		3-26-18	YES		
10.	<i>Vanna Lenken</i>	VANNA LENKEN	[REDACTED]		3-26-18	Yes		
11.	<i>Bess Beaul</i>	BESS BEAUL	[REDACTED]		3-26-18	Yes		
12.	<i>Jeffrey Beaul</i>	JEFFERY BEAUL	[REDACTED]		3-26-18	Yes		
13.	<i>Jonathan Brooks</i>	JONATHAN BROOKS	[REDACTED]		3/26/18	Yes		
14.	<i>Andrew Cantano</i>	ANDREW CANTANO	[REDACTED]		3/26/18	Yes		
15.	<i>Rene Hansen</i>	RENE HANSEN	[REDACTED]		3/26/18	Yes		

8 - Former Park City
County Commt

Z GOLF FOOD & BEVERAGE SERVICES, LLC, dba)
WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH)
CREEKSIDE)
)
11883 S. ELK CREEK ROAD)
PINE, CO 80470)
)
LODGING & ENTERTAINMENT LIQUOR LICENSE)

AFFIDAVIT

I, MARK STEFFEK, an employee of Oedipus, Inc., circulated petition(s) in the above matter;

THAT I explained to potential signers of the petition the type of license being applied for, the proposed license location, the applicant's name and tradename (if applicable), the survey issue and the qualifications for signing the petition;

THAT I gave signers of the petition the opportunity to read, or have read to them, the petition in its entirety and understand its meaning;

THAT I personally witnessed each signature appearing on the attached petition(s);

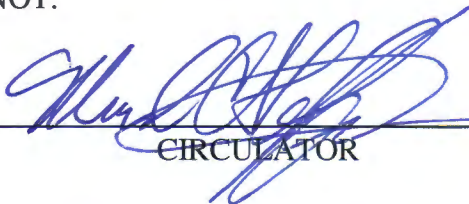
THAT to the best of my knowledge, the information (name, address, age) written on the petition by the individual signing same is true and valid;

THAT no promises, threats, or inducements were made on my part in the presentation of this petition;

THAT each signature was voluntarily given; and

THAT I personally have no financial interest or equity in the establishment named in this application (pursuant to Section 12-470308, C.R.S. [recodified], of the Colorado Liquor Code, and/or Section 12-46-104(3), C.R.S. [recodified], of the Colorado Beer Code.

FURTHER THE AFFIANT SAYETH NOT.



CIRCULATOR

STATE OF COLORADO) ss.
COUNTY OF BOULDER)

Subscribed and sworn to before me this 26th day of MARCH, 2018.

Tina Latina Scott
NOTARY PUBLIC
P.O. Box 1012, Lafayette, CO 80026



Katelyn Kellogg

From: Lenore Smutka-Susman - DOR <lenore.smutka-susman@state.co.us>
Sent: Wednesday, February 21, 2018 10:32 AM
To: Clerk to the Board; Debbie Quinn
Cc: Lenore Smutka-Susman - DOR
Subject: Wedgewood Weddings at Mountain View Ranch Creekside - License# 4709485 - Concurrent Review

Hi Debbie,

We have reviewed this concurrent application, and everything looks good. So, we are just waiting on your approval for this one.

I see the hearing date is scheduled for 04/05/2018, please let me know if anything changes.

Thank you,
Lenore

--

Lenore Smutka-Susman
Licensing Specialist - Liquor Enforcement
Colorado Department of Revenue
1881 Pierce St, Suite 108, Lakewood, CO 80214
office: 303-205-2343 | fax: 303-205-2341
email: lenore.smutka-susman@state.co.us

General Liquor Enforcement inquiries:
DOR_LiqLicensing@state.co.us | 303-205-2300
www.colorado.gov/enforcement/liquor



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Katelyn Kellogg

From: Debra Kaye Thomason
Sent: Monday, March 5, 2018 8:30 AM
To: Clerk to the Board
Cc: Paul Smoker
Subject: LL paperwork

Good morning,

I wanted to let you know that the paperwork for Wedgewood Weddings @ Mtn View Ranch, Wedgewood at Ken Caryl, Bait Shack, Coconut Liquors, Muddy Buck Café, and Mannie and Bo's are all going out in the mail this morning.

Thank you.

Deb

Criminal Investigations

Deb Thomason
Administrative Specialist
303-271-5615
FAX 303-271-5600
dthomason@jeffco.us



Katelyn Kellogg

From: thomasmtnman@aol.com
Sent: Monday, March 19, 2018 4:08 PM
To: Katelyn Kellogg
Subject: Re: Public Records Request

You are AWESOME Katelyn. Let me read this over, get myself organized, and I will get back at you quickly.

I REALLY appreciate your patience and assistance.

Respectfully,

Tom Duffy

-----Original Message-----

From: Katelyn Kellogg <kkellog@co.jefferson.co.us>
To: thomasmtnman <thomasmtnman@aol.com>
Sent: Mon, Mar 19, 2018 4:05 pm
Subject: RE: Public Records Request

Oh, I understand. So to help you hone in on your request, I've attached the packet that is sent out to all prospective applicants who are planning on applying for a liquor license in Jeffco. This has information on everything that is needed to apply for the license and this is what all applicants receive when they first begin the process. Essentially, this is a checklist of everything that would be in the Wedgewood file.

As you can see, there is a 5 page application, State form DR8404. Is that more what you are looking for?

I apologize if this situation can seem complicated or frustrating. Our office is essentially the middle man between the public and the Board. I want to ensure you are getting everything you need to make a compelling case to the Board as it is clear that this issue is very important to the residents surrounding the venue but it is my job to ensure that requests are done correctly and clearly.

I hope this helps,

Katelyn Kellogg
Clerk to the Board

o 303.271.8176
kkellogg@jeffco.us



From: thomasmtnman@aol.com [<mailto:thomasmtnman@aol.com>]
Sent: Monday, March 19, 2018 3:42 PM
To: Katelyn Kellogg <kkellog@co.jefferson.co.us>
Subject: Re: Public Records Request

All I really want to see is the application itself. You are a government organization (I'm a retired Army officer). There has to be a simple one or two page form that applicants complete in order to start the process. As for all that other stuff. We aren't lawyers, just a bunch of homeowners wondering what the heck is going to happen when these guys get REALLY serious about selling liquor.

Please call first before submitting your application

JEFFERSON COUNTY LIQUOR LICENSING OFFICE
100 JEFFERSON COUNTY PARKWAY, SUITE 2530
GOLDEN, CO. 80419-2530

Phone: (303) 271-8191

email: clerktoboard@jeffco.co.us

**INSTRUCTIONS and CHECKLIST FOR COMPLETING A NEW LIQUOR OR
3.2% FERMENTED MALT BEVERAGE LICENSE APPLICATION**

THIS PROCESS USUALLY TAKES **APPROXIMATELY 4 MONTHS.**

Anyone seeking a liquor or 3.2% fermented malt beverage license in Unincorporated Jefferson County must complete an application packet.

Applicants are strongly encouraged to obtain their own Legal Counsel to assist with the application process.

Applications will not be considered unless all questions are fully answered. Write n/a if a question is not applicable. All supporting documents must be submitted and correspond exactly with the name of the applicant. The required fees must be included with the application (refer to fee schedule).

PLEASE INCLUDE ALL REQUIRED FORMS INCLUDING LEGAL POSSESSION BEFORE YOU SUBMIT THE APPLICATION. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

All documents must be fully executed showing required signature and dates. Items that are contingent upon receipt of the liquor license should include a contingency clause worded in the documents.

NOTE: Changes in application information (i.e. changes in financial sources, corporate structure, any action taken by a law enforcement agency or litigation connected with the application) must be provided to update the information contained in the original application.

All forms are to be TYPEWRITTEN or HANDWRITTEN IN BLACK INK and submitted in **TRIPLICATE (Only one set of bank statements needed)**.

FINGERPRINTING AND PHOTOGRAPHING

Applicants will be referred to the Jefferson County Sheriff's Office for fingerprinting and photographing only during specified times below:

\$38.50 Fee for Fingerprints

Monday through Friday from 8:00a.m. to 4:30p.m.

Check must be made out to Colorado Bureau Investigations via certified check, cashiers check, or money order (**No Personal Checks**).

NAME OF APPLICANT _____

DOING BUSINESS AS _____

___ INDIVIDUAL ___ CORPORATION ___ PARTNERSHIP ___ LIMITED LIABILITY

1. APPLICATION

- ___ A. Application form DR 8403 (only for 3.2% applications) or DR8404 (for all other types of applications)
- ___ B. School Affidavit stating that a school is not located within 500 feet of license premises.
- ___ C. Dance Application (and fee), if applicable

2. PROOF OF PROPERTY POSSESSION

- ___ A. Deed or lease (lease must cover one year minimum from issue date of License and match the business name of the liquor applicant)
- ___ B. Assignment of lease (if applicable)
- ___ C. Architect's drawings, plans and specifications 8 1/2" x 11" diagram of premises. License premises where alcohol will be served or sold outlined in bold and liquor storage indicated. For a patio indicate the height of the fence, the composition of materials used and how you will control the alcohol usage.
- ___ D. Area map (Google, Mapquest etc.)

3. FINANCIAL DOCUMENTS

- ___ A. Purchase or Sales Agreement or Stock Transfer Agreement
- ___ B. Photocopies of all Notes or Loans (i.e., assumed, banks, previous owner, etc.) signed and dated.
- ___ C. Fund Source Information Sheet with required financial documents.
- ___ D. Last six months of bank statements. (One copy only for Sheriff's Dept.)
- ___ E. Signature Card from bank (one set only for Sheriff's Dept.)

4. BACKGROUND INFORMATION

- ___ A. Individual History Record (s) (DR8404-I)
- ___ B. Fingerprints & Photo taken at Sheriff's Office
- ___ C. Authority to Release Information (**ORIGINAL FORM ONLY**)

5. CORPORATE DOCUMENTS (IF APPLICABLE)

- ___ A. Certificate of Incorporation or Certificate of Good Standing or Certificate of Authorization (for out-of-state corporation).
- ___ B. Articles of Incorporation.
- ___ C. Minutes/resolutions electing current officers/stockholders/ directors
- ___ D. Stock Certificates (100%), copies of the front and back.
- ___ E. Corporate Seal (if applicable)
- ___ F. By-laws

6. PARTNERSHIP DOCUMENTS (IF APPLICABLE)

_____ A. Partnership agreement (not needed if husband and wife)

7. LIMITED LIABILITY COMPANIES (IF APPLICABLE)

_____ A. Articles of Organization (Date Stamped by Colorado SOS)

_____ B. Certificate of Good Standing

_____ C. Operating Agreement

_____ D. Certificate of Authority (If Foreign Company)

_____ E. Minutes of meeting reflecting election of LLC Members.

8. MANAGEMENT REGISTRATION - OTHER THAN APPLICANT AND ONLY FOR HOTEL/RESTAURANT OR TAVERN LICENSES

_____ A. Report of Changes (DR8442)

_____ B. Individual History Record (DR8404-I)

_____ C. Fingerprint Application

_____ D. Authority for Release of Information

APPLICATION FEES FOR A NEW LIQUOR LICENSE:

\$1,000.00 made payable to **JEFFERSON COUNTY**

\$1750.00 (w/Concurrent Review) made payable to Colorado Dept. of Revenue – or -

\$1550.00 (w/o Concurrent Review made payable to Colorado Dept. of Revenue

In addition, you must add on the appropriate License Type Fees as listed below:

<u>License Fees:</u>	<u>COUNTY</u>	<u>STATE</u>
Retail Liquor Store	37.50	312.50
Drug Store	37.50	312.50
Beer & Wine	63.75	436.25
Hotel/Restaurant OR Tavern	75.00	500.00
Brew OR Distillery Pub	75.00	750.00
Club	41.25	308.75
3.2% FMB	7.50	117.50
Public Dance Hall License	25.00	- 0 -
Manager Registration (H/R or Tavern only)	75.00	75.00

Completed applications will be submitted to the Sheriff’s Department for their investigation. It will then be sent to the Assistant County Attorney for approval and returned to our office with information to set hearing dates.

Posting of one sign on the premises is required ten days prior to the Public Hearing. The poster is obtained from the Jefferson County Clerk to the Board’s Office. The poster must be placed in a conspicuous place and be easily visible to the public. The newspaper publication will be handled by the County in our legal newspaper.

The applicant or designated representative **must be present** at the hearing.

The area to be petitioned is usually set at one mile. Prior to the hearing you will be required to retain an independent person, firm, or corporation who has no financial interest in the establishment OR anyone employed by the applicant to circulate petitions necessary to establish the reasonable requirement of the neighborhood and desires of the adult inhabitants. The petitions must be filed with the Clerk to the Board's Office a minimum of five (5) non-holiday business days prior to the public hearing being held on the application.

If approved by the Liquor Board, the application will be mailed to the State Department of Revenue for processing. The State process takes approximately an additional 6 weeks unless you file a concurrent review with the State. They will then email the license to us. **AFTER APPROVAL BY THE COUNTY AND STATE, BOTH LICENSES WILL THEN BE EMAILED TO THE APPLICANT.**

**PLEASE CALL FOR AN APPOINTMENT
TO SUBMIT APPLICATION:**

303-271-8191

**JEFFERSON COUNTY GOVERNMENT CENTER
CLERK TO THE BOARD OFFICE
LIQUOR LICENSING
100 Jefferson County Parkway, Suite 2530
Golden, CO 80419-2530**

Colorado Liquor Retail License Application

New License
 New-Concurrent
 Transfer of Ownership
 State Property Only

- All answers must be printed in black ink or typewritten
- Applicant must check the appropriate box(es)
- Applicant should obtain a copy of the Colorado Liquor and Beer Code: www.colorado.gov/enforcement/liquor

1. Applicant is applying as a/an
 Individual
 Limited Liability Company
 Association or Other
 Corporation
 Partnership (includes Limited Liability and Husband and Wife Partnerships)

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation	FEIN Number
--	-------------

2a. Trade Name of Establishment (DBA)	State Sales Tax Number	Business Telephone
---------------------------------------	------------------------	--------------------

3. Address of Premises (specify exact location of premises, include suite/unit numbers)

City	County	State	ZIP Code
------	--------	-------	----------

4. Mailing Address (Number and Street)	City or Town	State	ZIP Code
--	--------------	-------	----------

5. Email Address

6. If the premises currently has a liquor or beer license, you **must** answer the following questions

Present Trade Name of Establishment (DBA)	Present State License Number	Present Class of License	Present Expiration Date
---	------------------------------	--------------------------	-------------------------

Section A Nonrefundable Application Fees	Section B (Cont.) Liquor License Fees
<input type="checkbox"/> Application Fee for New License \$1550.00	<input type="checkbox"/> Lodging & Entertainment - L&E (County) \$500.00
<input type="checkbox"/> Application Fee for New License w/Concurrent Review \$1750.00	<input type="checkbox"/> Manager Registration - H & R \$75.00
<input type="checkbox"/> Application Fee for Transfer \$1550.00	<input type="checkbox"/> Manager Registration - Tavern \$75.00
Section B Liquor License Fees	<input type="checkbox"/> Manager Registration - Lodging & Entertainment..... \$75.00
<input type="checkbox"/> Add Optional Premises to H & R..... \$200.00 X _____ Total _____	<input type="checkbox"/> Manager Registration - Campus Liquor Complex \$75.00
<input type="checkbox"/> Add Related Facility to Resort Complex \$75.00 X _____ Total _____	<input type="checkbox"/> Master File Location Fee \$50.00 X _____ Total _____
<input type="checkbox"/> Arts License (City) \$308.75	<input type="checkbox"/> Master File Background \$500.00 X _____ Total _____
<input type="checkbox"/> Arts License (County) \$308.75	<input type="checkbox"/> Optional Premises License (City)..... \$500.00
<input type="checkbox"/> Beer and Wine License (City)..... \$351.25	<input type="checkbox"/> Optional Premises License (County) \$500.00
<input type="checkbox"/> Beer and Wine License (County) \$436.25	<input type="checkbox"/> Racetrack License (City)..... \$500.00
<input type="checkbox"/> Brew Pub License (City) \$750.00	<input type="checkbox"/> Racetrack License (County) \$500.00
<input type="checkbox"/> Brew Pub License (County)..... \$750.00	<input type="checkbox"/> Resort Complex License (City)..... \$500.00
<input type="checkbox"/> Campus Liquor Complex (City)..... \$500.00	<input type="checkbox"/> Resort Complex License (County)..... \$500.00
<input type="checkbox"/> Campus Liquor Complex (County) \$500.00	<input type="checkbox"/> Related Facility - Campus Liquor Complex (City) \$160.00
<input type="checkbox"/> Campus Liquor Complex (State)..... \$500.00	<input type="checkbox"/> Related Facility - Campus Liquor Complex (County) \$160.00
<input type="checkbox"/> Club License (City)..... \$308.75	<input type="checkbox"/> Related Facility - Campus Liquor Complex (State)..... \$160.00
<input type="checkbox"/> Club License (County) \$308.75	<input type="checkbox"/> Retail Gaming Tavern License (City) \$500.00
<input type="checkbox"/> Distillery Pub License (City)..... \$750.00	<input type="checkbox"/> Retail Gaming Tavern License (County)..... \$500.00
<input type="checkbox"/> Distillery Pub License (County) \$750.00	<input type="checkbox"/> Retail Liquor Store License--Additional (City)..... \$227.50
<input type="checkbox"/> Hotel and Restaurant License (City) \$500.00	<input type="checkbox"/> Retail Liquor Store License--Additional (County)..... \$312.50
<input type="checkbox"/> Hotel and Restaurant License (County) \$500.00	<input type="checkbox"/> Retail Liquor Store (City)..... \$227.50
<input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City) \$700.00	<input type="checkbox"/> Retail Liquor Store (County) \$312.50
<input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County)..... \$700.00	<input type="checkbox"/> Tavern License (City)..... \$500.00
<input type="checkbox"/> Liquor-Licensed Drugstore (City) \$227.50	<input type="checkbox"/> Tavern License (County)..... \$500.00
<input type="checkbox"/> Liquor-Licensed Drugstore (County) \$312.50	<input type="checkbox"/> Vintners Restaurant License (City) \$750.00
<input type="checkbox"/> Lodging & Entertainment - L&E (City) \$500.00	<input type="checkbox"/> Vintners Restaurant License (County)..... \$750.00

Questions? Visit: www.colorado.gov/enforcement/liquor for more information

Do not write in this space - For Department of Revenue use only

Liability Information

License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$
------------------------	----------------	--	-------------

Application Documents Checklist and Worksheet

Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. **All** documents must be properly signed and correspond with the name of the applicant exactly. **All** documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable.

Questions? Visit: www.colorado.gov/enforcement/liquor for more information

Items submitted, please check all appropriate boxes completed or documents submitted	
I.	<p>Applicant information</p> <p><input type="checkbox"/> A. Applicant/Licensee identify</p> <p><input type="checkbox"/> B. State sales tax license number listed or applied for at time of application</p> <p><input type="checkbox"/> C. License type or other transaction identify</p> <p><input type="checkbox"/> D. Return originals to local authority</p> <p><input type="checkbox"/> E. Additional information may be required by the local licensing authority</p> <p><input type="checkbox"/> F. All sections of the application need to be completed</p>
II.	<p>Diagram of the premises</p> <p><input type="checkbox"/> A. No larger than 8 1/2" X 11"</p> <p><input type="checkbox"/> B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.)</p> <p><input type="checkbox"/> C. Separate diagram for each floor (if multiple levels)</p> <p><input type="checkbox"/> D. Kitchen - identified if Hotel and Resturan</p> <p><input type="checkbox"/> E. Bold/Outlined Licensed Premises</p>
III.	<p>Proof of property possession (One Year Needed)</p> <p><input type="checkbox"/> A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Cler</p> <p><input type="checkbox"/> B. Lease in the name of the applicant (or) (matching question #2)</p> <p><input type="checkbox"/> C. Lease assignment in the name of the applicant with proper consent from the Landlord and acceptance by the Applicant</p> <p><input type="checkbox"/> D. Other agreement if not deed or lease. (matching question #2) (Attach prior lease to show right to assumption)</p>
IV.	<p>Background information and financial documents</p> <p><input type="checkbox"/> A. Individual History Records(s) (Form DR 8404-I)</p> <p><input type="checkbox"/> B. Fingerprints taken and submitted to local authority (State Authority for Master File applicants)</p> <p><input type="checkbox"/> C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license</p> <p><input type="checkbox"/> D. List of all notes and loans (Copies to also be attached)</p>
V.	<p>Sole proprietor/husband and wife partnership (if applicable)</p> <p><input type="checkbox"/> A. Form DR 4679</p> <p><input type="checkbox"/> B. Copy of State issued Driver's License or Colorado Identification Card for each applican</p>
VI.	<p>Corporate applicant information (if applicable)</p> <p><input type="checkbox"/> A. Certificate of Incorporation date stamped by the Colorado Secretary of State's Offi</p> <p><input type="checkbox"/> B. Certificate of Good Standin</p> <p><input type="checkbox"/> C. Certificate of Authorization if foreign corporation</p> <p><input type="checkbox"/> D. List of officers, directors and stockholders of applying corporation (If wholly owned, designate a minimum of one person as principal officer of parent</p>
VII.	<p>Partnership applicant information (if applicable)</p> <p><input type="checkbox"/> A. Partnership Agreement (general or limited). Not needed if husband and wife</p> <p><input type="checkbox"/> B. Certificate of Good Standing (If formed after 2009</p>
VIII.	<p>Limited Liability Company applicant information (if applicable)</p> <p><input type="checkbox"/> A. Copy of articles of organization (date stamped by Colorado Secretary of State's Office</p> <p><input type="checkbox"/> B. Certificate of Good Standing</p> <p><input type="checkbox"/> C. Copy of operating agreement</p> <p><input type="checkbox"/> D. Certificate of Authority if foreign company</p>
IX.	<p>Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor Complex licenses when included with this application</p> <p><input type="checkbox"/> A. \$75.00 fee</p> <p><input type="checkbox"/> B. Individual History Record (DR 8404-I)</p> <p><input type="checkbox"/> C. If owner is managing, no fee required</p>

Name	Type of License	Account Number		
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?		Yes <input type="checkbox"/> No <input type="checkbox"/>		
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):				
(a) Been denied an alcohol beverage license?		<input type="checkbox"/> <input type="checkbox"/>		
(b) Had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input type="checkbox"/>		
(c) Had interest in another entity that had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input type="checkbox"/>		
If you answered yes to 8a, b or c, explain in detail on a separate sheet.				
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail. _____		<input type="checkbox"/> <input type="checkbox"/>		
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?		<input type="checkbox"/> <input type="checkbox"/>		
		or		
Waiver by local ordinance? _____		<input type="checkbox"/> <input type="checkbox"/>		
Other: _____				
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
13a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?		<input type="checkbox"/> <input type="checkbox"/>		
13b. Are you a Colorado resident?		<input type="checkbox"/> <input type="checkbox"/>		
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee		<input type="checkbox"/> <input type="checkbox"/>		
15. Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership , lease or other arrangement? <input type="checkbox"/> Ownership <input type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____		<input type="checkbox"/> <input type="checkbox"/>		
a. If leased, list name of landlord and tenant, and date of expiration, exactly as they appear on the lease:				
Landlord	Tenant	Expires		
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.		<input type="checkbox"/> <input type="checkbox"/>		
c. Attach a diagram designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".				
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability co panies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.				
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.				
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises: Has a local ordinance or resolution authorizing optional premises been adopted?		<input type="checkbox"/> <input type="checkbox"/>	Number of additional Optional Premise areas requested. (See license fee chart) _____	
18. Liquor Licensed Drugstore (LLDS) applicants, answer the following: (a) Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise? If "yes" a copy of license must be attached.		<input type="checkbox"/> <input type="checkbox"/>		
19. Club Liquor License applicants answer the following: Attach a copy of applicable documentation				
(a) Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?		<input type="checkbox"/> <input type="checkbox"/>		
(b) Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?		<input type="checkbox"/> <input type="checkbox"/>		
(c) How long has the club been incorporated?		_____		
(d) Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?		<input type="checkbox"/> <input type="checkbox"/>		
20. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following: (a) Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)		<input type="checkbox"/> <input type="checkbox"/>		

Name	Type of License	Account Number		
<p>21. Campus Liquor Complex applicants answer the following:</p> <p>(a) Is the applicant an institution of higher education? Yes No <input type="checkbox"/> <input type="checkbox"/></p> <p>(b) Is the applicant a person who contracts with the institution of higher education to provide food services? Yes No <input type="checkbox"/> <input type="checkbox"/></p> <p style="text-align:center">If "yes" please provide a copy of the contract with the institution of higher education to provide food services.</p>				
<p>22. For all on-premises applicants.</p> <p>a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 8404-I and fingerprints</p> <p>b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints</p>				
Last Name of Manager		First Name of Manager		
<p>23. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Yes No <input type="checkbox"/> <input type="checkbox"/></p>				
<p>24. Related Facility - Campus Liquor Complex applicants answer the following:</p> <p>a. Is the related facility located within the boundaries of the Campus Liquor Complex? If yes, please provide a map of the geographical location within the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.</p> <p>b. Designated Manager for Related Facility- Campus Liquor Complex</p>		<p>Yes No</p> <input type="checkbox"/> <input type="checkbox"/>		
Last Name of Manager		First Name of Manager		
<p>25. Tax Distraint Information. Does the applicant or any other person listed on this application including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If yes, provide an explanation and include copies of any payment agreements. Yes No <input type="checkbox"/> <input type="checkbox"/></p>				
<p>26. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and submit fingerprint cards to the local licensing authority.</p>				
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
<p>** If applicant is owned 100% by a parent company, please list the designated principal officer on above</p> <p>** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)</p> <p>** If total ownership percentage disclosed here does not total 100%, applicant must check this box:</p> <p><input type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Title 47 or 48, C.R.S.</p>				

Name		Type of License	Account Number		
Oath Of Applicant					
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.					
Authorized Signature		Printed Name and Title		Date	
Report and Approval of Local Licensing Authority (City/County)					
Date application filed with local authority		Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)			
The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-1 (Individual History Record) or a DR 8000 (Manager Permit) has been:					
<input type="checkbox"/> Fingerprinted <input type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants					
That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license					
(Check One)					
<input type="checkbox"/> Date of inspection or anticipated date _____ <input type="checkbox"/> Will conduct inspection upon approval of state licensing authority					
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,0000?				Yes <input type="checkbox"/>	No <input type="checkbox"/>
<input type="checkbox"/> Is the Liquor Licensed Drugstore(LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,0000?				<input type="checkbox"/>	<input type="checkbox"/>
NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.					
<input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?				<input type="checkbox"/>	<input type="checkbox"/>
The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S., and Liquor Rules. Therefore, this application is approved.					
Local Licensing Authority for		Telephone Number		<input type="checkbox"/> Town, City <input type="checkbox"/> County	
Signature	Print	Title	Date		
Signature	Print	Title	Date		

Individual History Record

To be completed by the following persons, as applicable: sole proprietors; general partners regardless of percentage ownership, and limited partners owning 10% or more of the partnership; all principal officers of a corporation, all directors of a corporation, and any stockholder of a corporation owning 10% or more of the outstanding stock; managing members or officers of a limited liability company, and members owning 10% or more of the company; and any intended registered manager of Hotel and Restaurant, Tavern and Lodging and Entertainment class of retail license

Notice: This individual history record requires information that is necessary for the licensing investigation or inquiry. All questions must be answered in their entirety or the license application may be delayed or denied. If a question is not applicable, please indicate so by "N/A". **Any deliberate misrepresentation or material omission may jeopardize the license application.** (Please attach a separate sheet if necessary to enable you to answer questions completely)

1. Name of Business	Home Phone Number	Cellular Number
2. Your Full Name (last, first, middle)	3. List any other names you have used	
4. Mailing address (if different from residence)	Email Address	

5. List current residence address. Include any previous addresses within the last five years. (Attach separate sheet if necessary)

Street and Number	City, State, Zip	From	To
Current			
Previous			

6. List all employment within the last five years. Include any self-employment. (Attach separate sheet if necessary)

Name of Employer or Business	Address (Street, Number, City, State, Zip)	Position Held	From	To

7. List the name(s) of relatives working in or holding a financial interest in the Colorado alcohol beverage industry.

Name of Relative	Relationship to You	Position Held	Name of Licensee

8. Have you ever applied for, held, or had an interest in a Colorado Liquor or Beer License, or loaned money, furniture, fixtures, equipment or inventory to any licensee? (If yes, answer in detail.) Yes No

9. Have you ever received a violation notice, suspension, or revocation for a liquor law violation, or have you applied for or been denied a liquor or beer license anywhere in the United States? (If yes, explain in detail.) Yes No

10. Have you ever been convicted of a crime or received a suspended sentence, deferred sentence, or forfeited bail for any offense in criminal or military court or do you have any charges pending? (If yes, explain in detail.) Yes No

11. Are you currently under probation (supervised or unsupervised), parole, or completing the requirements of a deferred sentence? (If yes, explain in detail.) Yes No

12. Have you ever had any professional license suspended, revoked, or denied? (If yes, explain in detail.) Yes No

Personal and Financial Information

Unless otherwise provided by law, the personal information required in question #13 will be treated as confidential. The personal information required in question #13 is solely for identification purposes.

13a. Date of Birth		b. Social Security Number		c. Place of Birth		d. U.S. Citizen <input type="checkbox"/> Yes <input type="checkbox"/> No	
e. If Naturalized, state where			f. When		g. Name of District Court		
h. Naturalization Certificate Number		i. Date of Certification	j. If an Alien, Give Alien's Registration Card Number		k. Permanent Residence Card Number		
l. Height	m. Weight	n. Hair Color	o. Eye Color	p. Gender	q. Race	r. Do you have a current Driver's License/ID? If so, give number and state. <input type="checkbox"/> Yes <input type="checkbox"/> No # _____ State _____	

14. Financial Information.

a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other.
\$ _____

b. List the total amount of the **personal** investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$ _____

* If corporate investment only please skip to and complete section (d)

** Section b should reflect the total of sections c and e

c. Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Account Type	Bank Name	Amount

d. Provide details of the corporate investment described in 14 (a). You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Loans	Account Type	Bank Name	Amount

e. Loan Information (Attach copies of all notes or loans)

Name of Lender	Address	Term	Security	Amount

Oath of Applicant

I declare under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.

Authorized Signature	Print Signature	Title	Date
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AUTHORITY TO RELEASE INFORMATION

NAME (LAST) _____ (FIRST) _____ (MIDDLE) _____
GENDER _____ RACE _____ DATE OF BIRTH _____
PLACE OF BIRTH (CITY) _____ (STATE) _____ (COUNTRY) _____

I, _____, do hereby authorize a review of and full disclosure of records, or any part thereof, by and to any duly authorized agent of the Jefferson County Sheriff's Office, whether the said records are of public, private or confidential nature. The intent of this authorization is to give my consent for full and complete disclosure of the records of financial or credit institutions, including records of deposits, withdrawals and balances of checking and savings account, and loans, and also the records of commercial or retail credit agencies (including credit reports and/or ratings), public utility companies; employment and pre-employment records, including background reports, complaints or grievances filed by or against me, and salary records; real and personal property tax statements and records, and other financial statements and records wherever filed; records of complaint, arrest, trial and/or convictions for alleged or actual violations of law, including criminal, civil and/or traffic records; the results of any polygraph examinations; records of complaint of a civil nature made by or against me, wheresoever located.

I reiterate, and emphasize that the intent of this authorization is to provide full and free access to the background and history of my personal life, for the specific purpose of pursuing a background investigation which may provide pertinent data for the Jefferson County Sheriff's Office to consider in determining my suitability for liquor licensing purposes. It is my specific intent to provide access to personal information, however personal or confidential it may appear to be, and the sources of information specifically identified herein.

I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this release authorization will be considered in determining my suitability for liquor licensing by the Jefferson County Sheriff's Office and will not be returned to me.

I agree to indemnify and hold harmless the person to whom this request is presented and his agents and employees, from and against all claims, damages, losses and expenses, including reasonable attorney's fees, arising out of or by reason of complying with this request. A photocopy of this release form will be valid as an original hereof, even though the said photocopy does not contain an original writing of my signature.

MUST BE SIGNED IN THE PRESENCE OF A NOTARY:

Subscribed and sworn before me this _____ day of _____, 20__

Signature _____

Street Address _____

My Commission Expires: _____

City _____ State _____ Zip _____

Notary Public _____

(Seal)

JEFF SUHRADER, SHERIFF

FINGERPRINT APPLICATION
Sheriff's Office
200 Jefferson County Parkway
Golden, CO

\$38.50 Fee for Fingerprints

Check must be made out to Colorado Bureau Investigations via certified check, cashiers check, or money order
(No Personal Checks).

Monday through Friday from 8:00 a.m. to 4:30 p.m.

NAME _____ DATE _____
 Last First Middle

ADDRESS _____ CITY _____ STATE _____ ZIP _____

HOME PHONE _____ SOCIAL SECURITY NO. _____

AGE _____ DATE OF BIRTH _____ PLACE OF BIRTH _____

SEX _____ HEIGHT _____" WEIGHT _____ HAIR _____ EYES _____ RACE _____

LIQUOR OUTLET _____

APPLICANT'S SIGNATURE _____

- FOR SHERIFF'S DEPARTMENT ONLY -

MUG NO. _____ FPC _____ FBI NO. _____

Funds Source Information

Name of Business: _____

Name of Applicant: _____

Funds Source Information

Use this form to aid in completion of the Colorado State Form DR 8404-1, Individual History Record for liquor license application, and the JCSO financial forms. As a reminder, the Sheriff's Office will do a complete background investigation, to include financial areas. Failure to provide complete documentation may result in a delayed process or non-recommendation for approval by the Sheriff's Office.

Applicants are reminded that all those having a 10% or greater interest in the license are required to complete an Individual History Record, and **all sources of funding for the business must be disclosed.**

<u>Incl</u> ✓	<u>N/A</u> ✓	<u>Funds Source</u>	<u>Required Documents</u>
		Signature Cards	Copies of ALL signature cards for ALL accounts on which funds may be drawn for the business
		Bank Loan	All copies of signed bank loan agreements, including loan guaranties, notes, or other agreements.
		Savings/Checking/Other Personal Source	Last 6 months of institution-issued statements for each account listed
		Loans from Individuals:	Copy of promissory note along with affidavit stating that lender has no financial interest in the liquor license. MUST BE SIGNED AND NOTARIZED!
		Gifts from Individuals:	Copy of letter stating that funds are a gift and that gift giver has no continuing financial interest in the liquor license. MUST BE SIGNED AND NOTARIZED!
		Owner Carry:	Copies of note or agreement regarding terms of loan used in whole or part to purchase the existing business, along with an affidavit stating that the owner has no financial interest in the liquor license. MUST BE SIGNED AND NOTARIZED BY ALL PARTIES!
		Stock Certificates:	Attach signed copies (front AND back) of stock certificates issued and a certification by the Secretary of the corporation that there are no other stockholders of record.
		Other:	

SCHOOL AFFIDAVIT

(I) (WE) the undersigned do solemnly swear that to the best of (MY) (OUR) knowledge and belief there are no public or parochial schools, or principal campus of any college, university or seminary within 500 feet of the proposed liquor application at:

(address of place to be licensed)

said distance being computed by direct measurement from nearest property line of the land used for school purposes to the nearest portion of the building in which liquor is to be sold, using a route of direct pedestrian access, measured as a person would walk safely and properly, without trespassing, with right angles at crossings and with the observance of traffic regulations and lights.

STATE OF COLORADO)
)SS
COUNTY OF JEFFERSON)

_____ being by me first duly sworn, deposes and says: that s/he is the above named person; that s/he knows the contents thereof, and that all matters and things therein set forth are true of (his/her) own knowledge and s/he agrees to conform to all rules and regulations promulgated by the State Licensing Authority in connection therewith.

SIGNATURE OF APPLICANT

Subscribed and sworn to before me this _____ day of _____, 20__.

My Commission Expires:

Notary Public

PUBLIC DANCE HALL APPLICATION

FEE: \$25.00

The undersigned respectfully make application for a license to operate a Public Dance Hall, Booth or Pavilion in unincorporated Jefferson County, Colorado, for the year 20____ under the terms provided by law, and represents as follows:

The names and addresses of the (Applicants) (Members of Partnership) (Officers and Directors) are as follows:

Name	Home Address
_____	_____
_____	_____
_____	_____
_____	_____

The name, address and full description of the dance area is as follows:

NAME OF APPLICANT: _____

DOING BUSINESS AS : _____

ADDRESS: _____

DESCRIPTION OF DANCE AREA: (Include approximate dimensions and location)

Signature

-----Original Message-----

From: Katelyn Kellogg <kkellog@co.jefferson.co.us>

To: thomasmtnman <thomasmtnman@aol.com>

Cc: cg <cg@christinegroves.us>

Sent: Mon, Mar 19, 2018 3:38 pm

Subject: RE: Public Records Request

That's fine. This file is going to be around 100 pages.

I do want to ask, however, if there some things I can answer for you so you don't need to request the entire file? Is there something specific you all would like to view or know? Of course you are entitled to request whatever you see fit, however I'd hate to have the county spend up to 5 hours working on preparing the entire file and you all to spend \$50-100 if I can answer your questions instead or point you in a direction of a simpler open records request.

I say this because seems that the primary concern of the residents (of many whom I have spoken with) is not with anything to do with requirements of the application like the lease agreement, financial information, the history of the applicants or corporate documents but things like the zoning of the property, hours of operation and the general decorum of the guests. The application will have little to no information pertaining to those specific concerns. For example, if all you wanted to see was a copy of the zoning memorandum, that can be released much easier than prepping the entire file.

I would also like explain that the application has been reviewed in great detail by the County Attorney and the Sheriff's Office which is why it is being recommended for approval at the April hearing.

If you wanted to go forward with an open records request, that is absolutely fine, however you will need to edit the request form. The Applicant Name should be the name of the liquor license applicant and the Trade Name should be the trade name of the liquor license applicant. I also believe you should select "Neighborhood Organizations" as the reason for reviewing the file but that is up to you. I'd also need you to put some kind of description of what you're looking for like "entire liquor license file" or something along those lines.

Thanks,

Katelyn Kellogg

Clerk to the Board

o 303.271.8176

kkellogg@jeffco.us



From: thomasmtnman@aol.com [<mailto:thomasmtnman@aol.com>]

Sent: Monday, March 19, 2018 2:48 PM

To: Katelyn Kellogg <kkellog@co.jefferson.co.us>

Cc: cg@christinegroves.us

Subject: Re: Public Records Request

Hello Katelyn:

I need to make another go at this.

I was not able to find an example of a Lodging and Entertainment License Application on the site you mentioned. The examples I did find were for a Bed and Breakfast or Special Events license and they happened to have operating hours on them. But now I understand. I would like to gain access to whatever public records are available that are directly related to this license application. Frankly I have no idea how big a file like that would be nor exactly what I would find in such a public record, but some on our property owner's board feel we should review those files so I'm asking on behalf of the Board.

Does this make sense?

Respectfully,

JEFFERSON COUNTY LIQUOR LICENSE REVIEW

REQUEST TO REVIEW FEE

APPLICANT NAME: Thomas M. Duffy

APPLICANT ADDRESS: 4000 KANON PARK DRIVE, SUITE 1000, DENVER, CO 80202

REASON FOR REVIEW/REVISION:

License	Notes	Amount
Class	Application	Application Fee
Expiration Date	Expiration Date	
Category	Summary Address	
Organization	Organization	

PERSON REQUESTING FEE: Thomas M. Duffy

ORGANIZATION: JTD LLC

CONTACT INFORMATION: Gregory D. Hines, Esq., 4000 KANON PARK DRIVE, SUITE 1000, DENVER, CO 80202

DATE: March 19, 2018

SIGNATURE: 

CONTACT: 303.733.1111

Tom Duffy

-----Original Message-----

From: Katelyn Kellogg <kkellog@co.jefferson.co.us>
 To: thomasmtnman <thomasmtnman@aol.com>; cg <cg@christinegroves.us>
 Sent: Mon, Mar 19, 2018 12:23 pm
 Subject: RE: Public Records Request

Hi Tom,

Let me clarify a few things first and you can decide from there if you still want to submit an Open Records Request. The hours that alcohol can be served is actually defined by Colorado Liquor Code. This information is not anywhere in the application or supplemental documents because it is the same for all Lodging and Entertainment licenses.

C.R.S 12-47-901 (5)(b)(I) and (II):

Any licensee or licensee's employee acting in good faith in accordance with the provisions of subparagraph (II) of this paragraph (a) shall be immune from any liability, civil or criminal; except that a licensee or employee acting willfully or want only shall not be immune from liability pursuant to subparagraph (II) of this paragraph (a).

(b) To sell, serve, or distribute any malt, vinous, or spirituous liquors at any time other than the following:

- (I) For consumption on the premises on any day of the week, except between the hours of 2 a.m. and 7 a.m.;
- (II) In sealed containers, beginning at 8 a.m. until 12 midnight each day; except that no malt, vinous, or spirituous liquors shall be sold, served, or distributed in a sealed container on Christmas day;

The full Liquor Code can be found here:

<https://www.colorado.gov/pacific/sites/default/files/Liquor%20Code%202018.pdf>

JEFFERSON COUNTY LIQUOR LICENSING OFFICE

REQUEST TO REVIEW FILE

APPLICANT NAME THOMAS DUFFY

TRADE NAME PRESIDENT, ELM FALLS PROPERTY OWNERS ASSOCIATION BOARD (EPFOA)

REASON FOR REVIEWING FILE:

Reporter	Realtor	Attorney
Owner	Appraiser	Collections Agent
Prospective Buyer	Neighborhood Organizations	
Detective	Licensing Authority	
Other Agencies	Other (explain) <u>PROPERTY OWNERS, ADJACENT TO PREMISES OF LIQUOR LICENSE</u>	

PERSON REQUESTING FILE THOMAS DUFFY

ORGANIZATION EPFOA

IDENTIFICATION NO. (Colorado ID, Driver's License, etc.) COLORADO LIC # 92-061-5144

Date: MARCH 19, 2017 Time: 2:30 PM

Signature: 

Assisting Clerk _____

Typically, licensed premises set their own hours of operations but must always adhere to the 7am-2am hours of service. If you still want to see the application, that is fine, however you'll probably want to edit the CORA request since what you're currently requesting is not in the file.

I would also like to mention that the public is entitled (and encouraged) to attend all Liquor Licensing Authority Board Hearings to give public comment to the Board about their concerns. This application will be heard on April 5, 2018 at 9:00am in Hearing Room One of the Jefferson County Courts and Administration Building.

Please let me know if there is anything else I can assist with.

Thank you!

Katelyn Kellogg

Clerk to the Board

o 303.271.8176

kkellogg@jeffco.us



From: thomasmtnman@aol.com [<mailto:thomasmtnman@aol.com>]

Sent: Saturday, March 17, 2018 9:06 AM

To: Katelyn Kellogg <kkellog@co.jefferson.co.us>; cg@christinegroves.us

Subject: Re: Public Records Request

Good Morning Katelyn:

My name is Tom Duffy and I'm the president of the Elk Falls Property Owner's Association (EFPOA) Board. As you can see below in your conversation with Christine (EFPOA Board Secretary) we are seeking access to a specific document, the liquor license application, for Z-Golf Food & Beverage, LLC at the address of 11883 S. Elk Creek Road, Pine, CO 80470.

The Board realizes that the liquor license will likely be approved, but since the establishment being granted the Lodging and Entertainment License will be operating weddings in the middle of a residential subdivision, we'd really like to know the hours that liquor will be served on that site. Obviously we hope that it's not served outdoors in the evenings or after about 8:30 to 9:00 PM because sound carries for miles through our valley in the cool nighttime mountain air. We realize that some of the application may be redacted, but we are hoping the hours are not as that is relevant to our primary concern.

I'm not sure how much this cost as it should only be a few page document. Thanks for any assistance you can offer.

Most Respectfully,

Tom Duffy
President, EFPOA Board
Home: 303-838-0662

-----Original Message-----

From: Katelyn Kellogg <kkellog@co.jefferson.co.us>

To: Christine Groves <cg@christinegroves.us>

Cc: thomasmtnman <thomasmtnman@aol.com>

Sent: Fri, Mar 16, 2018 3:40 pm

Subject: RE: Public Records Request

You do not need to come into the office to complete the request form so long as you can scan it and email it back to me. If that is not an option or you do want to come into the office to submit it that is fine, I can schedule you for 1:30 or 2:00pm on Tuesday March 20th.

Thanks!

Katelyn Kellogg

Clerk to the Board

o 303.271.8176

kkellogg@jeffco.us



From: Christine Groves [<mailto:cg@christinegroves.us>]

Sent: Friday, March 16, 2018 2:50 PM

To: Katelyn Kellogg <kkellog@co.jefferson.co.us>

Cc: thomasmtnman@aol.com

Subject: Re: Public Records Request

Thanks Katelyn,

I have reviewed the attachments and the websites. It appears that I will need to come in to your office to complete the request form, is that correct? If, so what time is most convenient for you on Tuesday, March 20th?

Have a great weekend.

----- Original Message -----

From: Katelyn Kellogg <kkellog@co.jefferson.co.us>

To: Christine Groves <cg@christinegroves.us>, Clerk to the Board
<ClerktotheBoard@co.jefferson.co.us>

Cc: thomasmtnman@aol.com <thomasmtnman@aol.com>

Sent: 3/16/2018 1:11:48 PM

Subject: RE: Public Records Request

Hi Christine,

Debbie is out today but I am happy to help you. Attached to this email is a Colorado Open Records Request (CORA) Form for liquor license files. Also attached is our CORA policy adopted by the county. In that document the charge for this service is outlined; the first hour is free and it is \$25 for each hour of work after that. Depending on what you are requesting, these files can take anywhere from 1 hour to 4 or 5 hours.

Information on CORA requests can also be found on our website here: <https://www.jeffco.us/1708/Public-Records-Request>

Information on the Liquor Licensing Authority Board, their duties, functions and names can be found here: <https://www.jeffco.us/3391/Liquor-Licensing-Authority-Board>

Please let me know if there is anything else I can assist with.

Thank you,

Katelyn Kellogg
Clerk to the Board

o 303.271.8176
kkellogg@jeffco.us



From: Christine Groves [<mailto:cg@christinegroves.us>]
Sent: Friday, March 16, 2018 12:34 PM
To: Clerk to the Board <ClerktotheBoard@co.jefferson.co.us>
Cc: thomasmtnman@aol.com
Subject: Public Records Request

Hi Debbie,

Thank you for the time you have spent so far with Elk Falls Property Owners' Association Board.

Can you please direct me as to how I make a public records request for the file on Wedgewood and Z-Golf?

Also, can we get the names of the people sitting on the liquor board that will at the hearing?

Again, thank you and have a wonderful weekend.

Christine Groves

Secretary, Elk Falls Property Owners' Association
303/838-1224

March 14, 2018

Mr & Mrs Gabor Kesseru
11922 S Elk Creek Rd
Pine, CO 80470

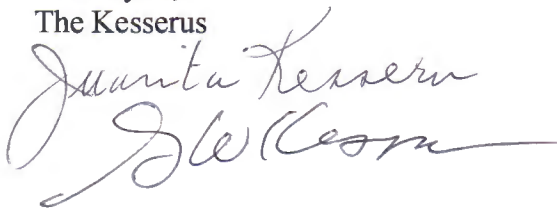
Jefferson County Liquor Licensing Office
100 Jefferson County Parkway
Suite 2560
Golden, CO 80419

re: Z Golf application for liquor license at Lower Lake Ranch at 11883 South Elk Creek Rd., Pine, CO

We would like to voice our opposition to this application. We live directly across the street from this property. This is a quiet residential neighborhood and is 2 miles down South Elk Creek Rd – which is a dark, unlined, very curvy and dead end road. The peace and quiet and beauty of this serene location has attracted its many residents.

There are no other commercial enterprises on this road as it does not lend itself to commercial traffic. This liquor license will open up the possibility of future growth by Z Golf which could increase the traffic and the noise and the fire danger of a neighborhood at the end of a 2 mile road with only one means of egress.

Thank you,
The Kesserus

Handwritten signatures of Juanita Kesseru and Gabor Kesseru. The signature of Juanita Kesseru is written in a cursive script, and the signature of Gabor Kesseru is written in a more stylized, flowing cursive script.

March 20, 2018

35690 Upper Aspen Lane
Pine, CO 80470

Jefferson County Liquor Licensing Board
100 Jefferson County Parkway, Suite 2560
Golden, CO 80419

RE: Wedgewood Weddings' (Z Golf Food and Beverage Services, LLC's) Application
for a Liquor License

Dear Board Members:

My wife and I oppose granting Wedgewood Weddings, associated with Z Golf Food and Beverage Service, LLC, a liquor license. The license application relates to property owned by Vera and Drayton Dunwody (formerly named Lower Lake Ranch and currently identified on Wedgewood Weddings' website as Mountain View Ranch), 11883 S Elk Creek Road, Pine, Colorado. My wife and I have been residents of the Elk Falls Ranch subdivision for nearly 13 years and live about one-half mile from the venue.

Our opposition is a result of past experience with the Ranch's operations. We do not believe events have always been properly supervised and are concerned about several alcohol-related issues. In the past, we have encountered loud Ranch celebrants, on the public road, staggering about, with open liquor containers in their hands, blocking access to our neighborhood. We have also endured a variety of bawdy and insolent behavior from the Ranch's guests. In addition, noise from enthusiastic guests often finds its way to our residence late into the night. After such events, trash sometimes spoils the neighborhood.

We are also concerned that the Ranch appears to be changing its character. What was a locally-run venue will become one whose activities are directed by large corporations that operate a multitude of sites in several states. As the company website pitches improving property owners' asset values through their services, I must assume they will aggressively pursue booking as many events as the property can accommodate. We believe any increase in the volume of Ranch guests, coupled with serving them alcohol, will compound past problems and further compromise public safety.

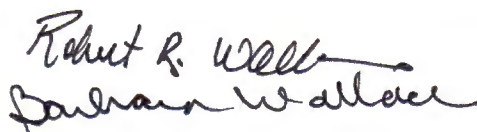
The Elk Falls Ranch neighborhood existed before the wedding complex was built, before Staunton State Park (which attracts many thousands of visitors a year) was opened and before Jefferson County granted approval for campgrounds and other attractions in the Rainbow Roundup area. More development is expected. We recently learned a large church-related facility is envisioned, South of US 285, near Shaffer's Crossing, that could significantly increase traffic, to destinations on Elk Creek Road, including nearby Staunton Park. Although much development has occurred and more is proposed which will increase traffic, the local area's infrastructure has changed very little. Elk Creek Road—a winding and rather narrow paved road without painted lane

markers or continuous shoulders--is the only means of access from US 285 to our neighborhood and other venues along its route. At a recent meeting, several neighborhood residents expressed concern about narrowly avoiding head-on collisions while traveling Elk Falls Road. Consequently, the addition of more drivers who may have consumed alcohol on an increasingly crowded and decreasingly capable road system poses a threat to all the area's visitors. Many of the wedding parties run late into the evening and end after sunset. Even without the addition of alcohol, driving on winding, dark, unfamiliar mountain roads demands skill and full alertness.

Further, granting Wedgewood Weddings a liquor license does not address our concerns. Rather, it may distance property owners from the complex's activities and concerns that arise with its neighbors. A discussion of provisions which govern how the venues may operate is better left for another time. However, we understand there is a schism regarding rules governing the complex's activities. The property contains banquet facilities located in the same immediate area that are separated by a few thousand yards. However, one venue is located in Jefferson and the other in Park County. We understand the Counties' provisions for operating the facilities are not consistent. We would hope some mechanism exist for the Counties to cooperate and arrive at common rules governing operation of the facilities.

In closing we do not object to a wedding business in our neighborhood, but we oppose anything that erodes the reason we, and many of our neighbors, have chosen to live in what should be a peaceful and safe mountain community. In determining whether to grant the liquor license, we request the Commission's members consider how they would react, if similar concerns existed in their neighborhoods.

Your consideration of our comments is appreciated.

The image shows two handwritten signatures in black ink. The top signature is "Robert R. Wallace" and the bottom signature is "Barbara Wallace". Both are written in a cursive, flowing style.

Robert and Barbara Wallace

March 19, 2018

To Whom it May Concern; Jefferson County Liquor Licensing Board:

We are writing in regards to the application for a liquor license for Wedgewood Weddings (owned by Z Golf Food and Beverage) for the property belonging to Vera and Drayton Dunwoody of Lower Lake Ranch in Pine, Colorado. We are residents of Elk Falls Ranch and have lived in the area for 11 years. We live approximately ½ mile from the wedding venue.

Please allow us to express our concerns and opposition to this request. We are concerned for two reasons. Primarily, we are distressed about the safety of our friends and neighbors. Under current management, there are often people wandering around the cabins and establishment buildings, as well as on our common shared roads, with open containers of alcohol. Their behavior, at times, is erratic, loud and disrespectful. Often, they are racing back and forth between the properties in their personal cars or the company's golf cart while drinking. When asked to slow down, they report that they were told the roads are privately owned by the owners of the venue. Regardless of private or public ownership, it is illegal to operate a vehicle while intoxicated. This behavior places every member of our neighborhood, and the people coming to visit Staunton State Park, at risk. Secondly, there is often a proliferation of trash following events at the venue. After such events, we often pick up cups, open containers of alcohol, and cigarette butts. For the reasons stated above, we are opposed to the granting of the liquor license to Wedgewood Weddings (Z Golf Food and Beverage).

Let us be clear that we are not opposed to the wedding venue itself. We are, however, opposed to allowing thousands of their guests to have unfettered access to alcohol and be left unsupervised to drive about while intoxicated through our neighborhood.

Thank you for your thoughtful consideration of this important matter.

Marc and Kristin Snowden
34736 Circle Drive
Pine, CO 80470

303-816-2707

34175 Rock Creek Road

Pine, CO 80470

March 17, 2018

Jefferson County Liquor Licensing Office

100 Jefferson County Parkway, Suite 2560

Golden, CO 80419

Subject: Lodging and Entertainment Liquor License for Z Golf Food and Beverage Services, LLC at 11883 S. Elk Creek Road, Pine, Co 80470

Dear Jefferson County Licensing Office:

I am a long-time home owner/resident of the Elk Falls Ranch Subdivision, a 150-family residential area immediately adjacent to the premises that Z Golf Food and Beverage Services is seeking a Lodging and Entertainment Liquor License and would like to request that the Liquor Board limit the hours of liquor service to not later than 8:30 PM each evening. I would also request that liquor consumption be limited to indoors activities as was outlined for wedding receptions and other parties in the Special Use Permit granted by the Jefferson County Board of County Commissioners (BCC).

Although I am amazed and disappointed that the BCC granted such a broad Special Use Permit in the middle of a large subdivision for the property at 11883 S. Elk Creek Road in the first place, I realize that the genie is now out of the bottle. The best I can hope for is to limit how late liquor is served and where it is served.

My first concern is safety. The premises in question is on the same S. Elk Creek Road that is the only access to Staunton State Park, a true jewel visited by thousands of people each week. The Park brings hundreds of cars onto S. Elk Creek Road, a narrow, winding, limited-visibility mountain road which the County has yet to paint any lines on. I have personally had numerous near-miss, head-on incidences with people driving too fast in the middle of the road around tight corners due to their lack of familiarity with the dangers of the road. Now we are going to add impaired drivers to that mix with the granting of this permit. Not a good recipe. If the hours of liquor service are limited to 8:30 PM then perhaps we can minimize the imminent danger on the road to daylight hours.

My next concern is noise. Those of us who have lived here for a while have endured noisy parties at the premises in question most every weekend, especially in the summer. These parties often go until very late in the evening or early morning right in the middle of a residential area with families trying to raise children in relative peace and safety. Because of the topography and climate, the valley that the premises sit in tends to funnel the sound very effectively into the subdivision above it through the cool, mountain air in the evening. You would be amazed at how far sound travels at night in the mountains.

So, I understand that the genie is out of the bottle and that Z Golf Food and Beverages Services/Wedgewood Weddings are trying to run a business at the premises in question. Now I am urging the Jefferson County Liquor Board to limit the hours that liquor is served on the premises in question to 8:30 PM each evening and limit the serving and consumption of that liquor to indoor activities as is outlined in the Special Use Permit. I ask that you do this in the name of safety and the peace and quiet of the 150 families living in the Elk Falls Ranch Subdivision.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas C. Duffy Jr.", written in a cursive style.

Thomas C. Duffy Jr.

JEFFERSON COUNTY
CLERK TO THE BOARD
GOLDEN
303-271-8166

Receipt Time: 01/24/2018 03:55:46 PM

Receipt #: 6578

Issued To: DILL/DILL/WEDGEWOOD AT KEN CARYL-DQ

Documents

#	Type	# Pages	Quantity	Reference #	Book / Page	Amount
1	MANAGER REGISTRATION	1	1	NA		\$75.00
Total :						\$75.00

Payments

#	Type	Payment #	Amount	NSF
1	CHECK	14375	\$75.00	
Total Payments:			\$75.00	

THANK YOU
FAYE GRIFFIN
CLERK & RECORDER

JEFFERSON COUNTY
CLERK TO THE BOARD
GOLDEN
303-271-8166

Receipt Time: 01/24/2018 03:57:29 PM

Receipt #: 6581

Issued To: DILL/DILL/- WEDGEWOOD WEDDINGS-DQ

Documents

#	Type	# Pages	Quantity	Reference #	Book / Page	Amount
1	MANAGER REGISTRATION	1	1	NA		\$75.00
2	NEW LICENSE	1	1	NA		\$1,075.00
Total :						\$1,150.00

Payments

#	Type	Payment #	Amount	NSF
1	CHECK	14356	\$1,150.00	
Total Payments:			\$1,150.00	

THANK YOU
FAYE GRIFFIN
CLERK & RECORDER

JEFFERSON COUNTY
CLERK TO THE BOARD
GOLDEN
303-271-8166

Receipt Time: 02/22/2018 11:25:11 AM
Issued To: WEDGEWOOD/DILL & DILL-DQ

Receipt #: 14397

Documents

#	Type	# Pages	Quantity	Reference #	Book / Page	Amount
1	DANCE LICENSE	1	1	NA		\$25.00
Total :						\$25.00

Payments

#	Type	Payment #	Amount	NSF
1	CHECK	14558	\$25.00	
Total Payments:			\$25.00	

THANK YOU
FAYE GRIFFIN
CLERK & RECORDER



COLORADO

Department of Revenue

Enforcement Division - Liquor & Tobacco

Physical Address:
1881 Pierce Street
Lakewood, CO 80214

Mailing Address:
P.O. Box 173350
Denver, CO 80217-3350

February 14, 2018

Z GOLF FOOD & BEVERAGE SERVICES, LLC
dba/ WEDGEWOOD
43385 BUSINESS PARK DRIVE #229
TEMECULA, CA 92590

Re: State Master File for Z Golf Food & Beverage Services, LLC
dba/ Wedgewood
Account # 4709415

Dear Sir or Madam:

This is to advise you that the Colorado Liquor Enforcement Division has, at your request, created a "master file" for the above-listed licensee.

As of the date of this letter, our master file includes the following items, which you have submitted:

1. Individual History Records (Form DR 8404-I) for the following persons:

John W. Zaruka
William J. Zaruka
Erik E. Maurer
Brett P. Holcomb

2. Fingerprint cards bearing the names and birth dates of the persons listed in paragraph 1, above. All the fingerprint cards have been submitted by us to the Colorado Bureau of Investigation. The CBI and FBI have checked the prints and reportedly found no record of any criminal history for those listed above.
3. Certificate of Authority or a Certificate of Good Corporate standing from the Colorado Secretary of State which indicates that Z Golf Food & Beverage Services is a limited liability company authorized to do business in Colorado.

When filing a new application for additional licensed locations, you must check with the local licensing authority to determine what documents they may require to process your application. Please feel free to provide them with this letter, as many local authorities will not require you again to submit fingerprint cards to them if you have already submitted such documents to the Division. This letter will serve to inform the local authorities exactly which documents you have already submitted to the State Enforcement Division.

Finally, once the local authority has approved your new license or transfer of ownership application, it must be sent to the Division.

The local authority need not send change of corporate structure information previously reported to the Division, as listed in and approved by this letter.

The only documents which are needed for a new or transfer of ownership application by the Division are:

1. The approved application signed by the local authority;
2. The appropriate fees;
3. A copy of this letter;
4. Proof of possession of the premises;
5. A diagram of the licensed premises;
6. Completed form DR 8442, and an Individual History Record (DR-8404-I) if manager's registration is required.

Sincerely,

A handwritten signature in black ink that reads "Patrick Maroney". The signature is written in a cursive, flowing style.

Patrick Maroney
Division Director



COLORADO

Department of Revenue

Enforcement Division - Liquor & Tobacco

Physical Address:
1881 Pierce Street
Lakewood, CO 80214

Mailing Address:
P.O. Box 173350
Denver, CO 80217-3350

February 14, 2018

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dba/ WEDGEWOOD
43385 BUSINESS PARK DRIVE #229
TEMECULA, CA 92590

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6. Completed form DR 8442, and an Individual History Record (DR-8404-I) if manager's registration is required.

Sincerely,

A handwritten signature in black ink that reads "Patrick Maroney". The signature is written in a cursive, flowing style.

Patrick Maroney
Division Director

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Dance License Receipt
Date: Friday, March 30, 2018 4:43:46 PM
Attachments: [02262018110647.pdf](#)

From: Debbie Quinn
Sent: Monday, February 26, 2018 11:07 AM
To: Cecilia Grant
Subject: Dance License Receipt

Thanks,

Debbie Quinn
Deputy Clerk to the Board

Jefferson County
100 Jefferson County Parkway, #2530
Golden, CO 80419
o 303.271.8167
dquinn@jeffco.us



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[Facebook](#) | [Twitter](#) | [Instagram](#)

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Get me the Exhibit A and the rest we can take care of later.
Date: Friday, March 30, 2018 4:42:18 PM
Attachments: [image002.png](#)

From: Debbie Quinn
Sent: Wednesday, January 24, 2018 3:26 PM
To: Cecilia Grant
Subject: RE: Get me the Exhibit A and the rest we can take care of later.

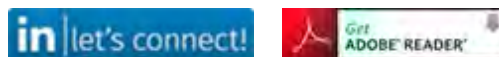
Okay so I just need a map showing the entire area where liquor will be served with an explanation for control of the area, the resident years for Georgina on her IHR, correct office name for the lease and I do need a \$25.00 check for the dance license. Have a great evening.
Debbie

From: Cecilia Grant [<mailto:cgrant@dillanddill.com>]
Sent: Wednesday, January 24, 2018 1:40 PM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: RE: Get me the Exhibit A and the rest we can take care of later.

Please see attached. Thanks again for your help!



Cecilia Grant
Paralegal | Licensing Specialist
Dill Dill Carr Stonbraker & Hutchings, P.C.
455 Sherman St., Suite 300 | Denver, CO 80203
Office: 303.282.4132 | Cell: 989.506.6311
cgrant@dillanddill.com | www.dillanddill.com



[E-Mail Confidentiality Notice](#)

From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]
Sent: Wednesday, January 24, 2018 1:38 PM
To: Cecilia Grant
Subject: Get me the Exhibit A and the rest we can take care of later.

Thanks,

Debbie Quinn

Deputy Clerk to the Board

Jefferson County

100 Jefferson County Parkway, #2530

Golden, CO 80419

o 303.271.8167

dquinn@jeffco.us



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: invoice and affidavit
Date: Friday, March 30, 2018 3:57:56 PM
Attachments: [Jefferson Cty Liquor Licensing Wedgewood Wedding at Mtn View Ranch.PDF](#)
[Jeffco Liquor Lic Wedgewood Weddings.pdf](#)

From: Legals <legals@evergreenco.com>
Sent: Wednesday, March 21, 2018 1:23 PM
To: Debbie Quinn
Subject: invoice and affidavit

Hi Debbie,

I have attached the invoice and proof of publication for Wedgewood Weddings at Mountain View Ranch Liquor Licensing that published in the Canyon Courier March 21, 2018.

Thanks Debbie!

PK Fearn
Accounting and Legals Dept.
Evergreen Newspapers
303-350-1032

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: invoice and affidavit
Date: Friday, March 30, 2018 3:57:25 PM
Attachments: [Jefferson Cty Liquor Licensing Wedgewood Wedding at Mtn View Ranch.PDF](#)
[Jeffco Liquor Lic Wedgewood Weddings.pdf](#)

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Evergreen Newspapers
303-350-1032

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Legal Notice for Publication on March 21, 2018
Date: Friday, March 30, 2018 4:33:25 PM
Attachments: [Liquor Licensing Wedgewood Wedding at Mtn View Ranch.pdf](#)

From: Debbie Quinn
Sent: Friday, March 30, 2018 4:00 PM
To: Diane Keathley
Subject: Fw: Legal Notice for Publication on March 21, 2018

From: Legals <legals@evergreenco.com>
Sent: Monday, March 5, 2018 2:13 PM
To: Debbie Quinn
Subject: RE: Legal Notice for Publication on March 21, 2018

Hi Debbie,

I have attached a proof for the Legal Notice that is to publish in the Canyon Courier March 21, 2018. Please let me know about any changes or approval by Friday, March 16, 2018, noon.

I'm new at this so I hope it looks like you want it to.....

Thanks so much!

PK Fearn
Accounting and Legals Dept.
Evergreen Newspapers
303-350-1032

From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]
Sent: Monday, March 05, 2018 1:48 PM
To: Legals
Subject: RE: Legal Notice for Publication on March 21, 2018

Here you go.

From: Legals [<mailto:legals@evergreenco.com>]

Sent: Monday, March 5, 2018 1:46 PM

To: Debbie Quinn <dquinn@co.jefferson.co.us>

Subject: RE: Legal Notice for Publication on March 21, 2018

Hi Debbie,

Could you please send this notice in a word document?

Thanks,

PK Fearn
Accounting and Legals Dept.
Evergreen Newspapers
303-350-1032

From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]

Sent: Monday, March 05, 2018 1:27 PM

To: legals@evergreenco.com

Subject: Legal Notice for Publication on March 21, 2018

Please acknowledge reception of this legal notice.

Thanks,

Debbie Quinn

Deputy Clerk to the Board

Jefferson County

100 Jefferson County Parkway, #2530

Golden, CO 80419

o 303.271.8167

dquinn@jeffco.us



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Legal Notice for Publication on March 21, 2018
Date: Friday, March 30, 2018 4:00:02 PM
Attachments: [Liquor Licensing Wedgewood Wedding at Mtn View Ranch.pdf](#)

From: Legals <legals@evergreenco.com>
Sent: Monday, March 5, 2018 2:13 PM
To: Debbie Quinn
Subject: RE: Legal Notice for Publication on March 21, 2018

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Evergreen Newspapers
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Evergreen Newspapers
303-350-1032

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Jefferson County
100 Jefferson County Parkway, #2530
Golden, CO 80419
o 303.271.8167
dquinn@jeffco.us



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[Facebook](#) | [Twitter](#) | [Instagram](#)

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Posting Affidavit, Wedgewood Weddings at Mountain View Ranch, Creekside, Pine, CO - L&E Liquor License
Date: Friday, March 30, 2018 4:31:14 PM
Attachments: [Wedgewood Weddings at Mountain View Ranch, Creekside - Affidavit of Posting & Photos.pdf](#)

From: Debbie Quinn
Sent: Friday, March 30, 2018 3:59 PM
To: Diane Keathley
Subject: Fw: Posting Affidavit, Wedgewood Weddings at Mountain View Ranch, Creekside, Pine, CO - L&E Liquor License

From: Tina LaTina Scott <tinalatina@comcast.net>
Sent: Friday, March 9, 2018 4:14 PM
To: 'Cecilia Grant'; Debbie Quinn
Cc: 'Jon Stonbraker'; exleg@comcast.net
Subject: Posting Affidavit, Wedgewood Weddings at Mountain View Ranch, Creekside, Pine, CO - L&E Liquor License

Hi Cecilia & Debbie,

The premises were posted earlier today by Max and attached for your files is our Affidavit with photos.

I'll tender the original along with the petitions and our Report when we have petitioning work completed.

Have a great weekend,

Tina Latina Scott

Oedipus, Inc.

P.O. Box 1012, Lafayette, CO 80026

(303) 661-0638 Office

(303) 604-2862 Fax

tinalatina@comcast.net

“The Thought of Today is the Thing of Tomorrow”

“There is no Opponent in the Game of Life; there is only the Goal”

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Posting Affidavit, Wedgewood Weddings at Mountain View Ranch, Creekside, Pine, CO - L&E Liquor License
Date: Friday, March 30, 2018 3:59:26 PM
Attachments: [Wedgewood Weddings at Mountain View Ranch, Creekside - Affidavit of Posting & Photos.pdf](#)

From: Tina LaTina Scott <tinalatina@comcast.net>
Sent: Friday, March 9, 2018 4:14 PM
To: 'Cecilia Grant'; Debbie Quinn
Cc: 'Jon Stonbraker'; exleg@comcast.net
Subject: Posting Affidavit, Wedgewood Weddings at Mountain View Ranch, Creekside, Pine, CO - L&E Liquor License

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Oedipus, Inc.

P.O. Box 1012, Lafayette, CO 80026

(303) 661-0638 Office

(303) 604-2862 Fax

tinalatina@comcast.net

“The Thought of Today is the Thing of Tomorrow”

“There is no Opponent in the Game of Life; there is only the Goal”

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Protest Letters for Wedgewood Weddings at Mountain View Ranch, Creekside
Date: Friday, March 30, 2018 4:39:47 PM

From: William Skewes <Bill@skewes.com>
Sent: Wednesday, March 28, 2018 8:42 PM
To: Debbie Quinn; Casie Stokes; Scott Estill; mancusorichard@yahoo.com; Diane Keathley
Cc: Cecilia Grant; vddunwody@gmail.com
Subject: RE: Protest Letters for Wedgewood Weddings at Mountain View Ranch, Creekside

Of Course , the hearing date I must leave by 11 has a protested matter. Since Stan won't be there, and transfers are not usually controversial, may I suggest we schedule the protested matter 1st so that we have three board members present for that matter. Bill Skewes

From: Debbie Quinn [mailto:dquinn@co.jefferson.co.us]
Sent: Wednesday, March 28, 2018 9:38 AM
To: Casie Stokes <cstokes@co.jefferson.co.us>; Scott Estill <estill@ecentral.com>; William Skewes <Bill@skewes.com>; mancusorichard@yahoo.com; Diane Keathley <dkeathle@co.jefferson.co.us>
Cc: Cecilia Grant <cgrant@dillanddill.com>; vddunwody@gmail.com
Subject: Protest Letters for Wedgewood Weddings at Mountain View Ranch, Creekside

These are the protest letters we have received so far for the New Lodging & Entertainment License for Wedgewood Weddings. The case will be heard on April 5th at 9:00 a.m. It will be the last case on the agenda and we have 4 other transfer cases scheduled that morning. I will be out of the office starting tomorrow so please contact Diane Keathley dkeathle@jeffco.us, 303 271-8191 if you have any concerns.

Thanks,

Debbie Quinn
Deputy Clerk to the Board

Jefferson County
100 Jefferson County Parkway, #2530
Golden, CO 80419
o 303.271.8167
dquinn@jeffco.us



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Protests for Wedgewood Weddings at Mountain View Ranch, Creekside
Date: Friday, March 30, 2018 3:58:48 PM

From: Debbie Quinn
Sent: Tuesday, March 20, 2018 9:20 AM
To: Casie Stokes
Subject: RE: Protests for Wedgewood Weddings at Mountain View Ranch, Creekside

Dill and Dill is asking if the Board will allow people from both counties to testify?

Debbie

From: Casie Stokes
Sent: Monday, March 19, 2018 4:22 PM
To: Diane Keathley <dkeathle@co.jefferson.co.us>; Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: RE: Protests for Wedgewood Weddings at Mountain View Ranch, Creekside

Thanks for the heads up.

From: Diane Keathley
Sent: Monday, March 19, 2018 8:44 AM
To: Debbie Quinn <dquinn@co.jefferson.co.us>; Casie Stokes <cstokes@co.jefferson.co.us>
Subject: Re: Protests for Wedgewood Weddings at Mountain View Ranch, Creekside

I've also given the commissioners office and the county manager's office a heads up as well in case citizens reach out to them.

Diane

Sent from my Sprint Samsung Galaxy S7 edge.

----- Original message -----

From: Debbie Quinn <dquinn@co.jefferson.co.us>

Date: 3/19/18 8:32 AM (GMT-07:00)

To: Casie Stokes <cstokes@co.jefferson.co.us>, Diane Keathley <dkeathle@co.jefferson.co.us>

Subject: Protests for Wedgewood Weddings at Mountain View Ranch, Creekside

We have gotten a few calls, one office visit, a request to view the file and now our first protest letter. I just wanted to give you a heads up that this case has some neighborhood opposition.

Thanks,

Debbie Quinn

Deputy Clerk to the Board

Jefferson County

100 Jefferson County Parkway, #2530

Golden, CO 80419

o 303.271.8167

dquinn@jeffco.us



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[Facebook](#) | [Twitter](#) | [Instagram](#)

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Quick Question - Bank Statements
Date: Friday, March 30, 2018 4:34:59 PM
Attachments: [image002.png](#)

From: Debbie Quinn
Sent: Tuesday, January 23, 2018 4:27 PM
To: Cecilia Grant
Subject: RE: Quick Question - Bank Statements

Are you putting it in the mail? If not, you will need an appointment. Also are you tracing and notating the involved funds for the Sheriff's Office?
Debbie

From: Cecilia Grant [mailto:cgrant@dillanddill.com]
Sent: Tuesday, January 23, 2018 3:11 PM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: RE: Quick Question - Bank Statements

Okay, thank you! You'll hopefully have it tomorrow!



Cecilia Grant
Paralegal | Licensing Specialist
Dill Dill Carr Stonbraker & Hutchings, P.C.
455 Sherman St., Suite 300 | Denver, CO 80203
Office: 303.282.4132 | Cell: 989.506.6311
cgrant@dillanddill.com | www.dillanddill.com



[E-Mail Confidentiality Notice](#)

From: Debbie Quinn [mailto:dquinn@co.jefferson.co.us]
Sent: Tuesday, January 23, 2018 3:09 PM
To: Cecilia Grant
Subject: FW: Quick Question - Bank Statements

This is the response from the Sheriff's Office for you.

I have no heartburn as long as the board and Jim and Paul are good with it, but they need to trace and notate the involved funds to each corporation account and each involved person's IHR so it speeds things along. 1250 pages of financials would take a while to get through to make the sixty day requirement...

From: Debbie Quinn

Sent: Tuesday, January 23, 2018 2:39 PM

To: Paul Smoker <psmoker@co.jefferson.co.us>; Wesley Beale <wbeale@co.jefferson.co.us>; James Taylor <jtaylor@co.jefferson.co.us>

Subject: FW: Quick Question - Bank Statements

Would you guys accept a thumb drive for bank statements?
Debbie

From: Cecilia Grant [<mailto:cgrant@dillanddill.com>]

Sent: Tuesday, January 23, 2018 2:35 PM

To: Debbie Quinn <dquinn@co.jefferson.co.us>

Subject: Quick Question - Bank Statements

Hi Debbie,

I have a new L&E license application that we're getting ready to send to your office today for Z Golf Food & Beverage Services LLC dba Wedgewood at Mountain View Ranch, Creekside, and I have a question about the bank statements. They are using their company's main bank account, so the 6 months of statements are about 1250 pages. Is it possible to send them to you on a thumb drive or CD instead of printing them all? Our firm's high capacity printer is currently down, so I'm hoping electronic will work.

Thanks!



Cecilia Grant

Paralegal | Licensing Specialist

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Office: 303.282.4132 | Cell: 989.506.6311

cgrant@dillanddill.com | www.dillanddill.com



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Thank you!
Date: Friday, March 30, 2018 3:58:15 PM
Attachments: [image002.png](#)

From: Debbie Quinn
Sent: Friday, March 30, 2018 3:57 PM
To: Diane Keathley
Subject: Fw: Thank you!

From: Debbie Quinn
Sent: Tuesday, March 20, 2018 9:32 AM
To: Cecilia Grant
Subject: RE: Thank you!

Our attorney believes that people in both counties were in the 2 mile radius and can be included.

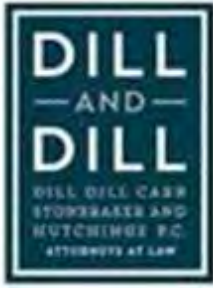
From: Cecilia Grant [mailto:cgrant@dillanddill.com]
Sent: Tuesday, March 20, 2018 8:54 AM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: Thank you!

We really appreciate the heads up regarding the neighbors at Wedgewood. I've forwarded your voicemail to Jon, and he's working with the client to prepare for the hearing.

Can you please confirm that the LLA will allow neighbors from both counties testify for or against the application?

Thanks again,

Cecilia Grant
Paralegal | Licensing Specialist
Dill Dill Carr Stonbraker & Hutchings, P.C.
455 Sherman St., Suite 300 | Denver, CO 80203



Office: 303.282.4132 | Cell: 989.506.6311
cgrant@dillanddill.com | www.dillanddill.com



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Thank you!
Date: Friday, March 30, 2018 3:57:04 PM
Attachments: [image002.png](#)

From: Debbie Quinn
Sent: Tuesday, March 20, 2018 9:32 AM
To: Cecilia Grant
Subject: RE: Thank you!

Our attorney believes that people in both counties were in the 2 mile radius and can be included.

From: Cecilia Grant [mailto:cgrant@dillanddill.com]
Sent: Tuesday, March 20, 2018 8:54 AM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: Thank you!

We really appreciate the heads up regarding the neighbors at Wedgewood. I've forwarded your voicemail to Jon, and he's working with the client to prepare for the hearing.

Can you please confirm that the LLA will allow neighbors from both counties testify for or against the application?

Thanks again,



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Thursday April 5th Hearing
Date: Friday, March 30, 2018 4:49:06 PM

From: William Skewes <Bill@skewes.com>
Sent: Wednesday, March 28, 2018 8:37 PM
To: Debbie Quinn; Casie Stokes; Scott Estill; mancusorichard@yahoo.com
Subject: RE: Thursday April 5th Hearing

Debbie: [REDACTED] I will be there the 5th, but depending on the schedule may have to leave early (11:00) as I have an important meeting [REDACTED] at 12:00. Bill Skewes

From: Debbie Quinn [mailto:dquinn@co.jefferson.co.us]
Sent: Wednesday, March 28, 2018 10:08 AM
To: Casie Stokes <cstokes@co.jefferson.co.us>; Scott Estill <estill@ecentral.com>; William Skewes <Bill@skewes.com>; mancusorichard@yahoo.com
Subject: Thursday April 5th Hearing

I want to make sure that all of you will be able to attend the hearing next Thursday. [REDACTED]

Please let me know if you can attend the Board meeting and if you can't respond today, please let Diane know at dkethle@jeffco.us

Thanks,

Debbie Quinn
Deputy Clerk to the Board

Jefferson County
100 Jefferson County Parkway, #2530
Golden, CO 80419

o 303.271.8167

dquinn@jeffco.us



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Thursday April 5th Hearing
Date: Friday, March 30, 2018 4:38:39 PM

From: estill@ecentral.com <estill@ecentral.com>
Sent: Thursday, March 29, 2018 7:10 PM
To: Debbie Quinn
Cc: Casie Stokes; Bill Skewes; mancusorichard@yahoo.com
Subject: Re: Thursday April 5th Hearing

Thanks for the info Debbie- I will be at the April hearing. Scott

On 2018-03-28 10:07, Debbie Quinn wrote:

I want to make sure that all of you will be able to attend the hearing next Thursday. |



Please let me know if you can attend the Board meeting and if you can't respond today, please let Diane know at dkethle@jeffco.us

Thanks,

Debbie Quinn

Deputy Clerk to the Board

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o 303.271.8167

dquinn@jeffco.us



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|

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood - Issued Master File
Date: Friday, March 30, 2018 4:33:52 PM
Attachments: [image009.png](#)
[DOCS-#274554-v1-Issued Master File - Z Golf Food & Beverage Services LLC.PDF](#)
Importance: High

From: Debbie Quinn
Sent: Friday, March 30, 2018 4:00 PM
To: Diane Keathley
Subject: Fw: Wedgewood - Issued Master File

From: Cecilia Grant <cgrant@dillanddill.com>
Sent: Thursday, February 22, 2018 9:27 AM
To: Debbie Quinn; 'Debra Green'
Cc: Jon Stonbraker
Subject: Wedgewood - Issued Master File

Debbie and Debra,

The State has approved the Master File for Z Golf Food & Beverage Services LLC, and a copy of the MF Letter is attached for your use.

Thank you!



Cecilia Grant
Paralegal | Licensing Specialist
Dill Dill Carr Stonbraker & Hutchings, P.C.
455 Sherman St., Suite 300 | Denver, CO 80203
Office: 303.282.4132 | Cell: 989.506.6311
cgrant@dillanddill.com | www.dillanddill.com



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood - Issued Master File
Date: Friday, March 30, 2018 4:00:30 PM
Attachments: [image009.png](#)
[DOCS-#274554-v1-Issued Master File - Z Golf Food & Beverage Services LLC.PDF](#)
Importance: High

From: Cecilia Grant <cgrant@dillanddill.com>
Sent: Thursday, February 22, 2018 9:27 AM
To: Debbie Quinn; 'Debra Green'
Cc: Jon Stonbraker
Subject: Wedgewood - Issued Master File

Debbie and Debra,

The State has approved the Master File for Z Golf Food & Beverage Services LLC, and a copy of the MF Letter is attached for your use.

Thank you!



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood - Revised Documents Requested
Date: Friday, March 30, 2018 4:34:25 PM
Attachments: [image002.png](#)
[image005.png](#)

From: Debbie Quinn
Sent: Friday, March 30, 2018 4:01 PM
To: Diane Keathley
Subject: Fw: Wedgewood - Revised Documents Requested

From: Debbie Quinn
Sent: Tuesday, February 20, 2018 12:21 PM
To: Cecilia Grant
Subject: RE: Wedgewood - Revised Documents Requested

It will not be in March so I am hopeful that April will be the month.
Debbie

From: Cecilia Grant [mailto:cgrant@dillanddill.com]
Sent: Tuesday, February 20, 2018 11:51 AM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: RE: Wedgewood - Revised Documents Requested

Hi! Any word on when this hearing might be scheduled for? Thanks again for your help!



Cecilia Grant
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cgrant@dillanddill.com | www.dillanddill.com



[E-Mail Confidentiality Notice](#)

From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]
Sent: Tuesday, February 6, 2018 2:02 PM
To: Cecilia Grant
Subject: RE: Wedgewood - Revised Documents Requested

Thanks so much,
Debbie

From: Cecilia Grant [<mailto:cgrant@dillanddill.com>]
Sent: Tuesday, February 6, 2018 1:23 PM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: Wedgewood - Revised Documents Requested

Debbie,

To keep all the pieces together:

1. I sent you the diagrams on 1/30/18
2. I've attached Georgina's revised IHR.
3. I've attached a revised Page 11 of the lease with his title "Manager" included.
4. I've requested a \$25 check, and you'll receive it this week.

I spoke with Jeff Taylor yesterday, and he let me know that he's almost done with the review of the officers. He's just waiting on Georgina to get fingerprinted. I reminded her of the urgency yesterday, so hopefully she gets in there quickly.

Thanks so much for your help! Please let me know if you need anything further.



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[E-Mail Confidentiality Notice](#)

From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]
Sent: Wednesday, January 24, 2018 3:26 PM
To: Cecilia Grant

Subject: RE: Get me the Exhibit A and the rest we can take care of later.

Okay so I just need a map showing the entire area where liquor will be served with an explanation for control of the area, the resident years for Georgina on her IHR, correct office name for the lease and I do need a \$25.00 check for the dance license. Have a great evening.
Debbie

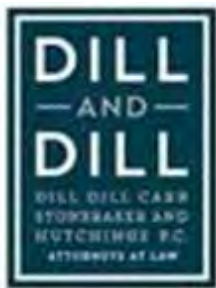
From: Cecilia Grant [<mailto:cgrant@dillanddill.com>]

Sent: Wednesday, January 24, 2018 1:40 PM

To: Debbie Quinn <dquinn@co.jefferson.co.us>

Subject: RE: Get me the Exhibit A and the rest we can take care of later.

Please see attached. Thanks again for your help!



Cecilia Grant
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From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]

Sent: Wednesday, January 24, 2018 1:38 PM

To: Cecilia Grant

Subject: Get me the Exhibit A and the rest we can take care of later.

Thanks,

Debbie Quinn

Deputy Clerk to the Board

Jefferson County

100 Jefferson County Parkway, #2530

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o 303.271.8167

dquinn@jeffco.us



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood - Revised Documents Requested
Date: Friday, March 30, 2018 4:01:14 PM
Attachments: [image002.png](#)
[image005.png](#)

From: Debbie Quinn
Sent: Tuesday, February 20, 2018 12:21 PM
To: Cecilia Grant
Subject: RE: Wedgewood - Revised Documents Requested

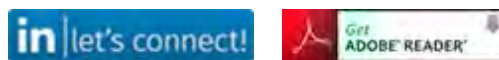
It will not be in March so I am hopeful that April will be the month.
Debbie

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Sent: Tuesday, February 20, 2018 11:51 AM
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Sent: Tuesday, February 6, 2018 2:02 PM
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Subject: RE: Wedgewood - Revised Documents Requested

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Debbie

From: Cecilia Grant [<mailto:cgrant@dillanddill.com>]
Sent: Tuesday, February 6, 2018 1:23 PM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: Wedgewood - Revised Documents Requested

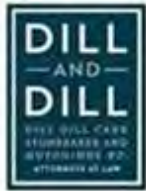
Debbie,

To keep all the pieces together:

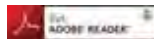
1. I sent you the diagrams on 1/30/18
2. I've attached Georgina's revised IHR.
3. I've attached a revised Page 11 of the lease with his title "Manager" included.
4. I've requested a \$25 check, and you'll receive it this week.

I spoke with Jeff Taylor yesterday, and he let me know that he's almost done with the review of the officers. He's just waiting on Georgina to get fingerprinted. I reminded her of the urgency yesterday, so hopefully she gets in there quickly.

Thanks so much for your help! Please let me know if you need anything further.



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From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]
Sent: Wednesday, January 24, 2018 3:26 PM
To: Cecilia Grant
Subject: RE: Get me the Exhibit A and the rest we can take care of later.

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Debbie

From: Cecilia Grant [<mailto:cgrant@dillanddill.com>]
Sent: Wednesday, January 24, 2018 1:40 PM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: RE: Get me the Exhibit A and the rest we can take care of later.

Please see attached. Thanks again for your help!



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From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]
Sent: Wednesday, January 24, 2018 1:38 PM
To: Cecilia Grant
Subject: Get me the Exhibit A and the rest we can take care of later.

Thanks,

Debbie Quinn
Deputy Clerk to the Board

Jefferson County
100 Jefferson County Parkway, #2530
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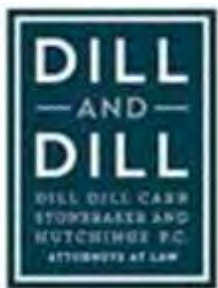
From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood at Mountain View Ranch - Diagrams
Date: Friday, March 30, 2018 4:43:08 PM
Attachments: [image002.png](#)

From: Debbie Quinn
Sent: Wednesday, January 31, 2018 3:15 PM
To: Cecilia Grant
Subject: RE: Wedgewood at Mountain View Ranch - Diagrams

We are going to do a 2 mile radius for this location.
Debbie

From: Cecilia Grant [<mailto:cgrant@dillanddill.com>]
Sent: Tuesday, January 30, 2018 12:26 PM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: RE: Wedgewood at Mountain View Ranch - Diagrams

Since half of the circle made by the radius would be Park County, maybe it would be best to do 2 miles?



Cecilia Grant
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cgrant@dillanddill.com | www.dillanddill.com



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From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]
Sent: Tuesday, January 30, 2018 12:16 PM
To: Cecilia Grant
Subject: RE: Wedgewood at Mountain View Ranch - Diagrams

Are there enough houses in the vicinity for a one mile radius or do we need to increase to a 2 mile radius or larger for petitioning?

From: Cecilia Grant [<mailto:cgrant@dillanddill.com>]
Sent: Tuesday, January 30, 2018 10:37 AM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: Wedgewood at Mountain View Ranch - Diagrams

Debbie,

Will the attached Diagrams work?

Thanks!



Cecilia Grant
Paralegal | Licensing Specialist
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cgrant@dillanddill.com | www.dillanddill.com



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From: Cecilia Grant
Sent: Wednesday, January 24, 2018 1:40 PM
To: 'Debbie Quinn'
Subject: RE: Get me the Exhibit A and the rest we can take care of later.

Please see attached. Thanks again for your help!



Cecilia Grant
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Sent: Wednesday, January 24, 2018 1:38 PM

To: Cecilia Grant

Subject: Get me the Exhibit A and the rest we can take care of later.

Thanks,

Debbie Quinn

Deputy Clerk to the Board

Jefferson County

100 Jefferson County Parkway, #2530

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o 303.271.8167

dquinn@jeffco.us



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[Facebook](#) | [Twitter](#) | [Instagram](#)

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine, CO
Date: Friday, March 30, 2018 4:33:07 PM

From: Tina LaTina Scott <tinalatina@comcast.net>
Sent: Friday, March 2, 2018 8:59 AM
To: Debbie Quinn
Cc: exleg@comcast.net
Subject: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine, CO

Good morning Debbie,

Cecilia Grant with Dill & Dill has just notified us about this L&E application and has asked us to step up to the plate to post and petition for this L&E license once you've approved the application. She indicated they're hoping for a 5 April public hearing date, which is coming down the pipeline fast.

If that is indeed the date you'll be setting, my final Jeopardy question to you is: what's the latest date prior to the public hearing that you'll allow to prefile given this short notification to hire us and get work done?

We're hopeful you'll allow us some extra wiggle room to get work prefiled with you since not only is the defined neighborhood being extended to a 2-mile radius area, but as you know, this area is also very rural in nature and exceptionally time consuming to cover in its entirety. The location is also quite remote and requires considerable drive time for our petitioners to get there.

Last but not least, of great concern to us this time of year is the continuing unpredictable winter snowstorms accompanied by extremely cold temperatures that we're experiencing, both of which prevent us from working effectively outdoors to conduct petitioning.

So, we'll certainly be most grateful if you'll take all these circumstances into consideration and please give us a few extra days to prefile with you when the time comes.

Please let me have your thoughts Debbie, and thank you,

Tina Latina Scott
Oedipus, Inc.

P.O. Box 1012, Lafayette, CO 80026
(303) 661-0638 Office
(303) 604-2862 Fax
tinalatina@comcast.net

“The Thought of Today is the Thing of Tomorrow”
“There is no Opponent in the Game of Life; there is only the Goal”

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine, CO
Date: Friday, March 30, 2018 3:59:45 PM

From: Debbie Quinn
Sent: Monday, March 12, 2018 2:30 PM
To: tinalatina@comcast.net
Subject: RE: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine, CO

We have received 2 phone calls expressing concerns about this license. Just a heads up for you.

Debbie

From: Tina LaTina Scott [mailto:tinalatina@comcast.net]
Sent: Monday, March 5, 2018 5:27 PM
To: Debbie Quinn <dquinn@co.jefferson.co.us>; cgrant@dillanddill.com
Cc: exleg@comcast.net
Subject: RE: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine, CO

Thank you Debbie, and rather than segregate out Park County residents, this confirms our initial desire to petition the entire designated 2-mile radius boundary area in order to determine whether the needs and desires of those parties-in-interest which we are able to contact anywhere in the 2-mile radius are being met or not.

Unless otherwise advised by Dill & Dill counsel, we'll proceed to petition the entire area. We will, of course, not allow any Park County residents who have already signed the Park County petition survey to sign again on our petitions.

Max will contact you when he expects to stop by this week to pick up the Notice.

Thanks again,

Tina Latina Scott

Oedipus, Inc.

P.O. Box 1012, Lafayette, CO 80026

(303) 661-0638 Office

(303) 604-2862 Fax

tinalatina@comcast.net

“The Thought of Today is the Thing of Tomorrow”
“There is no Opponent in the Game of Life; there is only the Goal”

From: Debbie Quinn <dquinn@co.jefferson.co.us>
Sent: Monday, March 05, 2018 4:47 PM
To: tinalatina@comcast.net; cgrant@dillanddill.com
Subject: RE: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine, CO

I have the sign ready to go. Our attorney has no preference about petitioning Park County and said if you don't petition that area you would need to explain why to the Board and the decision would be up to the Board if they consider the needs and desires met. I will let you and Dill and Dill work that decision out.

From: Tina LaTina Scott [<mailto:tinalatina@comcast.net>]
Sent: Monday, March 5, 2018 8:20 AM
To: Debbie Quinn <dquinn@co.jefferson.co.us>; cgrant@dillanddill.com
Subject: RE: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine, CO

Thank you Debbie, we appreciate the extra time.

Holler when you have the notice ready and Max'll swing by and pick it up.

Have a great week, and remember to change time this coming weekend.... 'Spring forward'

Tina Latina Scott
Oedipus, Inc.

P.O. Box 1012, Lafayette, CO 80026
(303) 661-0638 Office
(303) 604-2862 Fax
tinalatina@comcast.net

“The Thought of Today is the Thing of Tomorrow”
“There is no Opponent in the Game of Life; there is only the Goal”

From: Debbie Quinn [<mailto:dquinn@co.jefferson.co.us>]
Sent: Monday, March 05, 2018 8:13 AM
To: tinalatina@comcast.net; cgrant@dillanddill.com <cgrant@dillanddill.com>
Subject: RE: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine,

CO

We are a go for the April 5th hearing. We would like the prefiled petitions by Friday, March 30th. I will prepare the sign today and get all the other items in motion for this application.

Thanks,

Debbie Quinn

Deputy Clerk to the Board

Jefferson County

100 Jefferson County Parkway, #2530

Golden, CO 80419

o 303.271.8167

dquinn@jeffco.us



Find us on the web: www.jeffco.us/clerk-to-the-board

[Facebook](#) | [Twitter](#) | [Instagram](#)

From: Tina LaTina Scott [<mailto:tinalatina@comcast.net>]

Sent: Friday, March 2, 2018 9:00 AM

To: Debbie Quinn <dquinn@co.jefferson.co.us>

Cc: exleg@comcast.net

Subject: Wedgewood at Mountain View Ranch, Creekside, L&E License Application, Pine, CO

Good morning Debbie,

Cecilia Grant with Dill & Dill has just notified us about this L&E application and has asked us to step up to the plate to post and petition for this L&E license once you've approved the application. She indicated they're hoping for a 5 April public hearing

date, which is coming down the pipeline fast.

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So, we'll certainly be most grateful if you'll take all these circumstances into consideration and please give us a few extra days to prefile with you when the time comes.

Please let me have your thoughts Debbie, and thank you,

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Oedipus, Inc.

P.O. Box 1012, Lafayette, CO 80026

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(303) 604-2862 Fax

tinalatina@comcast.net

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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood Receipts
Date: Friday, March 30, 2018 4:42:47 PM
Attachments: [01302018120635.pdf](#)

From: Debbie Quinn
Sent: Tuesday, January 30, 2018 12:07 PM
To: Cecilia Grant
Subject: Wedgewood Receipts

Thanks,

Debbie Quinn
Deputy Clerk to the Board

Jefferson County
100 Jefferson County Parkway, #2530
Golden, CO 80419
o 303.271.8167
dquinn@jeffco.us



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From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood Wedding Protests
Date: Friday, March 30, 2018 4:41:25 PM

From: Diane Keathley
Sent: Tuesday, March 27, 2018 9:51 AM
To: Debbie Quinn
Subject: RE: Wedgewood Wedding Protests

Perfect, thanks!

From: Debbie Quinn
Sent: Tuesday, March 27, 2018 9:49 AM
To: Diane Keathley <dkeathle@co.jefferson.co.us>
Subject: RE: Wedgewood Wedding Protests

I will wait until tomorrow afternoon to send what we have so far.
Debbie

From: Diane Keathley
Sent: Thursday, March 22, 2018 12:35 PM
To: Debbie Quinn <dquinn@co.jefferson.co.us>
Subject: RE: Wedgewood Wedding Protests

Are you going to go ahead and send the letters to them?

From: Debbie Quinn
Sent: Thursday, March 22, 2018 9:22 AM
To: Katelyn Kellogg <kkellog@co.jefferson.co.us>; Diane Keathley <dkeathle@co.jefferson.co.us>; Dylan Trujillo <dtrujill@co.jefferson.co.us>
Subject: FW: Wedgewood Wedding Protests

From: Casie Stokes
Sent: Thursday, March 22, 2018 9:21 AM
To: Debbie Quinn <dquinn@co.jefferson.co.us>

Subject: RE: Wedgewood Wedding Protests

Yes, that is allowed. Those would be public records under CORA; no reason to keep them confidential.

From: Debbie Quinn

Sent: Wednesday, March 21, 2018 3:56 PM

To: Casie Stokes <cstokes@co.jefferson.co.us>

Subject: Wedgewood Wedding Protests

The owner of the property is asking if they may get copies of the protest letters. It seems like we did let the applicants see the protest letters for the last special event protest in the mountains. I wanted to check to be sure that is allowed.

Thanks,

Debbie Quinn

Deputy Clerk to the Board

Jefferson County

100 Jefferson County Parkway, #2530

Golden, CO 80419

o 303.271.8167

dquinn@jeffco.us



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[Facebook](#) | [Twitter](#) | [Instagram](#)

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood Weddings at Mountain View Ranch Creekside - License# 4709485 - Concurrent Review
Date: Friday, March 30, 2018 4:34:08 PM

From: Debbie Quinn
Sent: Friday, March 30, 2018 4:00 PM
To: Diane Keathley
Subject: Fw: Wedgewood Weddings at Mountain View Ranch Creekside - License# 4709485 - Concurrent Review

From: Debbie Quinn
Sent: Wednesday, February 21, 2018 10:47 AM
To: Lenore Smutka-Susman - DOR
Subject: RE: Wedgewood Weddings at Mountain View Ranch Creekside - License# 4709485 - Concurrent Review

Thank you so much.
Debbie

From: Lenore Smutka-Susman - DOR [mailto:lenore.smutka-susman@state.co.us]
Sent: Wednesday, February 21, 2018 10:32 AM
To: Clerk to the Board <ClerktotheBoard@co.jefferson.co.us>; Debbie Quinn <dquinn@co.jefferson.co.us>
Cc: Lenore Smutka-Susman - DOR <lenore.smutka-susman@state.co.us>
Subject: Wedgewood Weddings at Mountain View Ranch Creekside - License# 4709485 - Concurrent Review

Hi Debbie,

We have reviewed this concurrent application, and everything looks good. So, we are just waiting on your approval for this one.

I see the hearing date is scheduled for 04/05/2018, please let me know if anything changes.

Thank you,
Lenore

--

Lenore Smutka-Susman
Licensing Specialist - Liquor Enforcement
Colorado Department of Revenue
1881 Pierce St, Suite 108, Lakewood, CO 80214
office: 303-205-2343 | fax: 303-205-2341
email: lenore.smutka-susman@state.co.us

General Liquor Enforcement inquiries:
DOR_LiqLicensing@state.co.us | 303-205-2300
www.colorado.gov/enforcement/liquor



Confidentiality Notice: This email message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential information. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient and received this in error, please contact the sender by reply email. You are hereby notified that the copying, use, or distribution of any materials transmitted in or with this message is strictly prohibited.

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Wedgewood Weddings at Mountain View Ranch Creekside - License# 4709485 - Concurrent Review
Date: Friday, March 30, 2018 4:00:45 PM

From: Debbie Quinn
Sent: Wednesday, February 21, 2018 10:47 AM
To: Lenore Smutka-Susman - DOR
Subject: RE: Wedgewood Weddings at Mountain View Ranch Creekside - License# 4709485 - Concurrent Review

Thank you so much.
Debbie

From: Lenore Smutka-Susman - DOR [mailto:lenore.smutka-susman@state.co.us]
Sent: Wednesday, February 21, 2018 10:32 AM
To: Clerk to the Board <ClerktotheBoard@co.jefferson.co.us>; Debbie Quinn <dquinn@co.jefferson.co.us>
Cc: Lenore Smutka-Susman - DOR <lenore.smutka-susman@state.co.us>
Subject: Wedgewood Weddings at Mountain View Ranch Creekside - License# 4709485 - Concurrent Review

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I see the hearing date is scheduled for 04/05/2018, please let me know if anything changes.

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Lenore Smutka-Susman
Licensing Specialist - Liquor Enforcement
Colorado Department of Revenue
1881 Pierce St, Suite 108, Lakewood, CO 80214
office: 303-205-2343 | fax: 303-205-2341
email: lenore.smutka-susman@state.co.us

General Liquor Enforcement inquiries:
DOR_LiqLicensing@state.co.us | 303-205-2300
www.colorado.gov/enforcement/liquor

From: [Debbie Quinn](#)
To: [Diane Keathley](#)
Subject: Fw: Zoning Memo for Wedgewood Weddings at Mountain View Ranch, Creekside
Date: Friday, March 30, 2018 4:01:40 PM
Attachments: [Wedgewood Weddings.pdf](#)

From: Russell Clark
Sent: Tuesday, February 13, 2018 12:52 PM
To: Debbie Quinn
Cc: Mike Schuster
Subject: FW: Zoning Memo for Wedgewood Weddings at Mountain View Ranch, Creekside

Memo is attached.

From: Mike Schuster
Sent: Wednesday, January 24, 2018 2:32 PM
To: Russell Clark <rclark@co.jefferson.co.us>
Subject: FW: Zoning Memo for Wedgewood Weddings at Mountain View Ranch, Creekside

Please assign or respond.

From: Debbie Quinn
Sent: Wednesday, January 24, 2018 1:49 PM
To: Mike Schuster <mschuste@co.jefferson.co.us>
Subject: Zoning Memo for Wedgewood Weddings at Mountain View Ranch, Creekside

Thanks,

Debbie Quinn
Deputy Clerk to the Board

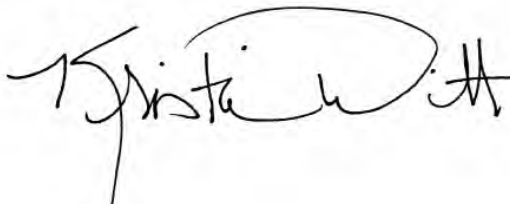
Jefferson County
100 Jefferson County Parkway, #2530
Golden, CO 80419
☎ 303.271.8167
dquinn@jeffco.us




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**PROOF OF PUBLICATION
CANYON COURIER
JEFFERSON COUNTY
STATE OF COLORADO**

I, Kristin Witt, do solemnly swear that I am the Publisher of the **Canyon Courier** the same is a weekly newspaper printed and published in the County of Jefferson, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Jefferson for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)** and that the first publication of said notice was in the issue of newspaper, dated **21st day of March, 2018** the last on the **21st day of March, 2018**



Publisher, Subscribed and sworn before me,
this **21st day of March, 2018**.



ic.

**DAVID S. ERRAMOUSPE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID #20154027149
MY COMMISSION EXPIRES 7/10/2019**

LEGAL NOTICE

According to the Liquor Laws of Colorado Z Golf Food & Beverage Services LLC dba Wedgewood Weddings at Mountain View Ranch, Creekside, Pine CO 80470 has requested the licensing officials of Jefferson County to grant a Lodging & Entertainment Liquor License at 11883 S. Elk Creek Road, Pine, CO 80470 to sell malt, vinous and sprituous liquors by the drink for consumption on the premises.

Date of application: January 24, 2018. Public hearing on the application will be held in the Jefferson County Administration Building, Hearing Room 1, 100 Jefferson County Parkway, Golden, Colorado on April 5, 2018 at the hour of 9:00 A.M.

The name(s) and address(es) of the Officers:

NAME

John W. Zaruka
William J. Zaruka
Erik E. Maurer
Brett P. Holcomb

ADDRESS

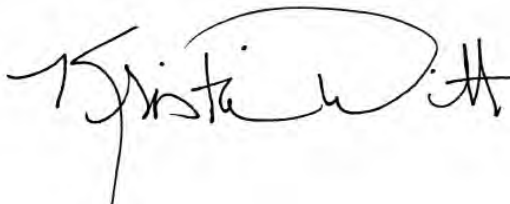
11883 S. Elk
Creek Road,
Pine CO 80470

By Order of
Liquor Licensing
Authority of the County of Jefferson,
State of Colorado


Published
Canyon Courier
March 21, 2018

**PROOF OF PUBLICATION
CANYON COURIER
JEFFERSON COUNTY
STATE OF COLORADO**

I, Kristin Witt, do solemnly swear that I am the Publisher of the **Canyon Courier** the same is a weekly newspaper printed and published in the County of Jefferson, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Jefferson for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)** and that the first publication of said notice was in the issue of newspaper, dated **21st day of March, 2018** the last on the **21st day of March, 2018**



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this **21st day of March, 2018**.



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William J. Zaruka
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Brett P. Holcomb

ADDRESS

11883 S. Elk
Creek Road,
Pine CO 80470

By Order of
Liquor Licensing
Authority of the County of Jefferson,
State of Colorado

Published
Canyon Courier
March 21, 2018

EVERGREEN NEWSPAPERS
27902 MEADOW DR, STE 200
EVERGREEN, CO 80439

** Advertising Invoice **

2018-03-21 To 2018-03-21

CANYON COURIER
COLUMBINE COURIER
136 54239
JEFFERSON COUNTY LIQUOR LICENS
ACCOUNTS PAYABLE
100 JEFFERSON CTY PKWY #2530
GOLDEN CO 80419-0000

Remit To->

EVERGREEN NEWSPAPERS
LANDMARK COMM NEWSPAPERS,INC
PO BOX 1118
SHELBYVILLE, KY 40066-1118

--- Advertising Invoice ---

Date	Description	Rep	Job No	Size	Total	
2018-03-21	Wedgewood Weddings at	LEGAL ADVERTISING	366	000T73O	54.00	16.20

This certifies that the ads listed above did run on the dates shown.

Signed

Date

Sales Tax 0.00

Sub Total 16.20

Invoice Total

16.20

EVERGREEN NEWSPAPERS
27902 MEADOW DR, STE 200
EVERGREEN, CO 80439

** Advertising Invoice **

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NAME

John W. Zaruka
William J. Zaruka
Erik E. Maurer
Brett P. Holcomb

ADDRESS

11883 S. Elk
Creek Road,
Pine CO 80470

By Order of
Liquor Licensing
Authority of the County
of Jefferson, State of
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Published
Canyon Courier
March 21, 2018

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John W. Zaruka
William J. Zaruka
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Brett P. Holcomb

ADDRESS

11883 S. Elk
Creek Road,
Pine CO 80470

By Order of
Liquor Licensing
Authority of the County
of Jefferson, State of
Colorado

Published
Canyon Courier
March 21, 2018

From: [Debbie Quinn](#)
To: [Daryl Schraad](#); [Diane Keathley](#)
Subject: Re: Wholesaler's Affidavit
Date: Friday, March 30, 2018 4:53:46 PM

The wholesalers that the previous owner who sold to you used.
Please ask Diane dkeathle@jeffco.us for help. I am out of the office.
Debbie

From: Daryl Schraad <darylschraad@gmail.com>
Sent: Thursday, March 29, 2018 8:48:11 AM
To: Debbie Quinn
Subject: Re: Wholesaler's Affidavit

Hi Debbie,
What wholesalers are you referring to?
Daryl

Sent from my iPad

On Mar 28, 2018, at 3:22 PM, Debbie Quinn <dquinn@co.jefferson.co.us> wrote:

This is a required state form that they are now asking for from each seller. Your seller will need to submit this to their wholesaler. The wholesaler has 15 days to return it to the seller. Once you get this form, please e-mail to dkeathle@jeffco.us
Diane is handling my files while I am on leave.

Thanks,

Debbie Quinn
Deputy Clerk to the Board

Jefferson County
100 Jefferson County Parkway, #2530
Golden, CO 80419
☎ 303.271.8167
dquinn@jeffco.us

<image001.jpg>

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[Facebook](#) | [Twitter](#) | [Instagram](#)

AFFIDAVIT OF POSTING

Applicant: Z Golf Food & Beverage Services LLC
Trade Name: Wedgewood Weddings at Mountain View Ranch, Creekside
Address: 11883 S. Elk Creek Road, Pine, CO 80470
Type of License: Lodging & Entertainment Liquor License

I, MAX J. SCOTT, hereby confirm the following:

1. The above referenced premises was duly posted with a Notice of Public Hearing pursuant to the licensing requirements of the Board of County Commissioners for Jefferson County, Colorado.
2. This posting was performed by the undersigned on 9 March 2018, as evidenced by the photographs of posting attached hereto.

FURTHER THE AFFIANT SAYETH NOT.



MAX J. SCOTT

STATE OF COLORADO) ss.
COUNTY OF BOULDER)

Subscribed and sworn to before me this 9th day of MARCH, 2018.



Tina Latina Scott
NOTARY PUBLIC
P.O. Box 1012, Lafayette, CO 80026

TINA LATINA SCOTT
Notary Public - State of Colorado
Notary ID 20004035761
My Commission Expires Dec 5, 2020

Wedgewood Weddings, 11883 S. Elk Creek Road, Posted 9 March 2018



Oedipus, Inc. ©

PO Box 1012 Lafayette CO 80026 exleg@comcast.net 303 661 0638

AFFIDAVIT OF POSTING

Applicant: Z Golf Food & Beverage Services LLC
Trade Name: Wedgewood Weddings at Mountain View Ranch, Creekside
Address: 11883 S. Elk Creek Road, Pine, CO 80470
Type of License: Lodging & Entertainment Liquor License

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MAX J. SCOTT

STATE OF COLORADO) ss.
COUNTY OF BOULDER)

Subscribed and sworn to before me this 9th day of MARCH, 2018.



Tina Latina Scott
NOTARY PUBLIC
P.O. Box 1012, Lafayette, CO 80026

TINA LATINA SCOTT
Notary Public - State of Colorado
Notary ID 20004035761
My Commission Expires Dec 5, 2020

Wedgewood Weddings, 11883 S. Elk Creek Road, Posted 9 March 2018



Oedipus, Inc. ©

PO Box 1012 Lafayette CO 80026 exleg@comcast.net 303 661 0638

MEMORANDUM

TO: PLANNING AND ZONING DEPARTMENT – MIKE SCHUSTER
FROM: LIQUOR LICENSING – DEBBIE QUINN
RE: ZONING VERIFICATION FOR PROPOSED LIQUOR LICENSE
DATE: January 24, 2018

APPLICANT: **Z GOLF FOOD & BEVERAGE SERVICES LLC DBA WEDGEWOOD WEDDINGS AT MOUNTAIN VIEW RANCH, CREEKSIDE**

TYPE OF LICENSE APPLIED FOR: **LODGING & ENTERTAINMENT LIQUOR LICENSE**

ADDRESS OF PROPOSED LOCATION: **11883 S. ELK CREEK ROAD, PINE CO 80470**

A copy of the legal description or lease is available through our office if you need it.

~~Zoning is:~~
Zoning is Agricultural-Two with a Special Use to allow lodging and weddings (09-101148SU). Use is allowed.


Russell D. Clark - Planning Supervisor
Signature of Planning Official